

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office APR 04 2000

Returned to applicant for correction _____

Corrected application filed _____

Map filed APR 04 2000 under 66251

The applicant **Carson Valley Christian Center, LTD.**, hereby makes application for permission to change the **Point of Diversion, Place of Use & Manner of Use of a portion of water heretofore appropriated under Permit 56046**

1. The source of water is **underground**
2. The amount of water to be changed **5.0 acre-feet**
3. The water to be used for **Agricultural purposes**
4. The water heretofore permitted for **Quasi-Municipal purposes**
5. The water is to be diverted at the following point **within the NE 1/4 NW 1/4, Section 32, T. 14.N., R.20E., M.D.M., or at point from which the SE corner of the NW 1/4 NW 1/4 subdivision in said Section 32, bears S. 52°05' W. a distance of 1603'.**
6. The existing permitted point of diversion is located within **SE 1/4 NE 1/4, Section 33, T.14N., R.20E., M.D.M., or a point from which the N 1/4 corner of said Section 33 bears N. 50°03', W., a distance of 3,201 feet.**
7. Proposed place of use is **1.25 acres within a portion of the NE 1/4 NW 1/4, Section 32, T.14N., R.20E., M.D.M.**
8. Existing place of use **(see attached sheet)**
9. Use will be from **January 1st to December 31st** of each year.
10. Use was permitted from **January 1st to December 31st** of each year.
11. Description of proposed works **drilled and cased well, pump, motor and sprinkler irrigation system**
12. Estimated cost of works **\$20,000.00**
13. Estimated time required to construct works **Two (2) years**
14. Estimated time required to complete the application of water to beneficial use **Five (5) years**
15. Remarks: **The total duty for this application & the accompanying application to change a portion of Permit 56047 shall be 5.0 acre-feet together with a pro-rate of diversion.**

R.O. ANDERSON ENGINEERING, INC.

By

**s/Robert O. Anderson
P.O. Box 2229
Minden, NV 89423**

Compared kdg/gk1 ds/emf

Protested _____

66252

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 56046 is issued subject to the terms and conditions imposed in said Permit 56046 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The total combined duty of water under Permits 66251 and 66252 shall not exceed 5.0 acre-feet annually for the irrigation of 1.25 acres within the described place of use.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.022 cubic feet per second, but not to exceed 5.0 acre-feet annually, and not to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before:

April 26, 2002

Proof of completion of work shall be filed before:

May 26, 2002

Water must be placed to beneficial use on or before:

April 26, 2003

Proof of the application of water to beneficial use shall be filed on or before:

May 26, 2003

Map in support of proof of beneficial use shall be filed on or before:

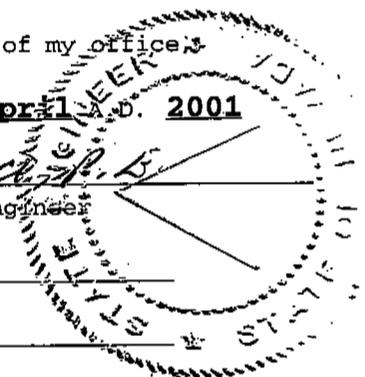
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 26th day of, April, A.D. 2001

Hugh Ricci
State Engineer

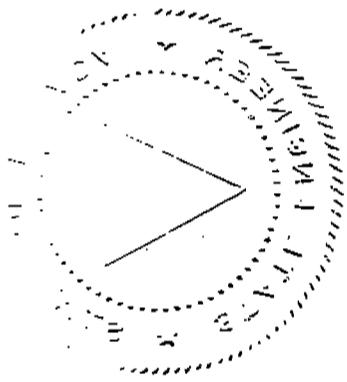


Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____



Existing place of Use - Permits: 56046 & 56047

Quarter	Quarter	Section	Township(N)	Range(E)
S 1/2	SE 1/4	20	14	20
S 1/2	SE 1/4	21	14	20
ALL OF		27	14	20
ALL OF		28	14	20
ALL OF		33	14	20
ALL OF		34	14	20
E 1/2		29	14	20
SE 1/4	SW 1/4	29	14	20

