

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office MAR 07 2000

Returned to applicant for correction _____

Corrected application filed _____

Map filed MAY 16 1980 under 40509

The applicant **Incline Village General Improvement District**, hereby makes application for permission to change the **Point of Diversion, Place and Manner of Use of a portion of water heretofore appropriated under Permit 54170**

1. The source of water is **Lake Tahoe**
2. The amount of water to be changed **0.144 c.f.s., 48.0 AFS**
3. The water to be used for **Municipal**
4. The water heretofore permitted for **Irrigation (Glenbrook Golf Course)**
5. The water is to be diverted at the following point (**Lot 1 extended**) **SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 16, T.16N., R.18E., MDM, or at a point from which the W $\frac{1}{4}$ corner of said Section 16 bears North 22° 50' 57" West, 2487.93 feet (Washoe County)**
6. The existing permitted point of diversion is located within **Lot 2 extended Section 10, T.14N., R.18E., MDM, or at a point from which the SE corner of said Section 10 bears South 30° 49' 49" East, 4575.82 feet (Douglas County)**
7. Proposed place of use **Within Sections 1, 2, 3, 9, 10, 11, 13, 14, 15, 16, 17, 19, 21, 22 and 23, W $\frac{1}{2}$, W $\frac{1}{2}$ NE $\frac{1}{4}$ and S $\frac{1}{2}$ SE $\frac{1}{4}$ Section 24, portions of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ and NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 26, S $\frac{1}{2}$ Section 8, W $\frac{1}{2}$ and W $\frac{1}{2}$ E $\frac{1}{2}$ Section 12, E $\frac{1}{2}$ Section 18, portions of the W $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ and NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 30, T.16N., R.16E., MDM, Washoe County, Nevada**
R.18E.
8. Existing place of use within **Lot 5 (6.04 ac.), SE $\frac{1}{4}$ SE $\frac{1}{4}$ (2.9 ac.) Section 3; NE $\frac{1}{4}$ NE $\frac{1}{4}$ (11.37 ac.), Lot 1 (8.54 ac.), Lot 2 (2.54 ac.) Section 10; T.14N., R.18E., MDM, Douglas County, Nevada**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **May 1 to October 15** of each year.
11. Description of proposed works **Existing lake intake facility**
12. Estimated cost of works **existing**
13. Estimated time required to construct works **existing**
14. Estimated time required to complete the application of water to beneficial use **5 years**
15. Remarks: **See attached**

Bruce R. Scott, Resource Concepts, Inc.
By **s/Bruce R. Scott**
340 North Minnesota Street
Carson City, Nevada 89703

Compared my/ cmf ds/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of the waters of Lake Tahoe heretofore granted under Permit 54170 is issued subject to the terms and conditions imposed in said Permit 54170 and with the understanding that no other rights at the source shall be affected by the change proposed herein. A totalizing meter must be installed in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to a beneficial use. This permit is subject to the final allocation of the State of Nevada under the California-Nevada-Interstate Compact Commission or any subsequent allocation approved by both states. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

The total combined duty of water under Permits 18351, Certificate 5232; 40511, Certificate 14298; 40512, Certificate 13536; 40515, Certificate 13567; 43042, Certificate 13539; 52244, Certificate 14299; and Permits 58395, 58396, 62044, 62045, 62046, 62047, 62048, 62049, 62698, 62768, 62881, 62915, 63794, 64259, 64298, 64839, and 66122 shall not exceed 4,164.72 acre-feet annually.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.141 cubic feet per second, but not to exceed 47.08 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed before:

N/A

Water must be placed to beneficial use on or before:

April 9, 2006

Proof of the application of water to beneficial use shall be filed on or before:

May 9, 2006

Map in support of proof of beneficial use shall be filed on or before:

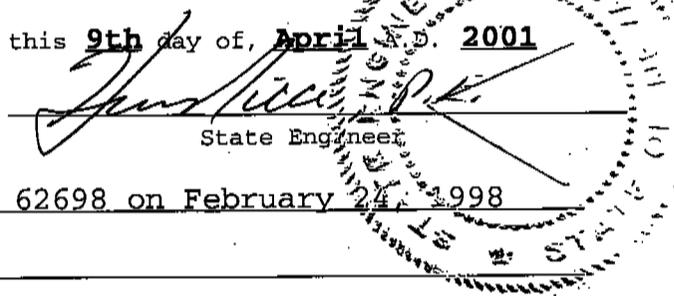
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 9th day of, April A.D. 2001



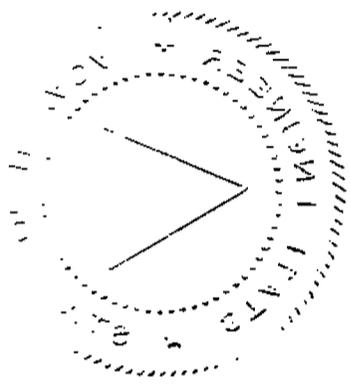
State Engineer

Completion of work filed under 62698 on February 24, 1998

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____



Item 15. Remarks

Use the maps on file at the Division of Water Resources under Application 62044 to support the proposed point of diversion and place of use, and under Application 54170 to support the existing point of diversion and place of use. The corresponding base rights under Permit 54170 will be deeded to Incline Village General Improvement District, in conjunction with the approval of this application by the State Engineer.

The purpose of this application is to remove 48.0 acre-feet per season (AFS) from the total combined duty of water rights issued for the irrigation of the Glenbrook golf course, under Permits 43784, 54170, and 54171. The Glenbrook Country Club understands that, should this application be granted, the total combined duty of Permits 43784, 54170, and 54171 shall be reduced to 77.56 AFS.

Please send copies of all correspondence and notices regarding this application to Ross de Lipkau, Post Office Box 2790, Reno, Nevada 89505-2790 and to Crystal Bay Associates, LLC, c/o Vince Scott, 907 Tahoe Blvd., #16, Incline Village, NV 89452.

