

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. &M. and assessor's parcel numbers)*

See attached Exhibit A

4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.
5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.
6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.
7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is *not* submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.
8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 10th day of March, 20 11.

[Handwritten Signature]
Affiant's Signature

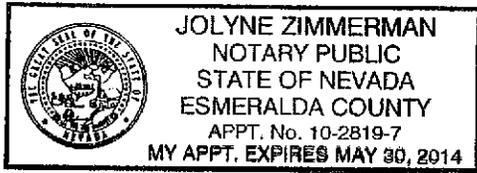
P.O. Box 1531
Street Address

Kelly Harris
Affiant's printed name

Tonopah, NV 89049
City, State, ZIP

(775) 482-8181
Telephone Number

Subscribed and sworn to before me
this 10 day of March, 20 11.



[Handwritten Signature]
Notary Public Signature

Notary Stamp

APPROVED: This 24 day of March, 20 11.

[Handwritten Signature], P.E.
for State Engineer's signature

Tracy Taylor, P.E.
for Print State Engineer's name

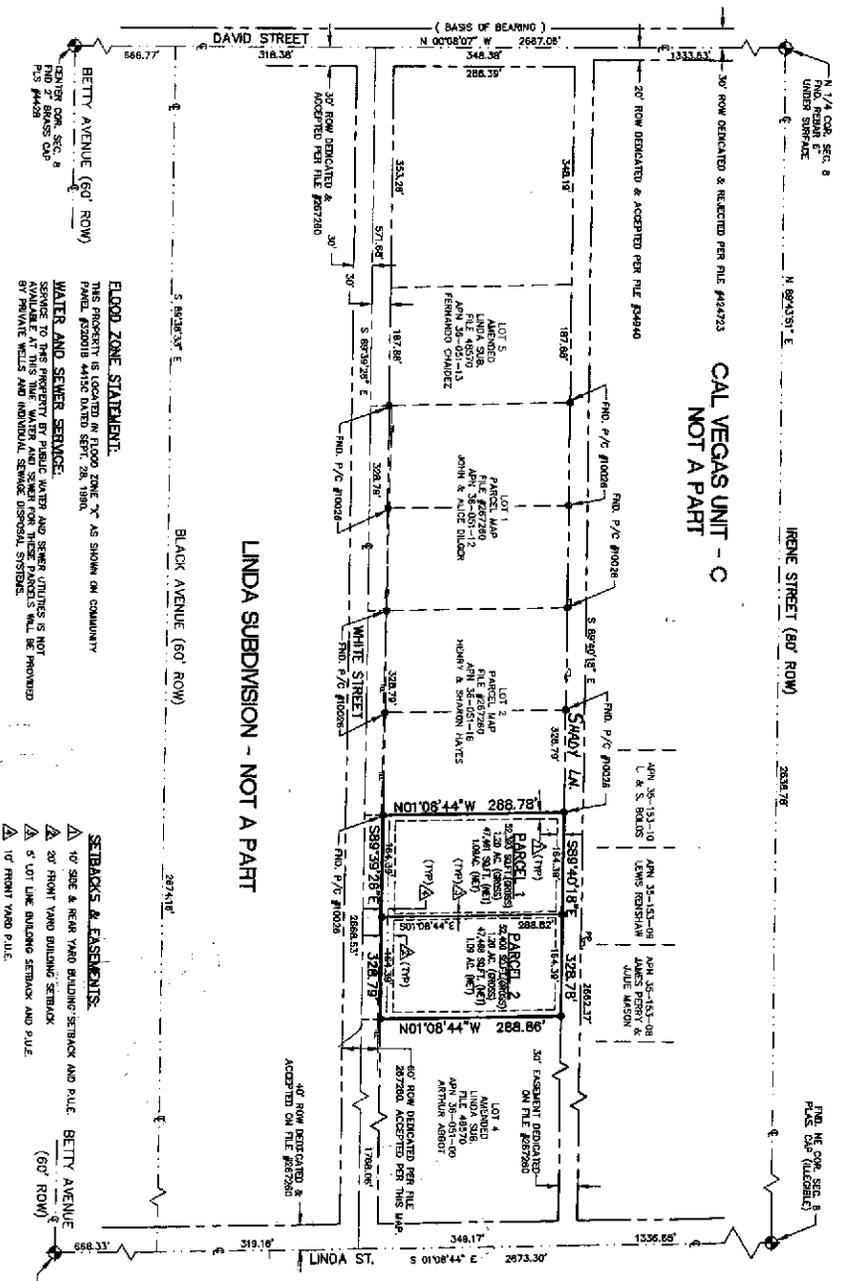
EXHIBIT A

Original AP #36-051-10 now known as:

