

AMENDED

ASSIGNED
NO. 65202

APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office	JUN 15 1999	NEW PRIORITY DATE: 6-10-2008
Returned to applicant for correction	JUL 02 1999	
Corrected application filed	AUG 30 1999	
Map filed	AUG 30 1999	

The applicant Thomas James Romano, hereby make application for permission to change the Manner of Use and Place of Use of a Portion of water heretofore appropriated under Permit 26110 Certificate 8394

1. The source of water is Underground Well
2. The amount of water to be changed 6.72 Acre-feet
3. The water to be used for Quasi-Municipal
4. The water heretofore permitted for Irrigation and Domestic use
5. The water is to be diverted at the following point NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 3, T.17N., R.23E M.D.B.&M. or at a point from which the N $\frac{1}{4}$ corner of said Sec. 3 bears N. 39⁰ 48' E., a distance of 78.00 feet. Situated in Lyon County State of Nevada
6. The existing permitted point of diversion is located within T.17N., R.23E
7. Proposed place of use NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 3, T.17N., R.23E., M.D.B.&M. APN 15-761-32 (1 mobile home) APN 15-761-31 (5 mobiles homes)
8. Existing place of use NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 3. T.17N, R.23E, M.D.B.&M. 11.9 ACRES OF AGRICULTURAL CROPS AND 3 MOBILE HOMES 1.68 ACRES OF AGRICULTURAL CROPS WILL BE REMOVED FROM IRRIGATION.
9. Use will be from January 1 to December 31 of each year.
10. Use was permitted from January 1 to December 31 of each year.
11. Description of proposed works Existing water system consisting of well, pump, 2" pipe supplies water to 3 mobile homes and 3 mobile ready sites.
12. Estimated cost of works Done already well completed #26110, water lines installed.
13. Estimated time required to construct works Well completed #26110
14. Estimated time required to complete the application of water to beneficial use 3 years
15. Remarks: 6 units to be served. Each unit will be a double wide mobile home. Currently 3 mobile homes have been installed, and are occupied by tenants who are using the water. The other 3 sites are mobile ready sites which have water, septic, power, and telephone connected.

By Thomas James Romano
s/ Thomas James Romano
47000 Warm Springs Blvd. #151
Fremont, CA 94539

Compared gkl/cmf hs/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 26110, Certificate 8394 is issued subject to the terms and conditions imposed in said Permit 26110, Certificate 8394 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.036 cubic foot per second, **but not to exceed 6.72 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

February 17, 2001

Proof of completion of work shall be filed before:

March 17, 2001

Water must be placed to beneficial use on or before:

February 17, 2003

Proof of the application of water to beneficial use shall be filed on or before:

March 17, 2003

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 17th day of, February A.D. 2000

R. Michael Turnipseed P.E.

State Engineer

Completion of work filed APR 16 2001

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____

~~CANCELLED MAY 16 2008 BECAUSE OF
FAILURE OF APPLICANT TO COMPLY WITH THE
PROVISIONS OF PERMIT

STATE ENGINEER
Can. Rescinded 1-30-2009~~