

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office AUG 30 1999

Returned to applicant for correction _____

Corrected application filed _____

Map filed APR 30 1986 under 49811

The applicant Ritter, John A. ($\frac{1}{2}$ interest), Dudenhofer, Francis & Susan ($\frac{1}{4}$ interest) Gebhart, Judith E. Revocable Trust ($\frac{1}{4}$ interest), hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **UNDERGROUND**
2. The amount of water applied for is .1 second-feet
 - (a) If stored in reservoir give number of acre-feet 1000 GAL. **PRESSURE TANK**
3. The water to be used for **QUASI-MUNICIPAL PURPOSES**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks") **4 SINGLE FAMILY RESIDENCES**
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **NE $\frac{1}{4}$ SE $\frac{1}{4}$ SECTION 32 T19S R60E M.D.B.&M. Clark County Nev or at a point from which the E $\frac{1}{4}$ corner of said Section 32 bears N 74^o 32' 34" E a distance of 1,252.95 feet.**
6. Place of Use **The Northwest Quarter (NW $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section 32 Township 19 South Range 60 East MDM Clark County Nevada**
7. Use will begin about 1 **JANUARY** and end about 31 **DECEMBER** of each year.
8. Description of proposed works **EXISTING 400 FT 8 INCH CASING 5HP PUMP 1000 GAL PRESSURE TANK**
9. Estimated cost of works **\$10,000**
10. Estimated time required to construct works **2 weeks**
11. Estimated time required to complete the application of water to beneficial use **2 weeks**

12. Remarks: This application is being filed under the exemption outlined in amended order 1054 to replace cancelled permit no. 49811 for 4 homes.

John A. Ritter
By s/John A. Ritter
8575 W. Washburn, Rd.
L.V., NV 89149

Compared my/cmf hf/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights and is further subject to revocation if and when water can be furnished by an entity such as a water district or a municipality engaged in furnishing water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. It is understood that this right must allow for a reasonable lowering of the static water level. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permit 65471 is issued to provide water service to four lots described by Clark County Assessor's Parcel Numbers 125-32-703-001, 125-32-703-002, 125-32-703-005, and 125-32-703-006.

This permit is issued subject to the State Engineer's Amended Order 1054, dated April 15, 1992.

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The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.1 cubic feet per second, **but not to exceed 1.46 million gallons annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

November 2, 2002

Proof of completion of work shall be filed before:

December 2, 2002

Water must be placed to beneficial use on or before:

November 2, 2005

Proof of the application of water to beneficial use shall be filed on or before:

December 2, 2005

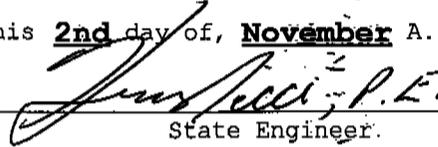
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 2nd day of, November A.D. 2000



State Engineer.

Completion of work filed JUN 05 2002
Proof of beneficial use filed _____
Cultural map filed N/A
Certificate No. _____ Issued _____

