

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.15 cubic feet per second, **but not to exceed 1.46 million gallons annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

March 15, 2002

Proof of completion of work shall be filed before:

April 15, 2002

Water must be placed to beneficial use on or before:

March 15, 2005

Proof of the application of water to beneficial use shall be filed on or before:

April 15, 2005

Map in support of proof of beneficial use shall be filed on or before:

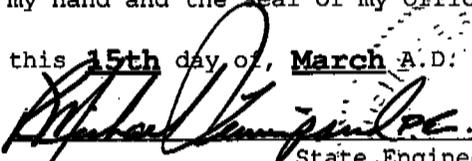
N/A

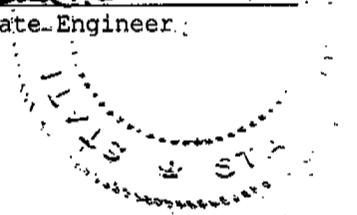
IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 15th day of, March A.D. 2000

  
\_\_\_\_\_  
State Engineer



Completion of work filed APR 06 2000

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_



**APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF  
NEVADA**

Date of filing in State Engineer's Office JUL 16 1999  
 Returned to applicant for correction \_\_\_\_\_  
 Corrected application filed \_\_\_\_\_  
 Map filed MAR 10 1988 under 51913

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The applicant Oquendo Well Asso., hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is Under Ground
2. The amount of water applied for is .15 CFS. second-feet
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for Quasi-Municipal Use (4 houses)
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated
  - (b) Stockwater, state number and kinds of animals to be watered
  - (c) Other use (describe fully under No. 12. "Remarks")
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point NW1/4 NE1/4 of Section 35, Township 21 South, Range 60 East and the North quarter corner (N1/4) bears North 10° 28' 50" West, a distance of 1,015.07' ft.
6. Place of Use SE1/4 SW1/4 NW1/4 NE1/4 of Section 35, Township 21 South, Range 60 East, M.D.B.&M., Clark County, Nevada Please Use Map under 51913 for P.O.D. P.O.U.
7. Use will begin about Jan 1 and end about Dec 31 of each year.
8. Description of proposed works Drilled well submersible pump
9. Estimated cost of works 25,000.00.
10. Estimated time required to construct works Existing 6" drilled well 515' deep See Attached Well Log
11. Estimated time required to complete the application of water to beneficial use 2 years
12. Remarks: This applaction is being made under the exception of Amended Order 1054 to replace canceled permit 51913 for 4 homes Please use map

under 51913 for POD POU.

John M Trimmer  
By s/John M. Trimmer  
6450 Oquendo  
Las Vegas, NV.

Compared gkl/cmf hs/bk

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights and is further subject to revocation if and when water can be furnished by an entity such as a water district or a municipality engaged in furnishing water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. It is understood that this right must allow for a reasonable lowering of the static water level. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permit 65314 provides water service to four lots described by Clark County Assessor's Parcel Nos. 163-35-501-030, 163-35-501-031, 163-35-501-032, and 163-35-501-033.

This permit is issued subject to the State Engineer's Amended Order 1054 dated April 15, 1992.

(CONTINUED ON PAGE 3)