

**APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office JAN 20 2000

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed APR 10 2000

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The applicant **Silver Springs General Improvement District**, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **Effluent (Primary)**
2. The amount of water applied for is **0.928** second-feet
  - (a) If stored in reservoir give number of acre-feet **26**
3. The water to be used for **Primary Storage for Secondary reuse as determined under secondary applications.**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated
  - (b) Stockwater, state number and kinds of animals to be watered
  - (c) Other use (describe fully under No. 12. "Remarks")
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **SE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 19, T18N, R25E the point of Diversion Bears S 72°55'15" E., 5394.39 feet from the NW Corner of Section 19**
6. Place of Use **is the storage ponds located in the E $\frac{1}{2}$  of the NE $\frac{1}{4}$  of Section 19, T18N, R25E.**
7. Use will begin about **January 1** and end about **December 31**, of each year.
8. Description of proposed works **Water Reclamation Plant Effluent will piped to the storage ponds.**
9. Estimated cost of works **\$3,035,000 for Treatment Facilities**
10. Estimated time required to construct works **2 years**
11. Estimated time required to complete the application of water to beneficial use **to be determined under secondary applications**
12. Remarks: **The intent of this application is to acquire a primary permit pursuant to NRS 533.440.**

By **s/John E. Connell**  
**1105 Terminal Way Suite 304**  
**Reno Nevada 89502**

Compared cl/cmf ds/cmf

Prottested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This primary permit is issued under the authority of NRS 533.440 (Secondary Applications are required for the use of the appropriated effluent) and is only a temporary allowance and the quantity granted may exceed the effluent discharged. The final water right obtained will be dependent upon the amount of effluent actually placed to beneficial use under the secondary permits. A totalizing meter must be installed at the discharge near the point of diversion and accurate measurements must be kept of effluent discharged. Granting of this permit is not intended in any way to waive or affect authority or requirements of appropriate water quality control agencies or regulations. This permit is further issued subject to the provisions of NRS 533.395 and the State retains the right to regulate the use of water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.928 cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before:

February 14, 2003

Proof of completion of work shall be filed before:

March 14, 2003

Water must be placed to beneficial use on or before:

N/A

Proof of the application of water to beneficial use shall be filed on or before:

N/A

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,

this 14th day of, February A.D. 2001

  
State Engineer

Completion of work filed MAR 28 2003

Proof of beneficial use filed N/A

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_