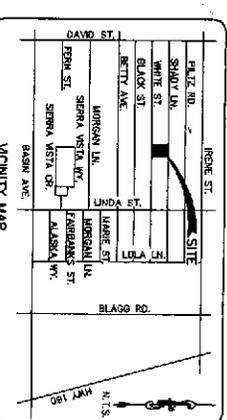
AP #36-051-19 Parcel 1 of file map #479668 located within the SE¹/₄ NE¹/₄ of Section 8, T20S, R53E, MDB&M recorded on 10/8/99 inherited the domestic well entitlement; and

AP #36-051-20 Parcel 2 of file map #479668 located within the SE¹/₄ NE¹/₄ of Section 8, T20S, R53E, MDB&M recorded on 10/8/99 required the 1.12 acre-feet of water right dedication.

**CAL VEGAS UNIT - C
NOT A PART**



LINDA SUBDIVISION - NOT A PART



LEGEND

- FOUND MONUMENT AS NOTED
- SET 5/8" REBAR & CAP P.S. 10025, OR FOUND AS DESCRIBED
- SECTIONAL LINES
- PAVE EASEMENT
- RIGHT-OF-WAY LINE
- PROPERTY LINE
- LOT LINE
- OFF-316 LOT LINE
- CENTER LINE
- BUILDING SETBACK LINE
- EXISTING TELEPHONE LINE
- NOT TO SCALE ON THIS
- EXISTING GUY POLE
- EXISTING POWER POLE
- PUBLIC UTILITY EASEMENT

GRAPHIC SCALE
1" = 100 FT.

FLOOD ZONE STATEMENT:
THIS PROPERTY IS LOCATED IN FLOOD ZONE "X" AS SHOWN ON COMMUNITY FLOOD PREVIEW WHICH DATED SEP. 28, 1984.

WATER AND SEWER SERVICE:
SERVICE TO THIS PROPERTY BY PUBLIC WATER AND SEWER UTILITIES IS NOT AVAILABLE AT THIS TIME. WATER AND SEWER FOR THESE PARCELS WILL BE PROVIDED BY PRIVATE WELLS AND ON-SITE/NEIGHBORHOOD SEWER DISPOSAL SYSTEMS.

OWNER'S CERTIFICATE:
I, JOHN RICHARDSON AND ALICE E. RICHARDSON, DO HEREBY CERTIFY THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT. I AM ALSO HEREBY OFFERING TO RECONSTRUCT TO THE COUNTY, ITS SUCCESSORS AND ASSIGNS, ALL NEIGHBORHOOD STREETS AS SHOWN HEREON FOR PUBLIC USE. A PERMANENT EASEMENT FOR UTILITY PURPOSES OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO EACH PARCEL (NOT INCLUDING THE RIGHT TO EXIST EACH PARCEL) WITH SAID UTILITY FACILITIES FOR THE NEIGHBORHOOD SHALL BE GRANTED TO THE COUNTY, ITS SUCCESSORS AND ASSIGNS, IN CONNECTION WITH ANY MASTER PLAN, CONDITIONS, CONDITIONS OF RESTRICTIONS OR OTHER DEDICATED LAND USE.

COUNTY SURVEYOR'S CERTIFICATE:
I, RICHARD FORNALL, COUNTY SURVEYOR, OF THE COUNTY OF NEVADA, DO HEREBY CERTIFY THAT ON THE LARGE MAP AS SHOWN HEREON AND FOUND THAT IT IS TECHNICALLY CORRECT.

RECORDED TOWNMAN
Richard Fornall
10/18/99

REGIONAL PLANNING COMMISSION CERTIFICATE:
THE MAP IS HEREBY APPROVED BY THE PLANNING REGIONAL PLANNING COMMISSION OF NEVADA, COUNTY OF NEVADA, AS SHOWN HEREON AND FOUND THAT IT IS TECHNICALLY CORRECT.

DATE: 10/18/99

SETBACKS & EASEMENTS:

- 40' SIDE & REAR YARD BUILDING SETBACK AND PILE, BETTY AVENUE
- 40' FRONT YARD BUILDING SETBACK
- 5' LOT LINE BUILDING SETBACK AND PILE
- 10' FRONT YARD PILE

SURVEYOR'S CERTIFICATE:
I, DAVID A. RICHARDSON, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, HEREBY CERTIFY THAT:

- 1) THE MAP ACCURATELY REFLECTS A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF THE NEVADA STATE ENGINEERS.
- 2) THE LANDS SHOWN ON THE MAP ARE THE SEPARATE LOTS (S 1/2) OF THE NE 1/4 OF SECTION 16, T. 20 S., R. 55 E., M.D.M., RANGE 53 NEVADA, COUNTY OF NEVADA, WHICH SURVEY WAS COMPLETED ON FEBRUARY 28, 1986.
- 3) THAT THE POINTS FOUND ON SET ARE OF THE CHARACTER AS SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

DATE: 10/18/99

TAX CERTIFICATE:
TAXES ON ALL REAL PROPERTY FOR THE CURRENT FISCAL YEAR ARE PAID IN FULL.

