



THE STATE OF NEVADA

PERMIT TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of applicant: K & CJ, INC
Source: TRUCKEE RIVER
Basin: TRUCKEE CANYON SEGMENT
Manner of Use: MUNICIPAL
Period of Use: January 1st to December 31st
Priority Date: AS DECREED

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place and manner of use of a portion of the waters of the Truckee River as heretofore granted under Claim 208.5, Truckee River Decree, is issued subject to the terms and conditions imposed in said decree and with the understanding that no other rights on the source will be affected by the change proposed herein. A suitable measuring device must be installed and accurate measurements of water placed to beneficial use must be kept.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.49 cubic feet per second or 84.03 acre-feet as decreed.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

December 13, 2017

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 13th day of December, A.D. 2007

Tracy Taylor, P.E.
State Engineer

Completion of work filed October 16, 2007 under 69175

Proof of beneficial use filed

Cultural map filed

Certificate No. Issued

**APPLICATION FOR PERMISSION TO CHANGE POINT OF  
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE  
PUBLIC WATERS OF THE STATE OF NEVADA  
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JUN 08 1999

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed MAR 26 1997 under 62879

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The applicant K. & C.J., Inc., hereby makes application for permission to change the point of diversion, place of use and manner of use of a portion of water heretofore appropriated under Claim #208- $\frac{1}{2}$  of the Truckee River Decree, said decree entered by the District Court of the United States for Nevada in that certain action entitled, "The United States of America, Plaintiff, vs. Orr Water Ditch Company, et al., Defendants," in equity Docket No. A-3.

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1. The source of water is Truckee River
2. The amount of water to be changed 0.50 CFS not to exceed 84.02 acre feet annually
3. The water to be used for Municipal
4. The water heretofore permitted for As decreed
5. The water is to be diverted at the following point See Exhibit "A" attached hereto and map supporting application 58882 on file with the State Engineer.
6. The existing permitted point of diversion is located within The NE $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 19, T.19N., R.19E., M.D.B.&M. or at a point from which the northeast corner of said Section 19 bears S. 88° 05' E., a distance of 2620.0 feet (Lake Ditch)
7. Proposed place of use See Exhibit "B" attached hereto and map supporting application 62141 on file with the State Engineer.
8. Existing place of use 19.54 acres within the E. $\frac{1}{2}$  of the SE $\frac{1}{4}$  of Section 36, T.19N., R.19E., M.D.B.&M. and the W $\frac{1}{2}$  of the SW $\frac{1}{4}$  of Section 31, T.19N., R.20E., M.D.B.&M. See Map TR-034. APN's 40-162-38 & 54 + a portion of 40-162-35
9. Use will be from January 1 to December 31 of each year.
10. Use was permitted from as decreed
11. Description of proposed works Water will be diverted by existing S.P.P.Co. facilities, treated and placed into the existing distribution system.
12. Estimated cost of works existing.
13. Estimated time required to construct works existing.
14. Estimated time required to complete the application of water to beneficial use Ten Years.

65183

15. Remarks: This water will be used to provide service to the Homecoming at Reno Development.

By ROBERT E. FIRTH  
s/Robert E. Firth  
360 E. Riverview Cr.  
Reno, NV 89509

Compared my/cmf \_\_\_\_\_

Protested \_\_\_\_\_

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**EXHIBIT "A"**

The following describes the multiple points of diversion for Sierra Pacific Power Company Water Treatment Plants, which are shown on the map accompanying Application No. 58882 on file with the State of Nevada, Division of Water Resources, more particularly described as follows:

**STEAMBOAT CANAL (HUNTER CREEK RESERVOIR):**

The existing point of diversion is situated within the Northeast one-quarter of the Southwest one-quarter (NE $\frac{1}{4}$  SW $\frac{1}{4}$ ) of Section 31, T.19N., R.18E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 31 bears South 62°04' East, a distance of 3,195.00 feet.

**HIGHLAND DITCH (HIGHLAND RESERVOIR):**

The existing point of diversion is situated within the Southwest one-quarter of the Southeast one-quarter (SW $\frac{1}{4}$  SE $\frac{1}{4}$ ) of Section 9, T.19N., R.18E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 9 bears South 75°16' East, a distance of 1,650.00 feet.

**IDLEWILD TREATMENT PLANT:**

The existing point of diversion is situated within the Southeast one-quarter of the Southeast one-quarter (SE $\frac{1}{4}$  SE $\frac{1}{4}$ ) of Section 10, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 10 bears South 69°57'58" East, a distance of 842.34 feet.

