

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office APR 19 2000

Returned to applicant for correction _____

Corrected application filed _____

Map filed APR 4 2000 under 66242

The applicant **DOUGLAS COUNTY**, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **LAKE TAHOE (INFILTRATION WELL)**

2. The amount of water applied for is **2.0 cfs (25.119 afa / 8.185 mga)** second-feet

(a) If stored in reservoir give number of acre-feet

3. The water to be used for **QUASI-MUNICIPAL & DOMESTIC**

4. If use is for:

(a) Irrigation, state number of acres to be irrigated

(b) Stockwater, state number and kinds of animals to be watered

(c) Other use (describe fully under No. 12. "Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: **WITHIN THE NE¼ OF THE NW¼ OF SECTION 15, T14N, R18E M.D.B.&M., AT A POINT FROM WHICH THE NORTH ¼ CORNER OF SAID SECTION 15 BEARS N 27° 26' 13" E, A DISTANCE OF 1458.12 FEET. (UPPAWAY INFILTRATION WELL #2)**

6. Place of Use **A PORTION OF THE NE¼ OF THE NW¼ OF SECTION 15, A PORTION OF THE NW¼ OF THE NE¼ OF SECTION 15, A PORTION OF THE SW¼ OF THE NE¼ OF SECTION 15, A PORTION OF THE SE¼ OF THE NW¼ OF SECTION 15, ALL WITHIN T14N, R18E, M.D.B.&M. SEE MAP ON FILE WITH STATE DWR UNDER APPLICATION 66242.**

7. Use will begin about **JANUARY 1** and end about **DECEMBER 31**, of each year.

8. Description of proposed works **TWO WELLS, FACILITY BUILDING, PIPING AND DISTRIBUTION LINES.**

9. Estimated cost of works **APPROXIMATELY \$1,000,000**

10. Estimated time required to construct works **1-2 YEARS**

11. Estimated time required to complete the application of water to beneficial use **5-8 YEARS**

12. Remarks: **THE WATER UNDER THIS APPLICATION IS FOR BACKUP PURPOSES ONLY AND IS TO BE SUPPLEMENTAL TO THE WATER UNDER APPLICATION 66250. THE TOTAL COMBINED DUTY OF WATER UNDER THIS APPLICATION AND APPLICATION 66250 TO BE 2.0 cfs (25119 afa /8.185 mga).**

s/ Carl Ruschmeyer
By **CARL RUSCHMEYER/DOUGLAS COUNTY**
P O BOX 218
MINDEN, NEVADA 89423

Compared cl/cmf dr/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the 2.0 c.f.s, and not to exceed 8.185 million gallons annually herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to a beneficial use. A totalizing meter must be installed in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to a beneficial use. This permit is subject to the final allocation of the State of Nevada under the California-Nevada Interstate Compact Commission.

The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 66242, 66243, 66244, 66245, 66246, 66247, 66248, 66249, 66250 and 66298 shall not exceed 15.303 million gallons annually.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 2.0 cubic feet per second, but not to exceed 8.185 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

February 6, 2004

Proof of completion of work shall be filed on or before:

March 6, 2004

Water must be placed to beneficial use on or before:

February 6, 2005

Proof of the application of water to beneficial use shall be filed on or before:

March 6, 2005

Map in support of proof of beneficial use shall be filed on or before:

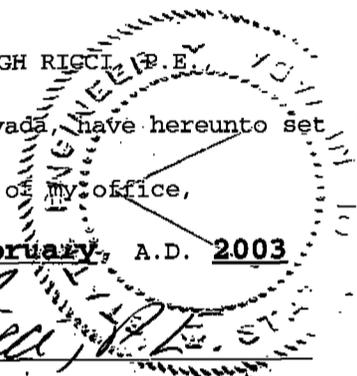
N/A

IN TESTIMONY WHEREOF, I, HUGH RIGCI, P.E.

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 6th day of February, A.D. 2003


State Engineer



Completion of work filed MAR 11 2004

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____

