

**APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF  
NEVADA**

Date of filing in State Engineer's Office APR 10 2000

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed APR 24 2000

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The applicant **JOHN KAMPS**, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **underground**
2. The amount of water applied for is **0.08** second-feet
  - (a) If stored in reservoir give number of acre-feet **N/A**
3. The water to be used for **commercial**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated
  - (b) Stockwater, state number and kinds of animals to be watered
  - (c) Other use (describe fully under No. 12. "Remarks") **office building and fire protection.**
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **the SW<sup>1</sup>/<sub>4</sub> of the NE<sup>1</sup>/<sub>4</sub> of Section 5, T25S, R57E, MDB&M OR AT A POINT FROM WHICH THE NE corner of said Section 5 bears N 34° 08' 22" E 2702.82 feet.**
6. Place of Use **being a portion of the SW<sup>1</sup>/<sub>4</sub> of the NE<sup>1</sup>/<sub>4</sub> of Section 5, T25S, R57E, MDB&M Clark County Nevada and being a portion of Parcel 2, File No. 524525 File 7. Page 48 and being APN 620-500-012 Clark County Nevada Records. Containing 3.008 Acres.**
7. Use will begin about **January 1st** and end about **December 31st** of each year.
8. Description of proposed works **Drilled well with submersible pump and motor.**
9. Estimated cost of works **\$7500.00**
10. Estimated time required to construct works **as soon as Water Resources will permit. Well could hold up time element for project.**
11. Estimated time required to complete the application of water to beneficial use **5 years.**
12. Remarks: **Probable consumptive use will be minimal since water will mainly be used for an office building and fire protection for the propane tank and possibly for landscaping. Usage will not exceed 1800 day per average during any one year.**

By **s/Charles L. Thomsen agent.**  
P. O. Box 2317  
Pahrump, Nevada 89041-2317

Compared dl/cmF hf/cmF

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.08 cubic feet per second, **but not to exceed 0.657 million gallons annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

November 28, 2001

Proof of completion of work shall be filed before:

December 28, 2001

Water must be placed to beneficial use on or before:

November 28, 2005

Proof of the application of water to beneficial use shall be filed on or before:

December 28, 2005

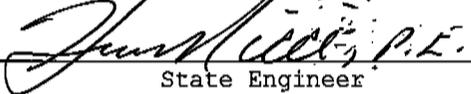
Map in support of proof of beneficial use shall be filed on or before:

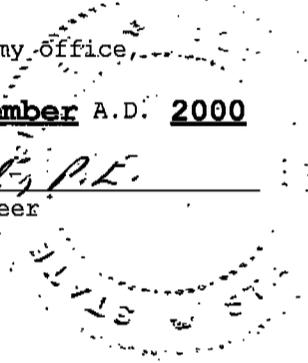
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,

this 28th day of, November A.D. 2000

  
State Engineer



Completion of work filed JAN 17 2002  
Proof of beneficial use filed \_\_\_\_\_  
Cultural map filed N/A  
Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_



U.S. DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
DENVER, COLORADO