

AMENDED

NO. 66286

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office APR 14 2000  
Returned to applicant for correction MAY 10 2000  
Corrected application filed MAY 15 2000  
Map filed JUL 29 1979 under 38624

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The applicant **DOUGLAS COUNTY** hereby makes application for permission to change the **PLACE OF USE** of water heretofore appropriated under **PERMIT 53097**

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1. The source of water is **AN UNDERGROUND SOURCE**
2. The amount of water to be changed **1.32 cfs (36.135 mga)**
3. The water to be used for **QUASI-MUNICIPAL (NO CHANGE)**
4. The water heretofore permitted for **QUASI-MUNICIPAL**
5. The water is to be diverted at the following point **(NO CHANGE)**
6. The existing permitted point of diversion is located within **THE NE<sup>1</sup>/<sub>4</sub> OF THE NE<sup>1</sup>/<sub>4</sub> OF SECTION 33, T.14N., R20E., M.D.B.&M., AT A POINT FROM WHICH THE NORTH <sup>1</sup>/<sub>4</sub> CORNER OF SAID SECTION 33 BEARS N 68° 38' 00" W, A DISTANCE OF 2676.00 FEET. (NORTH CLAPHAM WELL)**
7. Proposed place of use **SEE ATTACHED EXHIBIT "A" SEE ALSO MAP ON FILE WITH STATE DWR UNDER PERMIT 63817-T.**
8. Existing place of use **SEE ATTACHED EXHIBIT "A" SEE ALSO MAP ON FILE WITH STATE DWR UNDER PERMIT 53094.**
9. Use will be from **JANUARY 1 to DECEMBER 31** of each year.
10. Use was permitted from **JANUARY 1 to DECEMBER 31** of each year.
11. Description of proposed works **DRILLED & CASED WELL, PUMP, MOTOR, AND DISTRIBUTION SYSTEM, 606,000 GALLON STORAGE TANK.**
12. Estimated cost of works **APPROXIMATELY \$850,000**
13. Estimated time required to construct works **COMPLETED: 12-INCH CASED WELL, 220 FOOT DEPTH, EQUIPPED WITH 75 HP SIEMANS ELECTRIC MOTOR, NATIONAL PUMP N260 8", FURNAS 871g36 CONTROLLER, RECENTLY REFURBISHED, PUMPED APPROXIMATELY 600 GPM PRIOR TO REBUILDING.**
14. Estimated time required to complete the application of water to beneficial use **3-5 YEARS**

15. Remarks: THE EAST VALLEY WATER SYSTEM SERVES APPROXIMATELY 933 RESIDENTIAL & COMMERCIAL WATER CUSTOMERS, INCLUDING 1 ELEMENTARY SCHOOL, 1 VOLUNTEER FIRE STATION, 1 DOUGLAS COUNTY PARK FACILITY, AND 1 PRIVATELY OWNED & OPERATED PARK FACILITY UNDER THE WILDHORSE HOME OWNERS ASSOCIATION.

By CARL RUSCHMEYER/DOUGLAS COUNTY  
S/ CARL RUSCHMEYER  
PO BOX 218  
MINDEN, NEVADA 89423

Compared gkl/ bk hf/bk

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of the waters of an underground source as heretofore granted under Permit 53097 is issued subject to the terms and conditions imposed in said Permit 53097 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.32 cubic feet per second, **but not to exceed 36.135 million gallons annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed before:

N/A

Water must be placed to beneficial use on or before:

January 17, 2006

Proof of the application of water to beneficial use shall be filed on or before:

February 17, 2006

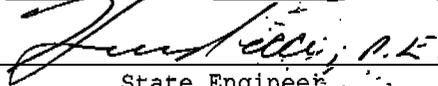
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,

this 17th day of, January A.D. 2001

  
State Engineer

Completion of work filed under 53097 on April 23, 1991

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_ N/A \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_



**EXHIBIT "A"**

**Proposed Place of Use:** The West 1/2 of Section 2; the Southwest 1/4 of the Northeast 1/4 of Section 2; the Northwest 1/4 of the Southeast 1/4 of Section 2; the South 1/2 of the Southeast 1/4 of Section 2; all of Section 3; the North 1/2 of Section 4; the Southwest 1/4 of Section 4; the North 1/2 of the Southeast 1/4 of Section 4; the Southeast 1/4 of the Southeast 1/4 of Section 4; all of Section 5; the East 1/2 of Section 6; the East 1/2 of Section 7; all of Section 8; the West 1/2 of Section 9; the East 1/2 of the Northeast 1/4 of Section 9; the North 1/2 of Section 10; the Northwest 1/4 of Section 11; the West 1/2 of the Northeast 1/4 of Section 11; a portion of the Northeast 1/4 of the Northeast 1/4 of Section 11; the Northwest 1/4 of Section 16; a portion of the Northwest 1/4 of the Southwest 1/4 of Section 16; the Northeast 1/4 of Section 17; a portion of the Northeast 1/4 of the Southeast 1/4 of Section 17; the North 1/2 of the Northwest 1/4 of Section 17; a portion of the North 1/2 of the Northeast 1/4 of Section 18; all within Township 13 North, Range 20 East, M.D.B. & M. The South 1/2 of the Southeast 1/4 of Section 20; the South 1/2 of the Southwest 1/4 of Section 21; the Southwest 1/4 of the Southeast 1/4 of Section 21; the Southwest 1/4 of Section 26; the Southeast 1/4 of Section 27; the West 1/2 of the Southwest 1/4 of Section 27; a portion of the Southeast 1/4 of the Southwest 1/4 of Section 27; all of Section 28; the South 1/2 of Section 29; the Northeast 1/4 of Section 29; the Southeast 1/4 of Section 30; the East 1/2 of Section 31; all of Sections 32, 33, and 34; the West 1/2 of Section 35; all within Township 14 North, Range 20 East, M.D.B. & M.

**Existing Place of Use:** The South 1/2 of the Southeast 1/4 of Section 20; the South 1/2 of the Southeast 1/4 of Section 21; all of Sections 27 and 28; the East 1/2 of Section 29; the Southeast 1/4 of the Southwest 1/4 of Section 29; all of Sections 33 and 34; all within Township 14 North, Range 20 East, M.D.B. & M.

