

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office APR 12 2000

Returned to applicant for correction _____

Corrected application filed _____

Map filed MAR 26 1997 under 62879

The applicant **Sierra Pacific Power Company**, a Nevada corporation, hereby makes application for permission to change the **Point of Diversion, Place of Use and Manner of Use of a Portion** of water heretofore appropriated under **Truckee River Claim Nos. 470 and 471 of the Decree on Equity Docket No. A-3 "United States of America, Plaintiff vs. Orr Water Ditch Company, et al., Defendants."**

1. The source of water is **Truckee River**
2. The amount of water to be changed **221.40 AFA and a pro-rata share of the diversion rate**
3. The water to be used for **Municipal and Domestic**
4. The water heretofore permitted for **As Decreed**
5. The water is to be diverted at the following point **See attached exhibit "A" and Refer to To Permit No. 58882 for Supporting Map**
6. The existing permitted point of diversion is located within **The NW¼ SE¼ of Section 11, T19N, R19E, M.D.M., Or at a point from which the Northwest corner of Section 14 bears South 69° 15' West, a distance of 3640.0 feet. (Cochran Ditch)**
7. Proposed place of use **See Attached Exhibit "B" and Refer to Permit No. 62141 for Supporting Maps**
8. Existing place of use **Refer to State Engineer Map No. TR-031: All of Parcel #22-172-17 containing 1.33 acres (5.32 AFA) within the SE¼ SE¼ of Sec. 31, T19N, R20E, M.D.M. and all of Parcel #22-172-18 containing 54.02 Acres (216.08 AFA) within the SE¼ SE¼ of Sec. 31, the SW¼ SW¼ and the NW¼ SW¼ of Sec. 32, T19N, R20E, M.D.M. and the NE¼ NE¼ of Sec. 6 and the NW¼ NW¼ of Sec. 5, T18N, R20E, M.D.M. Total area is 55.35 acres (221.40 AFA)**
9. Use will be from **January 1st to December 31st** of each year.
10. Use was permitted from **As Decreed to As Decreed** of each year.
11. Description of proposed works **Water will be diverted by SPPCO existing facilities, treated and placed into existing distribution systems.**
12. Estimated cost of works **Completed**
13. Estimated time required to construct works **Completed**
14. Estimated time required to complete the application of water to beneficial use **Ten (10) years**

15. Remarks: Water dedicated by CQ Holding Company for future will serves on projects within the Reno-Sparks area.

s/Suzan L. Allsopp
By Summit Engineering Corp. – Suzan Allsopp - Agent
5405 Mae Anne Ave.
Reno, Nevada 89523

Compared my/cm^f lb/cm^f

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of the Truckee River as heretofore granted under Claims 470 and 471, Truckee River Final Decree is issued subject to the terms and conditions imposed in said decree and with the understanding that no other rights on the source will be affected by the change proposed herein. A suitable measuring device must be installed and accurate measurements of water placed to beneficial use must be kept.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.487 cubic feet per second, but not to exceed 221.40 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use on or before:

September 2, 2013

Proof of the application of water to beneficial use shall be filed on or before:

October 2, 2013

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 2nd day of September, A.D. 2003


State Engineer

Completion of work filed March 12, 1997 under 60929

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____

EXHIBIT "A"

The following describes the multiple points of diversion for Sierra Pacific Power Company Water Treatment Plants, which are shown on the map accompanying Application No. 58882 on file with the State of Nevada, Division of Water Resources, more particularly described as follows:

STEAMBOAT CANAL (HUNTER CREEK RESERVOIR):

The existing point of diversion is situate within the Northeast one-quarter of the Southwest one-quarter (NE1/4 SW1/4) of Section 31, T.19N., R.18E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 31 bears South 62°04' East, a distance of 3,195.00 feet.

HIGHLAND DITCH (HIGHLAND RESERVOIR):

The existing point of diversion is situate within the Southwest one-quarter of the Southeast one-quarter (SW1/4 SE1/4) of Section 9, T.19N., R.18E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 9 bears South 75°16' East, a distance of 1,650.00 feet.

