

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office FEB 08 2000

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed OCT 04 1996 under 62411

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The applicant **Dennis K. & Constance C. Engh**, hereby make application for permission to change the **Point of Diversion and Place of Use** for a portion of water heretofore appropriated under **Permit 18772, Certificate 6117**

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1. The source of water is an **underground source in Nye County, Nv**
2. The amount of water to be changed **0.606 CFS., not to exceed 200 AFA**
3. The water to be used for **Irrigation and Domestic purposes**
4. The water heretofore permitted for **Irrigation and Domestic purposes**
5. The water is to be diverted at the following point **within the NW.¼ NW.¼ of Section 20, T.16S., R.48E., MDM., or at a point from which the West ¼ corner of said Section 20 bears S. 26° 52' 34" W., a distance of 2837.60 feet (See map accompanying Application 62411)**
6. The existing permitted point of diversion is located within **SW.¼ NW.¼ of Section 20, T.16S., R.48E., MDM., or at a point from which the NW. corner of said Section 20 bears N. 02° 57' W., a distance of 1980 feet (See map accompanying Application 62411)**
7. Proposed place of use **39.9 acres within the NW.¼ NW.¼ of Section 20, T.16S., R.48E., MDM., APN. 19-071-13, Parcel 3 as shown on Parcel Map F-55715, Nye County Records (See map accompanying Application 62411)**
8. Existing place of use **same as item 7 above**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **an 8" dia. X 200' deep drilled well, cased all the way, with a 5 hp. submersible pump on a galvanized pipe & wire**
12. Estimated cost of works **\$6500**
13. Estimated time required to construct works **presently completed, 8" X 200' deep drilled well, cased all the way**
14. Estimated time required to complete the application of water to beneficial use **4 years.**
15. Remarks: **(see attached letter.)**

By **Dennis K. Engh**  
**s/Dennis K. Engh**  
**7998 Red Barn Ln.**  
**Las Vegas, Nv, 89123**

Compared kdg/cmf

Protested \_\_\_\_\_

66057

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 18772, Certificate 6117, is issued subject to the terms and conditions imposed in said Permit 18772, Certificate 6117, and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.606 cubic feet per second, **but not to exceed 200 acre-feet annually, and not to exceed a yearly duty of 5.0 acre-feet per acre of land irrigated from any and/or all sources.**

Work must be prosecuted with reasonable diligence and be completed on or before:

August 24, 2002

Proof of completion of work shall be filed before:

September 24, 2002

Water must be placed to beneficial use on or before:

August 24, 2005

Proof of the application of water to beneficial use shall be filed on or before:

September 24, 2005

Map in support of proof of beneficial use shall be filed on or before:

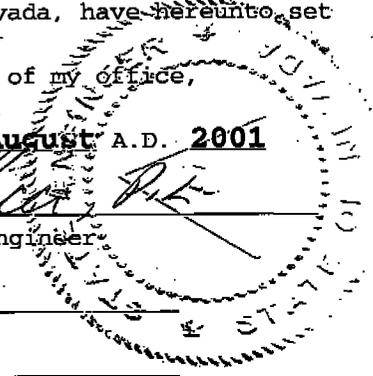
September 24, 2005

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,

this 24th day of, August, A.D. 2001

*Hugh Ricci, P.E.*  
\_\_\_\_\_  
State Engineer

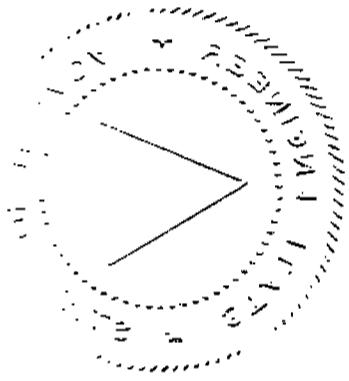


Completion of work filed waived N/A

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_



NOV 1964