

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office MAY 18 1999
 Returned to applicant for correction JUL 28 1999
 Corrected application filed AUG 19 1999
 Map filed JAN 12 1988 under 51761

The applicant **Andrew E. Ashbaugh for Joe Rubin**, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **underground**
2. The amount of water applied for is **1.46 MGA 0.02 CFS** second-feet
 - (a) If stored in reservoir give number of acre-feet **0.02 CES**
3. The water to be used for **quasi-municipal**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **SW¼ SE¼,,
Section 32, T.19S., R.60E., M.D.M., Clark County, Nevada. The
well site bears S 56°19'55" W, 1579.17 feet to the South Quarter
corner of said Section 32.**
6. Place of Use **SW¼ SE¼ S32 T19S R60E MDM (parcels 125-32-802-007,
125-32-802-008, 125-32-802-009, 125-32-802-010)**
7. Use will begin about **January 1** and end about **December 31**, of each year.
8. Description of proposed works **Renew expired permit #51761**
9. Estimated cost of works **No work needed on site. \$250 permit fee**
10. Estimated time required to construct works **5 horse on demand well to
supply water to 4 homes**
11. Estimated time required to complete the application of water to beneficial use
**as soon as permit is reinstated, have enough records to apply for
beneficial use**
12. Remarks: **Domestic use for the four homes located at the location
above, water permit #51761 expired on September 6, 1994. Local
Division of Water Resources has requested we reapply for this
permit to bring well to current use status**

Andrew E. Ashbaugh
 By s/Andrew E. Ashbaugh
 8630 Verde Way
 Las Vegas, NV 89129-4145

Compared cmf/bk hf/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights and is further subject to revocation if and when water can be furnished by an entity such as a water district or a municipality engaged in furnishing water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. It is understood that this right must allow for a reasonable lowering of the static water level. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permit 65182 is issued to provide water service to four lots described by Clark County Assessor's Parcel Nos. 125-32-802-007, 125-32-802-008, 125-32-802-009, and 125-32-802-010.

This permit is issued subject to the State Engineer's Amended Order 1054, dated April 15, 1992.

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The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.02 cubic feet per second, **but not to exceed 1.46 million gallons annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

July 17, 2002

Proof of completion of work shall be filed before:

August 17, 2002

Water must be placed to beneficial use on or before:

July 17, 2005

Proof of the application of water to beneficial use shall be filed on or before:

August 17, 2005

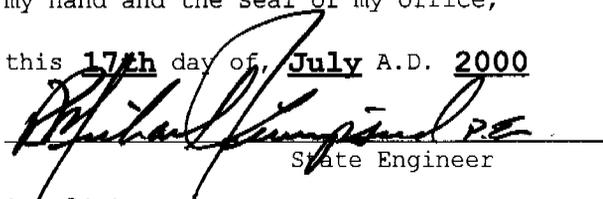
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 17th day of July A.D. 2000


State Engineer

Completion of work filed SEP 10 2002

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____