

**SECONDARY****APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC  
WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office JAN 20 2000 NEW PRIORITY DATE:  
MAY 24 2007

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed APR 10 2000 under 65915

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The applicant **Silver Springs General Improvement District**, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **Effluent from Silver Springs General Improvement District Water Reclamation Facility**
2. The amount of water applied for is **0.928** second-feet
  - (a) If stored in reservoir give number of acre-feet **26**
3. The water to be used for **Irrigation**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated **474**
  - (b) Stockwater, state number and kinds of animals to be watered
  - (c) Other use (describe fully under No. 12. "Remarks")
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **SE<sup>1</sup>/<sub>4</sub> of the NE<sup>1</sup>/<sub>4</sub> of Section 19, T18N. R25E, MDM: the Point of diversion bears S 72° 55' 15" E, 5394.39 feet from the N.W. Corner of Said Section 19**
6. Place of Use **Portions of SW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>, NW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>, Section 19, T18N, R.25E; NE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>, NW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>, SW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>, SW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>, Section 24, T18N, R24E; NW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>, NW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub> Section 25, T18N, R24E; SE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>, Section 23, T18N, R24E.; NE<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>, NW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub> , SW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>, SW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>, NW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> Section 26, T18N, R24E.**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **12" Waterline From Water Reclamation Facility to proposed place of use.**
9. Estimated cost of works **\$360,000**
10. Estimated time required to construct works **12 Months**
11. Estimated time required to complete the application of water to beneficial use **1½ Years**

12. Remarks: **Secondary use of effluent.**

By s/John E. Connell 1/14/00  
1105 Terminal Way Suite 304  
Reno Nevada 89502

Compared my/gk1 ds/cmf

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This secondary permit is issued subject to the terms and conditions under Permit 65915. The granting of this secondary permit is not intended in any way to waive or affect authority or requirements of water quality control agencies or regulations. This permit is further issued subject to the provisions of NRS 533.395 and the State retains the right to regulate the use of the water herein granted at any and all times.

This secondary permit is issued subject to existing rights.

This secondary permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this secondary permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.928 cubic feet per second, **and not to exceed 671.84 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

**February 14, 2003**

Proof of completion of work shall be filed before:

**March 14, 2003**

Water must be placed to beneficial use on or before:

**February 14, 2004**

Proof of the application of water to beneficial use shall be filed on or before:

**March 14, 2004**

Map in support of proof of beneficial use shall be filed on or before:

**February 14, 2004**

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,

this 14th day of, **February** A.D. 2001

*Hugh Ricci, P.E.*  
\_\_\_\_\_  
State Engineer

Completion of work filed APR 07 2003

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

~~CANCELLED MAY 17 2007 BECAUSE OF  
FAILURE OF APPLICANT TO COMPLY WITH THE  
PROVISIONS OF PERMIT~~

~~*James T. ...* STATE ENGINEER  
Can. Rescinded 4-17-2008~~