

**ASSIGNED**

**NO. 65967**

**APPLICATION FOR PERMISSION TO CHANGE POINT OF  
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE  
PUBLIC WATERS OF THE STATE OF NEVADA  
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JAN 31 2000

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed JUN 19 1985 under 49010

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The applicant **Stremmel Capital Group, LLC** a limited liability company and **Washoe County**, hereby make application for permission to change the **Point of Diversion** of water heretofore appropriated under **Permit No. 49010-Certificate No. 12801**

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1. The source of water is **Underground**
2. The amount of water to be changed **0.065 c.f.s.-15.087 m.g.a.**
3. The water to be used for **Commercial and Domestic**
4. The water heretofore permitted for **Commercial and Domestic**
5. The water is to be diverted at the following point **Lot 10 (SW $\frac{1}{4}$ NE $\frac{1}{4}$ ) Section 19, T19N, R18E, MDM**, or at a point from which the closing corner marking the intersection of the Nevada/California State Line and the North Line of said Section 19, bears N 15°37' W, a distance of 1911.00 feet. Refer to supporting map filed under Permit No. 49010.
6. The existing permitted point of diversion is located within **Lot 7 (NW $\frac{1}{4}$ NE $\frac{1}{4}$ ) Section 19, T19N, R18E, MDM**, or at a point from which the closing corner marking the intersection of the Nevada/California State Line and the North line of said Section 19, bears N 17°19' W, a distance of 1070.00 feet. Ref to supporting map filed under Permit No. 49010.
7. Proposed place of use **Portions of Lot 7 (NW $\frac{1}{4}$ NE $\frac{1}{4}$ ), Lot 10 (SW $\frac{1}{4}$ NE $\frac{1}{4}$ ), NW $\frac{1}{4}$ SE $\frac{1}{4}$  and NE $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 19, T19N, R18E, MDM**. Ref to supporting map filed under Permit No. 49010.
8. Existing place of use **Portions of Lot 7 (NW $\frac{1}{4}$ NE $\frac{1}{4}$ ), Lot 10 (SW $\frac{1}{4}$ NE $\frac{1}{4}$ ), NW $\frac{1}{4}$ SE $\frac{1}{4}$  and NE $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 19, T19N, R18E, MDM**. Ref to supporting map filed under Permit No. 49010
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works. **Existing**
12. Estimated cost of works **Existing**
13. Estimated time required to construct works **Existing**
14. Estimated time required to complete the application of water to beneficial use **Ten (10) years**

15. Remarks: **The total combined duty under this Application and Permit Nos. 48834, 49011 shall not exceed 24.15 million gallons Annually.**

**s/Dennis Brazzanovich**  
By **Dennis Brazzanovich**  
**5405 Mae Anne Avenue**  
**Reno, NV 89523**

Compared dl/sam dl/cm

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of the waters of an underground source as heretofore granted under Permit 49010, Certificate 12801 is issued subject to the terms and conditions imposed in said Permit 49010, Certificate 12801 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The total combined duty of water under Permits 49011, 65966, 65967, 65969 and 68695 shall not exceed 26.83 million gallons annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.065 cubic feet per second, **but not to exceed 15.087 million gallons annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

November 27, 2003

Proof of completion of work shall be filed before:

December 27, 2003

Water must be placed to beneficial use on or before:

November 27, 2006

Proof of the application of water to beneficial use shall be filed on or before:

December 27, 2006

Map in support of proof of beneficial use shall be filed on or before:

N/A

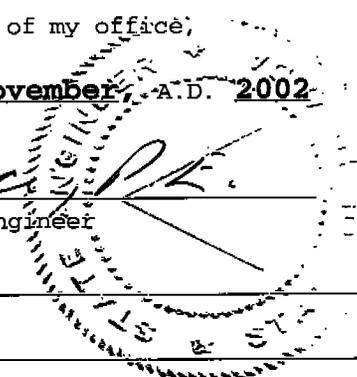
IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office;

this 27th day of November, A.D. 2002.

*Hugh Ricci, P.E.*  
State Engineer



Completion of work filed DEC 13 2002

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_ N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

