

AMENDED

NO. 65304

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office JUL 12 1999  
Returned to applicant for correction JUL 23 1999  
Corrected application filed SEP 21 1999  
Map filed JUL 09 1995 under 61276

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The applicant **Nye County, State of Nevada** hereby makes application for permission to change the **Point of Diversion, Manner and Place of Use of a portion** of water heretofore appropriated under **Permit No. 61748**

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1. The source of water is **Underground**
2. The amount of water to be changed **3.36 AFA**
3. The water to be used for **municipal**
4. The water heretofore permitted for **irrigation**
5. The water is to be diverted at the following point **Northeast ¼ of the Northwest ¼ of Section 15, T20S, R53E, M.D.M.; said point bearing S 84° 24' 00" W, a distance of 660.81' from the North ¼ corner of said Section 15. Refer to supporting map (A.O.F.) under App. #61276 APN 35-511-01**
6. The existing permitted point of diversion is located within **SE¼ SW¼ of Sec. 22, T19S, R53E, M.D.M. The SW corner of said Section 22 bears S 59° 08' 16" W a distance of 1715.22 feet. (As stated in Permit #61748)**
7. Proposed place of use **Pahrump Regional Planning District being all of Townships 18, 19, 20 & 21 South, Range 52 East; Townships 18, 19, 20, 21 & 22 South, Range 53 East; and those portions of Townships 18, 19, 20, & 22 South, Range 54 East lying within Nye County, Nevada**
8. Existing place of use **A portion of the SE¼ of the SW¼ of Sec. 22, T19S, R53E, Nye County, NV. being portions of APN 27-331-07, 09 & 10 (See Assesor's map included in original submittal) Current Use: Irrigation of 9 acres total. To be removed: 0.672 acres**
9. Use will be from **Jan. 1 to Dec. 31** of each year.
10. Use was permitted from **Jan 1 to Dec. 31** of each year.
11. Description of proposed works **Ground water well**
12. Estimated cost of works **Existing well**
13. Estimated time required to construct works **8" case & submersible pump supplying Museum property**
14. Estimated time required to complete the application of water to beneficial use **10 years**

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15. Remarks: **Water rights are being transferred in support of parcel map applications and for the purpose of future ground water management**

**State Water Right Surveyor #1068**  
**By David A. Richards (Agent)**  
**s/ David A. Richards**  
**1191 W. Betty Ave**  
**Pahrump, Nv. 89048**

Compared gkl/ CMF ds/cmf

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 61748 is issued subject to the terms and conditions imposed in said Permit 61748 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

If any water under this permit is cancelled, withdrawn, or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

Permit 65304 is issued as a result of the dedication of water rights for three (3) parcels as described by the Nye County Assessor's as Assessor's Parcel Numbers 29-522-09, 29-522-10 and 36-051-10.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0075 cubic feet per second, **but not to exceed 3.36 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

**N/A**

Proof of completion of work shall be filed before:

**N/A**

Water must be placed to beneficial use on or before:

**May 11, 2003**

Proof of the application of water to beneficial use shall be filed on or before:

**June 11, 2003**

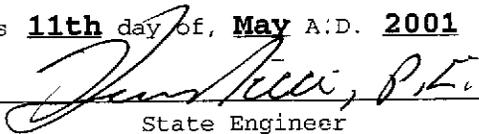
Map in support of proof of beneficial use shall be filed on or before:

**N/A**

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,

this **11th** day of, **May** A.D. **2001**

  
\_\_\_\_\_  
State Engineer

Completion of work filed under 61741 on March 12, 1998

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed **N/A**

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_