

AMENDED

NO.65759

APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office _____ DEC 27 1999
Returned to applicant for correction _____ JAN 25 2000
Corrected application filed _____ FEB 28 2000
Map filed _____ NOV 10 1988 UNDER 52608

The applicant **Town of Fernley**, hereby makes application for permission to change the **manner of use** of water heretofore appropriated under **Permit 52610**.

1. The source of water is **underground**
2. The amount of water to be changed **0.155 c.f.s., 40 AFA**
3. The water to be used for **Quasi-Municipal**
4. The water heretofore permitted for **Irrigation & Domestic**
5. The water is to be diverted at the following point **NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 23, T.20N., R.25E., M.D.B.&M., or at a point from which the NE corner of said Section 23 bears North 79°58' East, 3812 feet.**
6. The existing permitted point of diversion is located within **No Change**
7. Proposed place of use **10 acres within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ and NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 23, T.20N., R.25E., M.D.B.&M., as shown on the supporting map**
8. Existing place of use **No Change**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **well, pump, motor and distribution system**
12. Estimated cost of works **\$10,000.00**
13. Estimated time required to construct works **2 years**
14. Estimated time required to complete the application of water to beneficial use **5 years**
15. Remarks: **The Town of Fernley service area is expanding and the number of committed will-serves is changing monthly. The Town of Fernley is continuing the ongoing process of providing water service to its customer base.**

By Kurt Kramer
s/ Kurt Kramer
P.O. BOX 9
Fernley, NV 89408-0009

Compared cl/cmhf hf/cmhf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the manner of use of the waters of an underground source as heretofore granted under Permit 52610 is issued subject to the terms and conditions imposed in said Permit 52610 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.155 cubic feet per second, but not to exceed 40.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

December 19, 2001

Proof of completion of work shall be filed before:

January 19, 2002

Water must be placed to beneficial use on or before:

December 19, 2003

Proof of the application of water to beneficial use shall be filed on or before:

January 19, 2004

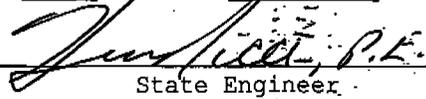
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 19th day of, December A.D. 2000


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A _____

Certificate No. _____ Issued _____



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