**NORTH TRUCKEE DITCH (GLENDALE TREATMENT PLANT):**

The existing point of diversion is situated within the Southwest one-quarter of the Northeast one-quarter (SW $\frac{1}{4}$  NE $\frac{1}{4}$ ) of Section 7, T.19N., R.20E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Northeast corner of said Section 7 bears North 39°28' East, a distance of 3,015.00 feet.

**ORR DITCH PUMP STATION (CHALK BLUFF TREATMENT PLANT):**

The point of diversion is situated within the Northeast one-quarter of the Southeast one-quarter (NE $\frac{1}{4}$  SE $\frac{1}{4}$ ) of Section 17, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada from said point of diversion the Northeast corner of said Section 17 bears North 15°39'36" East, a distance of 3,264.77 feet.

**ORR DITCH (CHALK BLUFF TREATMENT PLANT):**

The point of diversion is situated within the Northeast one-quarter of the Southwest one-quarter (NE $\frac{1}{4}$  SW $\frac{1}{4}$ ) of Section 17, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada from said point of diversion the Southwest corner of said Section 17 bears South 44°40' West, a distance of 3,211.00 feet.

**EXHIBIT "B"**  
**PROPOSED PLACE OF USE**

| <u>DIVISION</u> | <u>SECTION</u> | <u>T-N</u> | <u>R-E</u> |           |
|-----------------|----------------|------------|------------|-----------|
| ALL             | 1-5            | 18         | 18         | M.D.B.&M. |
| E½              | 6&7            | 18         | 18         | M.D.B.&M. |
| ALL             | 8-17           | 18         | 18         | M.D.B.&M. |
| E½              | 18&19          | 18         | 18         | M.D.B.&M. |
| ALL             | 20-29          | 18         | 18         | M.D.B.&M. |
| E½              | 30&31          | 18         | 18         | M.D.B.&M. |
| ALL             | 32-36          | 18         | 18         | M.D.B.&M. |
| ALL             | 1-5            | 19         | 18         | M.D.B.&M. |
| E½              | 6&7            | 19         | 18         | M.D.B.&M. |
| ALL             | 8-17           | 19         | 18         | M.D.B.&M. |
| E½              | 18&19          | 19         | 18         | M.D.B.&M. |
| ALL             | 20-29          | 19         | 18         | M.D.B.&M. |
| E½              | 30&31          | 19         | 18         | M.D.B.&M. |
| ALL             | 32-36          | 19         | 18         | M.D.B.&M. |
| ALL             | 1-5            | 20         | 18         | M.D.B.&M. |
| E½              | 6&7            | 20         | 18         | M.D.B.&M. |
| ALL             | 8-17           | 20         | 18         | M.D.B.&M. |
| E½              | 18&19          | 20         | 18         | M.D.B.&M. |
| ALL             | 20-29          | 20         | 18         | M.D.B.&M. |
| E½              | 30&31          | 20         | 18         | M.D.B.&M. |
| ALL             | 32-36          | 20         | 18         | M.D.B.&M. |
| ALL             | 1-5            | 21         | 18         | M.D.B.&M. |
| E½              | 6&7            | 21         | 18         | M.D.B.&M. |
| ALL             | 8-17           | 21         | 18         | M.D.B.&M. |
| E½              | 18&19          | 21         | 18         | M.D.B.&M. |
| ALL             | 20-29          | 21         | 18         | M.D.B.&M. |
| E½              | 30&31          | 21         | 18         | M.D.B.&M. |
| ALL             | 32-36          | 21         | 18         | M.D.B.&M. |
| ALL             | 1-36           | 18         | 19         | M.D.B.&M. |
| ALL             | 1-36           | 19         | 19         | M.D.B.&M. |
| ALL             | 1-36           | 20         | 19         | M.D.B.&M. |
| ALL             | 1-36           | 21         | 19         | M.D.B.&M. |
| ALL             | 2-35           | 18         | 20         | M.D.B.&M. |
| W½              | 36             | 18         | 20         | M.D.B.&M. |
| ALL             | 1-12           | 19         | 20         | M.D.B.&M. |
| ALL             | 14-23          | 19         | 20         | M.D.B.&M. |
| ALL             | 26-35          | 19         | 20         | M.D.B.&M. |
| ALL             | 1-36           | 20         | 20         | M.D.B.&M. |
| ALL             | 1-36           | 21         | 20         | M.D.B.&M. |
| ALL             | 1-36           | 20         | 21         | M.D.B.&M. |
| ALL             | 1-36           | 21         | 21         | M.D.B.&M. |