DATE: 10-8-99

PASS OF BEARINGS:
SECTION OF THE BEARING OF THE WEST LINE OF THE NE 1/4 OF SECTION 16, T. 20 S., R. 55 E., M.D.M., RANGE 53 NEVADA, COUNTY OF NEVADA, IS SHOWN ON PARCEL MAP FILE NO. 428723.

WANDER CABLE-CABLE TV CO.
APPROVED: 9/18/99

ACKNOWLEDGEMENT:
STATE OF NEVADA, COUNTY OF NEVADA, JOHN RICHARDSON AND ALICE E. RICHARDSON, 9-28-99

REFERENCES:

- 1) PARCEL MAP - FILE 202280
- 2) AMENDED LINDA SUBDIVISION MAP - FILE 48272
- 3) PARCEL MAP - FILE 428723

NEVADA BELL-TELEPHONE CO.
VALLEY ELECTRIC-POWER COMPANY

CIVIL ENGINE SERVICES
DAVID A. RICHARDSON, P.L.S.
RENEVA RECONSTRUCTION CO. 10028

NOTE:
SUBSEQUENT CHANGES TO THIS DOCUMENT SHOULD BE EXAMINED BY REFERENCE TO THE COMMA LINE INDEX MAINTAINED BY THE COUNTY RECORDER.

CIVIL ENGINE SERVICES
100 W. BETTY AVE., PHOENIX, AZ 85008 (602) 951-1412

PARCEL MAP NO. 267280, BEING A PORTION OF THE S 1/2 OF THE NE 1/4 OF SEC. 16, T. 20 S., R. 55 E., M.D.M., NEVADA COUNTY, NEVADA, RANGING 53-051-10 JOHN AND ALICE E. RICHARDSON

Official Record No. County Nevada
Recorded by John P. Goff
INDEXED BY JOHN P. GOFF 4779068
FILED IN THE COUNTY CLERK'S OFFICE
OCT 20 1999

