



## THE STATE OF NEVADA

### PERMIT TO APPROPRIATE WATER

**Name of Permittee:** MARTIN MINERALS, INC.  
**Source:** UNDERGROUND  
**Basin:** STINGAREE VALLEY  
**Manner of Use:** MINING, MILLING, AND DOMESTIC  
**Period of Use:** JANUARY 1ST THROUGH DECEMBER 31ST  
**Priority Date:** 06/09/1999

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#### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance issued under the provisions of NRS 533.371 for a finite period of time. This permit will expire on January 1, 2030, and all rights herein granted will revert to the source. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the proof of completion of work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.025 cubic feet per second or 1.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

October 28 2016

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

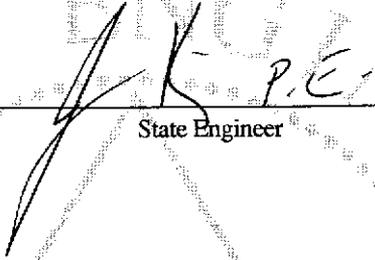
October 28 2019

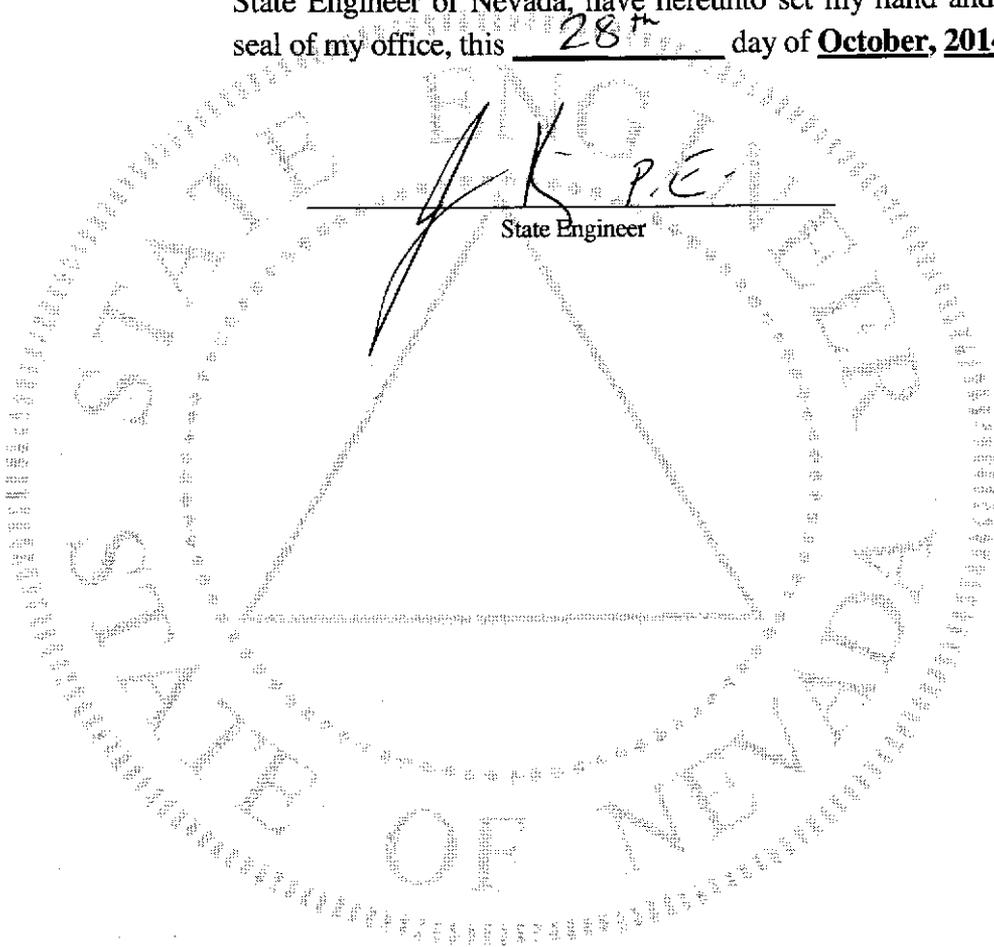
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 28<sup>th</sup> day of **October, 2014**

  
\_\_\_\_\_  
State Engineer



**APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office JUN 09 1999

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed OCT 23 1968 under 24629

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The applicant **Martin Minerals Inc**, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. **January 28, 1999 .C.C. NEV.**

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1. The source of the proposed appropriation is **Underground**
2. The amount of water applied for is **1.25 C.F.S.** second-feet
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Mining Milling and Domestic purposes**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated
  - (b) Stockwater, state number and kinds of animals to be watered
  - (c) Other use (describe fully under No. 12. "Remarks")
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **In the NW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>, Sec 25 T.17N., R.34E., M.D.B. & M. or at a point from which the NW Corner of said Section Bears N87°31'W 574.90 ft Distant.**
6. Place of Use **NW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>, Sec. 26, T.17N., R.34E., M.D.B.&M.**
7. Use will begin about **January 1st** and end about **December 31st** of each year.
8. Description of proposed works **A Drilled well has been completed at the point indicated above; it is drilled to 362 ft. cased with 8 5/8" O.D. casing to 336' (since 1971)**
9. Estimated cost of works **\$2000**
10. Estimated time required to construct works
11. Estimated time required to complete the application of water to beneficial use

65188

12. Remarks: **This application replaces canceled permit 42524. Use map filed under permit 42524.**

By **Martin Minerals Inc,**  
**s/Philip N. Martin (President)**  
**1000 Bath St**  
**C.C. NV 89703**

Compared nsr/dl

Protested 8/04/1999 Churchill County;

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\_\_\_\_\_ **OF STATE ENGINEER**