

**APPLICATION FOR PERMISSION TO CHANGE POINT OF  
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE  
PUBLIC WATERS OF THE STATE OF NEVADA  
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office \_\_\_\_\_ JAN 14 2000 \_\_\_\_\_  
 Returned to applicant for correction \_\_\_\_\_ FEB 08 2000 \_\_\_\_\_  
 Corrected application filed \_\_\_\_\_  
 Map filed \_\_\_\_\_ NOV 17 1975 under 29756 \_\_\_\_\_

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The applicant **Carson City Water Utility**, hereby make application for permission to change the **Point of Diversion and place of use** of water heretofore appropriated under **Permit 27478/ Certificate 9632**

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1. The source of water is **underground**
2. The amount of water to be changed **0.022 cfs, but not to exceed 5.19 million gallons annually.**
3. The water to be used for **Municipal**
4. The water heretofore permitted for **Municipal**
5. The water is to be diverted at the following point **a point in the SW $\frac{1}{4}$  SE $\frac{1}{4}$  Section 31, T.15N. R.20E M.D.B.&M. from which the south  $\frac{1}{4}$  corner of said section 31 bears S 66° 13' 41" W 1035.52 feet.**
6. The existing permitted point of diversion is located within **SW $\frac{1}{4}$  SE $\frac{1}{4}$  Section 31 T.15N., R.20E. M.D.B.&M. or at a point from which the SE corner of said Section 31 bears S 85°14'02" E, a distance of 2340.82 feet.**
7. Proposed place of use **portion of S $\frac{1}{2}$  SE $\frac{1}{4}$ , Section 31, T.15N., R.20E. M.D.B.&M. and N $\frac{1}{2}$  NE $\frac{1}{4}$  Section 6, T.14N., R.20E. M.D.B.&M.**
8. Existing place of use **Portions of the S $\frac{1}{2}$  SE $\frac{1}{4}$  Section 31, T.15N., R.20E. M.D.B.&M. and the N $\frac{1}{2}$  NE $\frac{1}{4}$  Section 6 T.14N., R.20E. M.D.B.&M., Fuji Park Complex.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Well, pressure & storage system, and pipeline.**
12. Estimated cost of works **existing.**
13. Estimated time required to construct works **N/A**
14. Estimated time required to complete the application of water to beneficial use **2 years.**

65876

15. Remarks: Please see map on file for permit 27478 for existing P.O.D., and see map filed under permit 29756 for proposed place of use and point of diversion.

By Leanna Stevens  
S/ Leanna Stevens  
3505 Butti Way  
Carson City, Nevada 89701

Compared cl/bk ds/cmf-

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of the waters of an underground source as heretofore granted under Permit 27478, Certificate 9636 is issued subject to the terms and conditions imposed in said Permit 27478, Certificate 9636 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.022 cubic feet per second, but not to exceed 5.19 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

April 9, 2002

Proof of completion of work shall be filed before:

May 9, 2002

Water must be placed to beneficial use on or before:

April 9, 2004

Proof of the application of water to beneficial use shall be filed on or before:

May 9, 2004

Map in support of proof of beneficial use shall be filed on or before:

N/A

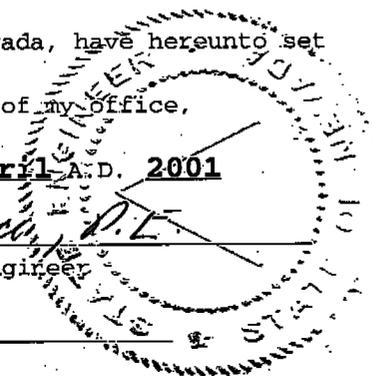
IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,

this 9th day of, April A.D. 2001

*Hugh Ricci, P.E.*  
\_\_\_\_\_  
State Engineer

MAY 20 2002



Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

Abrogated By: 70521 0.022