

AMENDED

NO. 65679

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office DEC 02 1999
Returned to applicant for correction DEC 17 1999
Corrected application filed DEC 28 1999
Map filed DEC 17 1999

The applicant (1) Lincoln County & (2) The Nevada Test Site Development Corp., hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **underground**
2. The amount of water applied for is **1.0** second-feet
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **commercial and domestic**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 9, T7S, R61E, MDB&M** or at a point which bears **South 21°37'28" East** a distance of **2,899.48 feet** from the Northwest corner of said Section 9.
6. Place of Use **portions of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 8; NW $\frac{1}{4}$, NE $\frac{1}{4}$, and N $\frac{1}{2}$ SW $\frac{1}{4}$, Section 9, T.7S., R.61E., M.D.B.&M.**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **drilled well with pump and motor distribution system and 250,000 gal. storage tank.**
9. Estimated cost of works **\$100,000 (well only)**
10. Estimated time required to construct works **1 year**
11. Estimated time required to complete the application of water to beneficial use **5 years**

12. Remarks: **The well will provide water for domestic and sanitary purposes plus fire storage to an industrial park. Annual consumptive use will be limited to 215.5 acre-feet per year.**

Dale C. Bugenig
By **s/Dale C. Bugenig**
1105 Terminal Way, Suite 304
Reno, NV 89502

Compared cmf/bk ds/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins or before the Proof of Completion of Work is filed.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer, the U.S. Park Service and the U.S. Fish and Wildlife Service on a quarterly basis within 15 days after the end of each calendar quarter.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.0 cubic feet per second, **but not to exceed 215.5 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

April 9, 2002

Proof of completion of work shall be filed before:

May 9, 2002

Water must be placed to beneficial use on or before:

April 9, 2006

Proof of the application of water to beneficial use shall be filed on or before:

May 9, 2006

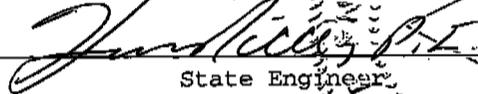
Map in support of proof of beneficial use shall be filed on or before:

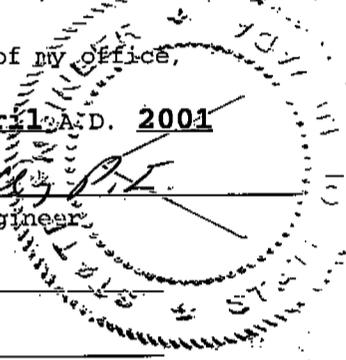
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 9th day of, April A.D. 2001


State Engineer



Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____