IDLEWILD TREATMENT PLANT:

The existing point of diversion is situate within the Southeast one-quarter of the Southeast one-quarter (SE1/4 SE1/4) of Section 10, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 10 bears South 69°57'58" East, a distance of 842.34 feet.

NORTH TRUCKEE DITCH (GLENDALE TREATMENT PLANT):

The existing point of diversion is situate within the Southwest one-quarter of the Northeast one-quarter (SW1/4 NE1/4) of Section 7, T.19N., R.20E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Northeast corner of said Section 7 bears North 39°28' East, a distance of 3,015.00 feet.

ORR DITCH PUMP STATION (CHALK BLUFF TREATMENT PLANT):

The point of diversion is situate within the Northeast one-quarter of the Southeast one-quarter (NE1/4 SE1/4) of Section 17, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada from said point of diversion the Northeast corner of said Section 17 bears North 15°39'36" East, a distance of 3,264.77 feet.

ORR DITCH (CHALK BLUFF TREATMENT PLANT):

The point of diversion is situate within the Northeast one-quarter of the Southwest one-quarter (NE1/4 SW1/4) of Section 17, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada from said point of diversion the Southwest corner of said Section 17 bears South 44°40' West, a distance of 3,211.00 feet.

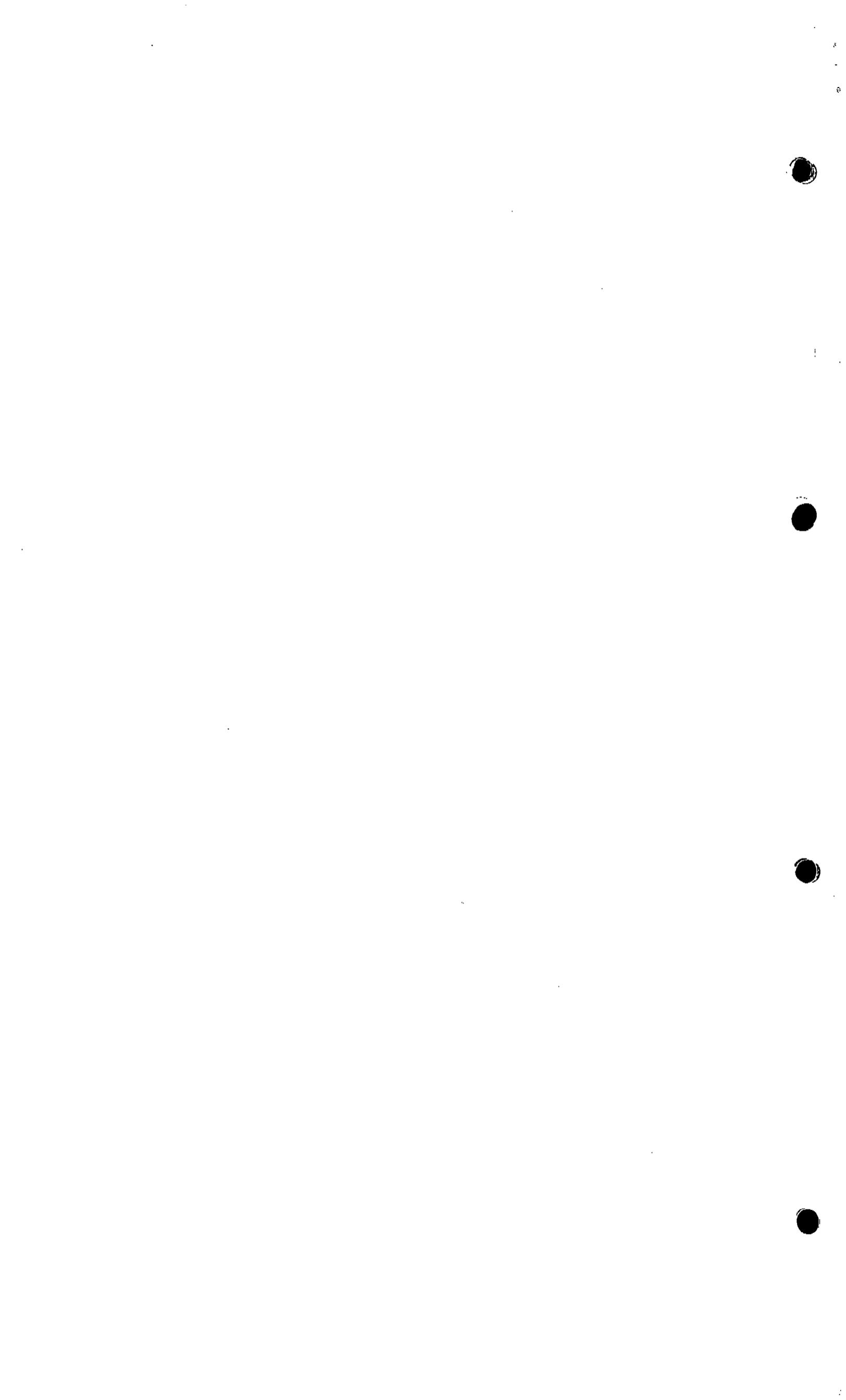


EXHIBIT "B"
PROPOSED PLACE OF USE

<u>DIVISION</u>	<u>SECTION</u>	<u>T-N</u>	<u>R-E</u>	
ALL	1 - 5	18	18	M.D.B.&M.
E 1/2	6 & 7	18	18	M.D.B.&M.
ALL	8 - 17	18	18	M.D.B.&M.
E 1/2	18 & 19	18	18	M.D.B.&M.
ALL	20 - 29	18	18	M.D.B.&M.
E 1/2	30 & 31	18	18	M.D.B.&M.
ALL	32 - 36	18	18	M.D.B.&M.
ALL	1 - 5	19	18	M.D.B.&M.
E 1/2	6 & 7	19	18	M.D.B.&M.
ALL	8 - 17	19	18	M.D.B.&M.
E 1/2	18 & 19	19	18	M.D.B.&M.
ALL	20 - 29	19	18	M.D.B.&M.
E 1/2	30 & 31	19	18	M.D.B.&M.
ALL	32 - 36	19	18	M.D.B.&M.
ALL	1 - 5	20	18	M.D.B.&M.
E 1/2	6 & 7	20	18	M.D.B.&M.
ALL	8 - 17	20	18	M.D.B.&M.
E 1/2	18 & 19	20	18	M.D.B.&M.
ALL	20 - 29	20	18	M.D.B.&M.
E 1/2	30 & 31	20	18	M.D.B.&M.
ALL	32 - 36	20	18	M.D.B.&M.
ALL	1 - 5	21	18	M.D.B.&M.
E 1/2	6 & 7	21	18	M.D.B.&M.
ALL	8 - 17	21	18	M.D.B.&M.
E 1/2	18 & 19	21	18	M.D.B.&M.
ALL	20 - 29	21	18	M.D.B.&M.
E 1/2	30 & 31	21	18	M.D.B.&M.
ALL	32 - 36	21	18	M.D.B.&M.
ALL	1 - 36	18	19	M.D.B.&M.
ALL	1 - 36	19	19	M.D.B.&M.
ALL	1 - 36	20	19	M.D.B.&M.
ALL	1 - 36	21	19	M.D.B.&M.
ALL	2 - 35	18	20	M.D.B.&M.
W 1/2	36	18	20	M.D.B.&M.
ALL	1 - 12	19	20	M.D.B.&M.
ALL	14 - 23	19	20	M.D.B.&M.
ALL	26 - 35	19	20	M.D.B.&M.
ALL	1 - 36	20	20	M.D.B.&M.
ALL	1 - 36	21	20	M.D.B.&M.
ALL	1 - 36	20	21	M.D.B.&M.
ALL	1 - 36	21	21	M.D.B.&M.

See supporting map on file with Application No. 62141.

(1/1/98)

