NO. 65142

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office MAY 25 1999

Returned to applicant for correction

Corrected application filed

Map filed JAN 25 1999 under 64514

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The applicant **Gardnerville Ranchos General Improvement District**, hereby makes application for permission to change the **Point of Diversion and Place of Use** of water heretofore appropriated under **a portion of Permit #56046**

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1. The source of water is **Underground**

2. The amount of water to be changed **0.232 cfs, not to exceed 26.88 AFA**

3. The water to be used for **Quasi-Municipal**

4. The water heretofore permitted for **Quasi-Municipal**

5. The water is to be diverted at the following point **NE¼ NE¼ Section 20, T.12N., R.20E., M.D.B.&M., or at a point which the NE corner of said Section 20 bears N 89° 38' 00" E., a distance of 1,300.45 feet (Well #5)**

6. The existing permitted point of diversion is located within **SE¼ NE¼ Section 33, T.14N., R.20E., M.D.B&M., or at a point which the N¼ corner of said Section 33 bears N. 50° 03' W., a distance of 3,201 feet**

7. Proposed place of use **See attachment A**

8. Existing place of use **S½ SE¼ Sec. 20, S½ SE¼ Sec. 21, Sec. 27, Sec. 28, Sec. 33, Sec. 34, E½ Sec. 29, SE¼ SW¼ Sec. 29. all within T.14N., R.20E., M.D.B.&M.**

9. Use will be from **January 1** to **December 31** of each year.

10. Use was permitted from **January 1** to **December 31** of each year.

11. Description of proposed works **Drilled and cased well, pump, motor and distribution lines.**

12. Estimated cost of works **$250,000.00**

13. Estimated time required to construct works **Well completed, The Well has 16-inch casing and a depth of 450 feet (GRGID Well #5)**

14. Estimated time required to complete the application of water to beneficial use **5 Years**

15. Remarks: **This water will be commingled with the existing GRGID water system. For existing Point of Diversion and Place of Use, please refer to map filed under Permit #31222. For proposed Point of Diversion and Place of Use, Please refer to map filed in Support of Permit #64514. Permit #56046 is supplemental to Permit #56047.**

By **Paul Lumos**
s/ **Paul Lumos**
800 E. College Parkway
Carson City, NV. 89706

Compared **gkl/cms** dl/cmf

Protested

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 56046 is issued subject to the terms and conditions imposed in said Permit 56046 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 65142 and 65143 shall not exceed 26.88 acre-feet annually.

The total combined duty of water under Permits 45900; 48749, 48750, Certificate 12756; 48752, 48754, 48757, 48759, 48761, Certificate 12796; 55358, 55359, Certificate 15073; 55360, Certificate 14384; 55381, 55382, 55420, Certificate 14384; 60098, 60099, 60100, 60887, 61731, 61732, 61733, 61734, 61735, 62004, 62005, 62006, 62387, Certificate 15096; 64514, 64884, 65142 and 65143 shall not exceed 1,591.390 million gallons annually.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

(CONTINUED ON PAGE 3)

(PERMIT TERMS CONTINUED)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed **0.116** cubic feet per second, **but not to exceed 26.88 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:
N/A

Proof of completion of work shall be filed before:
N/A

Water must be placed to beneficial use on or before:
August 12, 2005

Proof of the application of water to beneficial use shall be filed on or before:
September 12, 2005

Map in support of proof of beneficial use shall be filed on or before:
N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,
State Engineer of Nevada, have hereunto set
my hand and the seal of my office,
this **22nd** day of **October**, A.D. **1999**

Hugh Ricci
State Engineer
by Hugh Ricci, P.E. Deputy State Engineer

Completion of work filed under Permit 48761 (10-13-87)

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

ATTACHMENT A - WELL NO. 5

GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT

Proposed Place of Use. The portions of Sections are as follows:

PORTION	SECTION	TOWNSHIP	RANGE	M.D.B.&M.
E1/2 SE1/4 SE1/4	8	12 N.	20 E.	M.D.B.&M.
S1/2 SE1/4	9	12 N.	20 E.	M.D.B.&M.
SW1/4	9	12 N.	20 E.	M.D.B.&M.
SW1/4 NE1/4	10	12 N.	20 E.	M.D.B.&M.
S1/2 NW1/4	10	12 N.	20 E.	M.D.B.&M.
S1/2	10	12 N.	20 E.	M.D.B.&M.
SW1/4 NW1/4	14	12 N.	20 E.	M.D.B.&M.
W1/2	15	12 N.	20 E.	M.D.B.&M.
W1/2 E1/2	15	12 N.	20 E.	M.D.B.&M.
E1/2 NE1/4	15	12 N.	20 E.	M.D.B.&M.
W1/2 NW1/4	16	12 N.	20 E.	M.D.B.&M.
E1/2W1/2	16	12 N.	20 E.	M.D.B.&M.
E1/2	16	12 N.	20 E.	M.D.B.&M.
E1/2 NE1/4	17	12 N.	20 E.	M.D.B.&M.
NE1/4 NE1/4	20	12 N.	20 E.	M.D.B.&M.
E1/2	21	12 N.	20 E.	M.D.B.&M.
N1/2 NW1/4	21	12 N.	20 E.	M.D.B.&M.
ALL OF	22	12 N.	20 E.	M.D.B.&M.
SW1/4 NW1/4	23	12 N.	20 E.	M.D.B.&M.
NW1/4 SW1/4	23	12 N.	20 E.	M.D.B.&M.
NW1/4 NW1/4	27	12 N.	20 E.	M.D.B.&M.
E1/2 NE1/4	28	12 N.	20 E.	M.D.B.&M.