

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF
NEVADA

Date of filing in State Engineer's Office AUG 16 1999 NEW PRIORITY DATE: SEP 30 2003

Returned to applicant for correction _____

Corrected application filed _____

Map filed JUN 05 1978 under 35510

The applicant George S. Roberts & Arthur Garza & Randy Montgomery, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is Under Ground Source
2. The amount of water applied for is 0.73 MGA (0.005) cb. second-feet
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for two existing homes
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point NE1/2 SW1/4 of Section 20, T22S, R61E, M.D.M or at a point from which the NE corner of the SW1/4 of said Section 20 bears N 39° 28' 06" E a distance of 1680.53 feet
6. Place of Use being the S 135.00° N 556.64' W1/2 SW1/4 NE1/4 of SW1/4 Section 20 T22S, R61E, M.D.M.
7. Use will begin about Jan. 1 and end about Dec 31 of each year.
8. Description of proposed works NA
9. Estimated cost of works NA
10. Estimated time required to construct works NA
11. Estimated time required to complete the application of water to beneficial use One year
12. Remarks: Water to be used for two existing homes under canclcd Permit 42694

Arthur Garza Jr
By s\Arthur Garza Jr
9456 S Polaris
Las Vegas, NV 89139

Compared gkl/cmf

Protested _____

65403

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights and is further subject to revocation if and when water can be furnished by an entity such as a water district or a municipality engaged in furnishing water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. It is understood that this right must allow for a reasonable lowering of the static water level. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permit 65403 provides water service to one lot described by Clark County Assessor's Parcel Number 177-20-304-007.

This permit is issued subject to the State Engineer's Amended Order 1054 dated April 15, 1992.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.005 cubic feet per second, **but not to exceed 0.365 million gallons annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

February 21, 2003

Proof of completion of work shall be filed before:

March 21, 2003

Water must be placed to beneficial use on or before:

February 21, 2006

Proof of the application of water to beneficial use shall be filed on or before:

March 21, 2006

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 21st day of, February A.D. 2001

Hugh Ricci, P.E.
State Engineer

Completion of work filed _____
Proof of beneficial use filed _____
Cultural map filed N/A
Certificate No. _____ Issued _____

~~CANCELLED SEP-23 2003 BECAUSE OF FAILURE OF APPLICANT TO COMPLY WITH THE PROVISIONS OF PERMIT~~
Hugh Ricci, P.E.
Can. Rescinded 8-20-2009
STATE ENGINEER