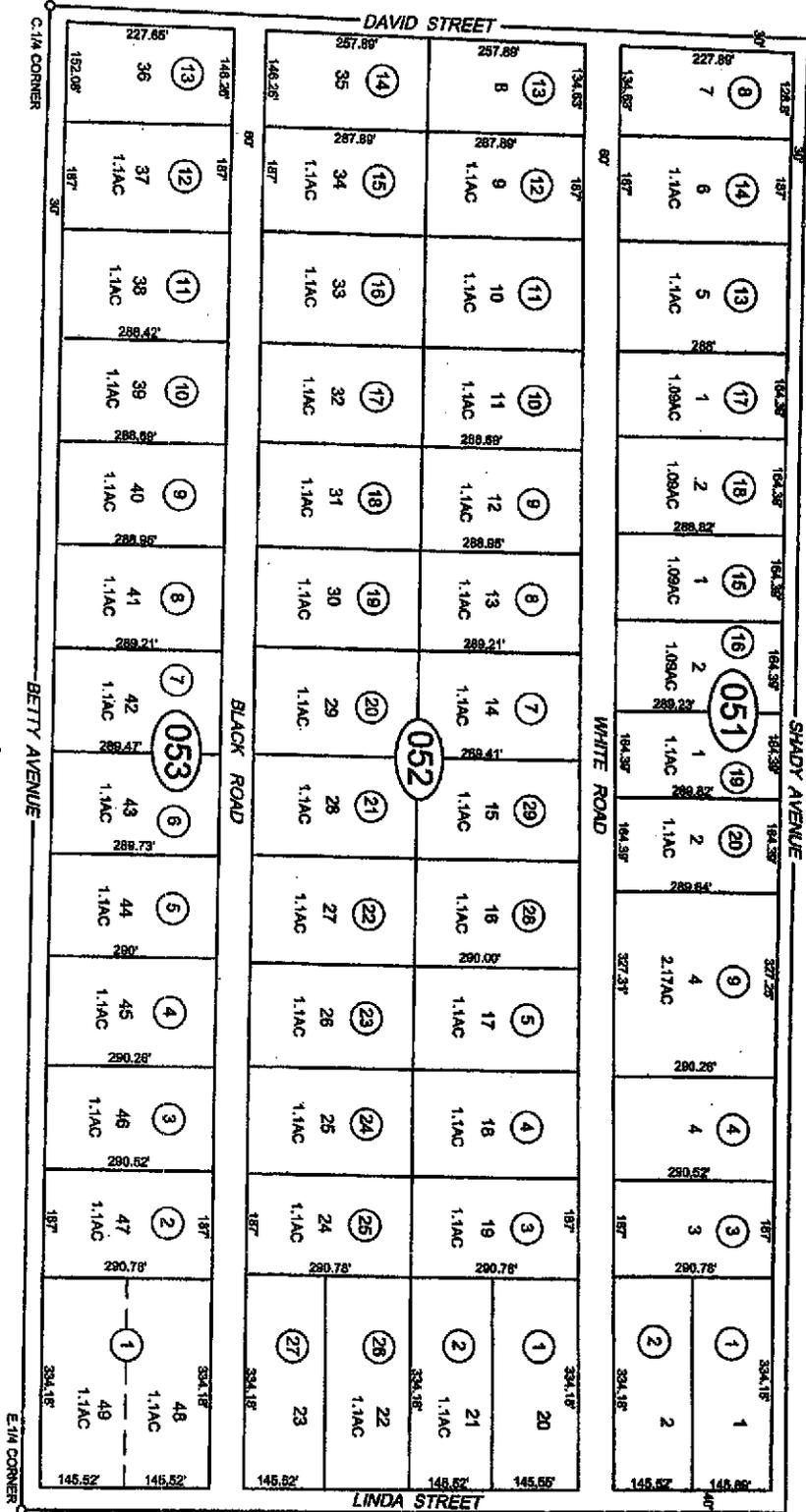
479668

Parcel Number 036-051-19 Prior Parc # 036-051-10 Changed 11/05/99
 Last Updated 11/17/10 By RRIVERO Created by split; Primary # 036-051-19
 Ownership (F6=All Owners F7=Documents F8=Correspondence History)
 Legal Owner..... DILGER, JOHN & ALICE & MARCUS J Force Assmt Notice....
 Assessed Owner..... DILGER, JOHN & ALICE & MARCUS J Force Ag Message...
 Mail Address..... P O BOX 6742 Force Label.....
 City, State..... PAHRUMP, NV Force Card/Aff (C/A)..
 Vesting Doc #, Date. 584054 3/11/2004 Yr, Bk, Pg 00 000 000 Zip... 89041-6742
 Map Document #s..... Corr Rq'd
 Description (F11=Additional Locations)
 # Dir Street or Other Description Unit #(s)
 Property Location... 1230 W WHITE ST
 Subdivision..... LINDA Block... Lot...
 Town..... PAHRUMP Parcel Map ID..
 Property Name..... F#479668 P.1 1.10AC Confidential..
 Remarks.....
 Parcel # Containing Descriptive/Document Data... Land Use: 220
 Size
 Total Acres... 1.100 Square Feet... 0
 Ag Acres..... .000 W/R Acres..... .000
 F9=Scan >/< > F10=Other Functions F12=Cancel F14=Imprvmnts/Appraisal Data
 F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years
 F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

Parcel Number 036-051-20 Prior Parc # 036-051-10 Changed 11/05/99
 Last Updated 11/17/10 By RRIVERO Created by split; Primary # 036-051-19
 Ownership (F6=All Owners F7=Documents F8=Correspondence History)
 Legal Owner..... DILGER, JOHN & ALICE & NAVARRO, K Force Assmt Notice....
 Assessed Owner..... DILGER, JOHN & ALICE & NAVARRO, K Force Ag Message...
 Mail Address..... NAVARRO, KATHLEEN Force Label.....
 City, State..... PAHRUMP, NV Force Card/Aff (C/A)..
 Vesting Doc #, Date. 584053 3/11/2004 Yr, Bk, Pg 00 000 000 Zip... 89060
 Map Document #s..... Corr Rq'd
 Description (F11=Additional Locations)
 # Dir Street or Other Description Unit #(s)
 Property Location... 1200 W WHITE ST
 Subdivision..... LINDA Block... Lot...
 Town..... PAHRUMP Parcel Map ID..
 Property Name..... F#479668 P.2 1.10AC Confidential..
 Remarks.....
 Parcel # Containing Descriptive/Document Data... Land Use: 220
 Size
 Total Acres... 1.100 Square Feet... 0
 Ag Acres..... .000 W/R Acres..... .000
 F9=Scan >/< > F10=Other Functions F12=Cancel F14=Imprvmnts/Appraisal Data
 F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years
 F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

T.20S., R.53E.
PORT. OF SEC. 8

BK 35



Nye County

04

NOTE: This plat is for assessment use only and does not represent a survey. No liability is assumed as to the accuracy of the data delineated hereon.

LINDA SUBDIVISION

DEC.8/10MTB-ries
CAD FILE 11-14-00/GM
NYE COUNTY ASSESSOR

REV. 10-15-90
05-13-97
03-12-95
10-13-99



36-05

RQ-10-0003