

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC  
WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office DEC 03 1999

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed DEC 03 1999

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The applicant **DeLong Ranches, Inc.**, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **underground**
2. The amount of water applied for is **0.0124 cfs** second-feet
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **stockwatering purposes**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated
  - (b) Stockwater, state number and kinds of animals to be watered **400 head of cattle**
  - (c) Other use (describe fully under No. 12. "Remarks")
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **within the SW¼ SE¼ of Section 17, T.36N., R.33E., MDB&M or at a point from which the SE corner of said Section 17 bears S 77° 46' 16" E a distance of 1,893.73 feet**
6. Place of Use **SW¼ SE¼ of Section 17, T.36N., R.33E., MDB&M**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **drilled well, pump, pipeline, and stockwatering trough**
9. Estimated cost of works **in excess of \$2,000**
10. Estimated time required to construct works **1 year**
11. Estimated time required to complete the application of water to beneficial use **2 years**

12. Remarks: Applicant wishes to be able to drill this well immediately. Due to the wildfires this summer, an emergency situation exists concerning the availability of stockwater on the applicant's grazing allotment.

Desert Mountain Surveying as agent  
By John H. Milton III, PLS, SWRS  
By s/ John H. Milton III  
146 West Second Street  
Winnemucca, NV 89445

Compared gkl/cmf \_\_\_\_\_ hs/bk \_\_\_\_\_

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0124 cubic feet per second, or sufficient to water 400 head of cattle.

Work must be prosecuted with reasonable diligence and be completed on or before:

May 24, 2001

Proof of completion of work shall be filed before:

June 24, 2001

Water must be placed to beneficial use on or before:

May 24, 2003

Proof of the application of water to beneficial use shall be filed on or before:

June 24, 2003

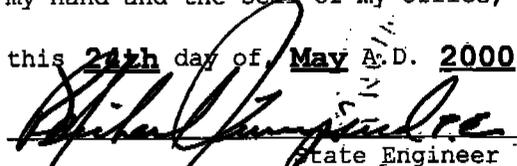
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,

this 24th day of May A.D. 2000

  
State Engineer

Completion of work filed JUL 17 2001

Proof of beneficial use filed JUL 09 2003

Cultural map filed N/A

Certificate No. 16201 Issued AUG 19 2003



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