

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office MAR 08 2000

Returned to applicant for correction _____

Corrected application filed _____

Map filed MAR 20 2000

The applicant **Bruce A. and Pamela G. Jensen**, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **Underground – Riordan Well**
2. The amount of water applied for is **.05 cfs** second-feet
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Stockwater**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered **500 head of cattle**
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **NE4 SE4 Section 27, T.8N., R.60E., M.D.M., or at a point from which the NW corner of Section 22, T.07N., R.62E., M.D.M., bears South 68 degrees 53 minutes 05 seconds East a distance of 63,004 feet. A.K.A. Riordan Well**
6. Place of Use **NE4 SE4 Section 27, T.8N., R.60E., M.D.M.**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **6 inch well with windmill and water trough.**
9. Estimated cost of works **\$12,000.00**
10. Estimated time required to construct works **Existing 6 inch well drilled to a depth of approximately 180 feet with windmill discharging into a water trough.**
11. Estimated time required to complete the application of water to beneficial use **5 Years**

12. Remarks:

Bruce Jensen
By s/ Bruce Jensen
PO Box 253
Lund, Nevada 89317

Compared gkl/cl hf/cmf

Protested 5/30/00 US Dep. of the Interior National Park Service;
W/D 6/13/00;

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0156 cubic feet per second, or sufficient to water 500 head of cattle.

Work must be prosecuted with reasonable diligence and be completed on or before:

September 15, 2001

Proof of completion of work shall be filed before:

October 15, 2001

Water must be placed to beneficial use on or before:

September 15, 2005

Proof of the application of water to beneficial use shall be filed on or before:

October 15, 2005

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 15th day of, September A.D. 2000



State Engineer

Completion of work filed JAN 16 2001

Proof of beneficial use filed NOV 16 2005

Cultural map filed N/A

Certificate No. 16620 Issued 1-11-06

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