
APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of the waters of an underground source as heretofore granted under Permit 59200 is issued subject to the terms and conditions imposed in said Permit 59200 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 59616, 59617, 59618, 59619, 59621, 59622, 59624, 65606, 65607, 65608, and 65609 shall not exceed 3,958.37 acre-feet annually for the irrigation of 990.80 acres.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.2442 cubic feet per second, **but not to exceed 103.62 acre-feet annually, and not to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.**

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed before:

N/A

Water must be placed to beneficial use on or before:

August 24, 2001

Proof of the application of water to beneficial use shall be filed on or before:

September 24, 2001

Map in support of proof of beneficial use shall be filed on or before:

September 24, 2001

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 24th day of, August A.D. 2000

Hugh Ricci, P.E.

State Engineer

Completion of work filed under 59200 (Aug. 29, 1995)

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

~~CANCELLED FEB 21 2006 BECAUSE OF FAILURE OF APPLICANT TO COMPLY WITH THE PROVISIONS OF PERMIT~~
Hugh Ricci, P.E. ~~STATE ENGINEER~~
Can. Rescinded 9-8-06

| Section | Subdivision | Township | Range | Acreege |
|--------------|-------------|----------|--------|---------|
| 2 | NW ¼ SW ¼ | T.45N. | R.33E. | 4.0 |
| 2 | SW ¼ SW ¼ | T.45N. | R.33E. | 23.8 |
| 11 | NW ¼ NW ¼ | T.45N. | R.33E. | 36.5 |
| 11 | NE ¼ NW ¼ | T.45N. | R.33E. | 4.3 |
| 11 | SE ¼ NW ¼ | T.45N. | R.33E. | 38.4 |
| 11 | SW ¼ NW ¼ | T.45N. | R.33E. | 39.1 |
| 11 | NE ¼ SW ¼ | T.45N. | R.33E. | 38.5 |
| 11 | NW ¼ SW ¼ | T.45N. | R.33E. | 38.9 |
| 11 | SW ¼ SW ¼ | T.45N. | R.33E. | 39.0 |
| 11 | SE ¼ SW ¼ | T.45N. | R.33E. | 38.8 |
| 14 | NW ¼ NW ¼ | T.45N. | R.33E. | 37.3 |
| 14 | NE ¼ NW ¼ | T.45N. | R.33E. | 38.6 |
| 14 | SW ¼ NW ¼ | T.45N. | R.33E. | 5.5 |
| 14 | SW ¼ NW ¼ | T.45N. | R.33E. | 27.0 |
| 14 | SE ¼ NW ¼ | T.45N. | R.33E. | 35.9 |
| 14 | SW ¼ NE ¼ | T.45N. | R.33E. | 30.6 |
| 14 | SE ¼ NE ¼ | T.45N. | R.33E. | 38.8 |
| 14 | NE ¼ SE ¼ | T.45N. | R.33E. | 38.3 |
| 14 | NW ¼ SE ¼ | T.45N. | R.33E. | 29.7 |
| 14 | SE ¼ SE ¼ | T.45N. | R.33E. | 39.8 |
| 14 | SW ¼ SE ¼ | T.45N. | R.33E. | 33.3 |
| 14 | NE ¼ SW ¼ | T.45N. | R.33E. | 34.3 |
| 14 | NW ¼ SW ¼ | T.45N. | R.33E. | 19.0 |
| 14 | NW ¼ SW ¼ | T.45N. | R.33E. | 9.4 |
| 14 | SW ¼ SW ¼ | T.45N. | R.33E. | 10.0 |
| 14 | SW ¼ SW ¼ | T.45N. | R.33E. | 22.7 |
| 14 | SE ¼ SW ¼ | T.45N. | R.33E. | 37.3 |
| 23 | NW ¼ NW ¼ | T.45N. | R.33E. | 6.2 |
| 23 | NW ¼ NW ¼ | T.45N. | R.33E. | 19.9 |
| 23 | NE ¼ NW ¼ | T.45N. | R.33E. | 34.1 |
| 23 | NW ¼ NE ¼ | T.45N. | R.33E. | 32.8 |
| 23 | NE ¼ NE ¼ | T.45N. | R.33E. | 39.7 |
| 14 | SE ¼ NW ¼ | T.45N. | R.33E. | 3.9 |
| 14 | SW ¼ NE ¼ | T.45N. | R.33E. | 7.3 |
| 14 | NW ¼ SE ¼ | T.45N. | R.33E. | 5.1 |
| 14 | SW ¼ SE ¼ | T.45N. | R.33E. | 5.9 |
| 14 | NE ¼ SW ¼ | T.45N. | R.33E. | 4.6 |
| 14 | NW ¼ SW ¼ | T.45N. | R.33E. | 10.9 |
| 14 | SW ¼ SW ¼ | T.45N. | R.33E. | 7.8 |
| 14 | SE ¼ SW ¼ | T.45N. | R.33E. | 3.8 |
| 23 | NW ¼ NW ¼ | T.45N. | R.33E. | 6.4 |
| 23 | NE ¼ NW ¼ | T.45N. | R.33E. | 5.3 |
| 23 | NW ¼ NE ¼ | T.45N. | R.33E. | 8.3 |
| Total Acres: | | | | 990.8 |