

A M E N D E D

APPLICATION FOR PERMISSION TO CHANGE POINT OF  
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE  
PUBLIC WATERS OF THE STATE OF NEVADA  
HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office AUG 30 1999  
Returned to applicant for correction SEP 09 1999  
Corrected application filed OCT 22 1999  
Map filed OCT 22 1999

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The applicant William A. and Gail M. Happeny, hereby makes application for permission to change the Point of Diversion and Place of Use of a portion of water heretofore appropriated under Permit No. 26283

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1. The source of water is an underground source
2. The amount of water to be changed 24 ac. ft. @ 0.066 cfs
3. The water to be used for irrigation and domestic use
4. The water heretofore permitted for irrigation and domestic use
5. The water is to be diverted at the following point within Government Lot 3 of the SE1/4 of Section 12, Township 17 South, Range 48 East, M.D.B.&M. at a point that bears North 03° 00' West a distance of 2500.00 feet from the SE corner of said Section 12.
6. The existing permitted point of diversion is located within the NW1/4 NW1/4 of Section 18, Township 16 South, Range 48 East, M.D.B.&M. at a point that bears North 87° 46' West 1277.0 feet to the NW corner of said Section 18.
7. Proposed place of use is within 30 acres of Government Lot 3 within the SE1/4 of Section 12, Township 17 South, Range 48 East, M.D.B.&M.
8. Existing place of use is within 4.8 acres in the SE1/4 SW1/4 of Section 18, Township 16 South, Range 48 East, M.D.B.&M.
9. Use will be from January 1 to December 31 of each year.
10. Use was permitted from January 1 to December 31 of each year.
11. Description of proposed works well, casing, pump, pressure tank and distribution pipeline.
12. Estimated cost of works \$10,000.00
13. Estimated time required to construct works Two (2) Years
14. Estimated time required to complete the application of water to beneficial use Three (3) Years
15. Remarks:

By Stephen F. Turner /Agent  
s/ Stephen F. Turner Agent  
1210 Hinson Street  
Las Vegas, Nevada 89102

Compared gkl/cmf hs/bk

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 26283, Certificate 7987 is issued subject to the terms and conditions imposed in said Permit 26283, Certificate 7987 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued for the irrigation of 4.8 acres within the described place of use.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.066 cubic feet per second, but not to exceed 24.0 acre-feet annually, and not to exceed a yearly duty of 5.0 acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before:

October 1, 2001

Proof of completion of work shall be filed before:

November 1, 2001

Water must be placed to beneficial use on or before:

October 1, 2003

Proof of the application of water to beneficial use shall be filed on or before:

November 1, 2003

Map in support of proof of beneficial use shall be filed on or before:

November 1, 2003

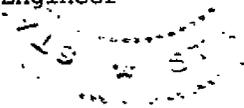
IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,

this 12th day of, April A.D. 2000

*R. Michael Turnipseed P.E.*  
\_\_\_\_\_  
State Engineer

Completion of work filed DEC 07 2004  
Proof of beneficial use filed \_\_\_\_\_  
Cultural map filed \_\_\_\_\_  
Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_





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