

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC  
WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office DEC 10 1999

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed MAY 30 1989 under 52983

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The applicant **BARON MINING CORPORATION**, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **UNDERGROUND SOURCES IN IVANPAH VALLEY HYDROGRAPHIC BASIN #164, NORTHERN, CLARK COUNTY, NEVADA.**

2. The amount of water applied for is **.292** second-feet

(a) If stored in reservoir give number of acre-feet

3. The water to be used for **MINING, MILLING AND DOMESTIC PURPOSES.**

4. If use is for:

(a) Irrigation, state number of acres to be irrigated **NOT APPLICABLE**

(b) Stockwater, state number and kinds of animals to be watered **NOT APPLICABLE**

(c) Other use (describe fully under No. 12. "Remarks") **N.A.**

(d) Power:

(1) Horsepower developed **N.A.**

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point **WITHIN THE SE ¼ OF NW ¼ SECTION 23, Twn 25 S., R.59E, M.D.B. & M. FROM WHICH THE NORTH QUARTER CORNER OF SECTION 23, T.25S, R.59E, BEARS N. 24 50' 30" E., 1635.9'. SHOWN AS WELLSITE #8 ON MAP. \*(filed with 52983)**

6. Place of Use **WITHIN BOUNDRIES OF BARON CLAIMS IN SECTION 23, 26, , 27, 22, 24, 33, INCLUDING A PORTION OF 34, AND 35 IN THE PORTIONS LIMITED BY BARON CAIMS IN T 25S, R 59E, CLARK COUNTY, NV.**

7. Use will begin about **JANUARY 1** and end about **DECEMBER 31** of each year.

8. Description of proposed works **DRILLED WELL, SUBMERSIBLE PUMP APPROXIMATELY 5000 GAL STORAGE, UNDERGROUND PIPING TO LOCATIONS. SEE COMPLETION PAPERS APP # 52984, MARCH 3, 1989 ALL PAPERWORK ON # 52984 APPLY TO THIS NEW APPLICATION.**

9. Estimated cost of works **\$30,000.**

10. Estimated time required to construct works **24 MONTHS**

11. Estimated time required to complete the application of water to beneficial use **WE ARE USING THIS WATER PRESENTLY IN OUR OPERATION.**

65705

12. Remarks: MINING, MILLING, DUST CONTROL AND DOMESTIC PURPOSES  
MINIMUM USAGE 10 MILLION/GAL/YR. TO MAXIMUM OF 67.9 MIL/GAL/YR.  
WATER USAGE IS DEPENDENT UPON THE SIZE OF THE OPERATION WE CAN  
BUILD WITH THE WATER AVAILABILITY ASSURED.

By s/Keith D. Brecheisen, President  
KEITH D. BRECHEISEN  
BOX 19248  
JEAN, NEVADA 89019

Compared my/cmf

Protested \_\_\_\_\_

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DENIAL OF STATE ENGINEER

This application is hereby denied on the grounds that the applicant has failed to submit the data and information requested by the State Engineer's office and without this information the granting of the application would threaten to prove detrimental to the public interest.

Work must be prosecuted with reasonable diligence and be completed on or before: \_\_\_\_\_

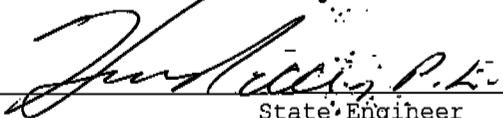
Proof of completion of work shall be filed before: \_\_\_\_\_

Application of water to beneficial use shall be filed on or before: \_\_\_\_\_

Proof of the application of water to beneficial use shall be filed on or before: \_\_\_\_\_

Map in support of proof of beneficial use shall be filed on or before: \_\_\_\_\_

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,  
State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,  
this 11th day of May, A.D. 2001

  
\_\_\_\_\_  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_