

# TEMPORARY

No. 65925-T

## APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office JAN 24 2000

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed MAR 29 1991 under 56127-T

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The applicant **Sierra Pacific Power Company**, hereby makes application for permission to change the **Point of Diversion and Place and Manner of Use of a portion** of water heretofore appropriated under **Permit No. 35497, Certificate No. 14291**

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1. The source of water is **Underground**
2. The amount of water to be changed **0.25 c.f.s., not to exceed 20.00 acre-feet annually**
3. The water to be used for **Construction Purposes**
4. The water heretofore permitted for **Quasi-Municipal & Domestic**
5. The water is to be diverted at the following point **situate in the SE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 30, T. 21N., R. 19E., M.D.B.&M., or at a point from which the Southwest corner of said Section 30 bears South 81°05'12" West, a distance of 5,258.82 feet. Please refer to map filed under Permit No. 61709-T. (Map Permit No. 56127-T)**
6. The existing permitted point of diversion is located within the **SE $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 19, T. 21N., R. 19E., M.D.B.&M., or at a point from which the West  $\frac{1}{4}$  corner of said Section 19 bears South 52°18' West, a distance 1,894.0 feet. Please refer to map filed under Permit No. 35497, Certificate No. 14291.**
7. Proposed place of use **See attached Exhibit "A" as described in Application No. 62141 and shown on the map accompanying said application on file with the Division of Water Resources, State of Nevada.**
8. Existing place of use **The W $\frac{1}{2}$  of Section 18, the W $\frac{1}{2}$  of Section 19, Section 31, portions of Sections 29, 30, and 32, T. 21N., R. 19E., M.D.B.&M.; portions of Sections 5 and 6, T. 20N., R. 19E., M.D.B.&M.; portions of Section 1, T. 20N., R. 18E., M.D.B.&M.; and portion of Section 36, T. 21N., R. 18E., M.D.B.&M., Washoe County, Nevada. Please refer to Permit No. 35497, Certificate No. 14291.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Water is pumped from an existing well to a truck-fill station for construction water.**
12. Estimated cost of works **Completed**
13. Estimated time required to construct works **The truck fill station is completed and under use from previous approved temporary Permits**
14. Estimated time required to complete the application of water to beneficial use **1 year**

15. Remarks: Sierra Pacific Power Co. has operated a truck fill station at this site from previous years. This application is a request for a temporary permit to supply construction water for the 2000 construction season. Permit No. 63062-T was the last approved temporary permit at this site. A permanent Application is in process to be filed.

By s/Kenneth C Briscoe  
Sierra Pacific Power Co., P.O. Box 10100  
Reno, Nevada 89520-0024

Compared hs/cmf    hs/cmf

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This temporary permit to change the point of diversion, place of use, and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 35497, Certificate 14291 is issued subject to the terms and conditions imposed in said Permit 35497, Certificate 14291 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This temporary permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 34219, Certificate 14293; 34220, Certificate 14290; 34221, Certificate 14640; 35497, Certificate 14291; 35498, Certificate 14292 and 65925-T shall not exceed 631.0 acre-feet annually.

The issuance of this temporary permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

This temporary permit is issued pursuant to the provisions of NRS 533.345 Section 2 and will expire on **April 4, 2001** at which time all rights herein granted shall revert to the right being changed by this temporary permit.

This temporary permit is issued subject to the stipulation for Entry of Order dated, August 2, 1995, wherein the groundwater authorized under Permit 35497 cannot be utilized during the non-summer months.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.25 cubic feet per second, **but not to exceed 20.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

Proof of completion of work shall be filed before:

Water must be placed to beneficial use on or before:

Proof of the application of water to beneficial use shall be filed on or before:

Map in support of proof of beneficial use shall be filed on or before:

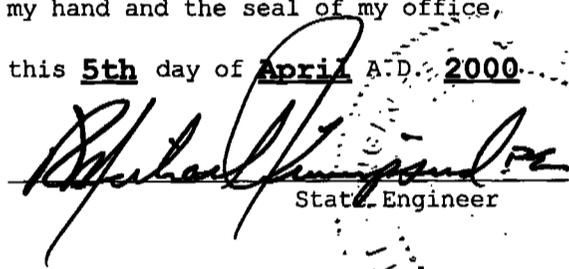
**TEMPORARY**

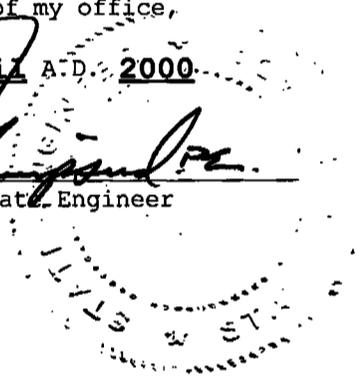
IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 5th day of April A.D. 2000.

  
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State Engineer



**EXPIRED**  
**DATE APR 04 2001**



## Exhibit "A"

<u>DIVISION</u>	<u>PROPOSED PLACE OF USE</u>		<u>R-E</u>
	<u>SECTION</u>	<u>T-N</u>	
ALL	1-5	18	18
E½	6&7	18	18
ALL	8-17	18	18
E½	18&19	18	18
ALL	20-29	18	18
E½	30&31	18	18
ALL	32-36	18	18
ALL	1-5	19	18
E½	6&7	19	18
ALL	8-17	19	18
E½	18&19	19	18
ALL	20-29	19	18
E½	30&31	19	18
ALL	32-36	19	18
ALL	1-5	20	18
E½	6&7	20	18
ALL	8-17	20	18
E½	18&19	20	18
ALL	20-29	20	18
E½	30&31	20	18
ALL	32-36	20	18
ALL	1-5	21	18
E½	6&7	21	18
ALL	8-17	21	18
E½	18&19	21	18
ALL	20-29	21	18
E½	30&31	21	18
ALL	32-36	21	18
ALL	1-36	18	19
ALL	1-36	19	19
ALL	1-36	20	19
ALL	1-36	21	19
ALL	2-35	18	20
W½	36	18	20
ALL	1-12	19	20
ALL	14-23	19	20
ALL	26-35	19	20
ALL	1-36	20	20
ALL	1-36	21	20
ALL	1-36	20	21
ALL	1-36	21	21

SEE SUPPORTING MAP ON FILE WITH APPLICATION NO. 62141

