

**APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office MAY 06 1999

Returned to applicant for correction _____

Corrected application filed _____

Map filed JUL 10 1998 under 63572

The applicant Hawco Investment and Development Company, Inc., a Nevada corporation, hereby makes application for permission to change the Point of Diversion of water heretofore appropriated under Permit 63570

1. The source of water is Underground
2. The amount of water to be changed 0.5835 cfs; 122.88 afa
3. The water to be used for Municipal and Domestic
4. The water heretofore permitted for Municipal and Domestic
5. The water is to be diverted at the following point NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 26, T.18N., R.19E., M.D.B.&M., or at a point from which the N $\frac{1}{4}$ corner of said Section 26 bears N. 81° 58' 34" E., a distance of 2,293.43 feet.
6. The existing permitted point of diversion is located within SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 23, T.18N., R.19E., M.D.B.&M., or at a point from which the NE corner of Section 26, T.18N., R.19E., M.D.B.&M., bears S. 88° 20' 04" E., a distance of 5,041.78 feet.
7. Proposed place of use Please see Exhibit "A".
8. Existing place of use Please see Exhibit "A".
9. Use will be from January 1 to December 31 of each year.
10. Use was permitted from January 1 to December 31 of each year.
11. Description of proposed works Drilled well, pump, motor, storage facility, and distribution system regulated by telemetry.
12. Estimated cost of works \$1,000,000.00
13. Estimated time required to construct works 5 years
14. Estimated time required to complete the application of water to beneficial use 10 years
15. Remarks: Please refer to Sheet 1 of 2 of the map filed under Permit 57159 for the existing Point of Diversion. Please refer to map filed under Permit 64293 for the proposed Point of Diversion.

By Nancy Boardman, as Agent for Hawco
s/Nancy Boardman
Hawco Investment & Development Co., Inc.
P. O. Box 444, Sparks, NV 89432-0444

Compared my/bk hs/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of the waters of an underground source as heretofore granted under Permit 63570 is issued subject to the terms and conditions imposed in said Permit 63570 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.5835 cubic feet per second, but not to exceed 122.88 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

April 9, 2001

Proof of completion of work shall be filed before:

May 9, 2001

Water must be placed to beneficial use on or before:

April 9, 2004

Proof of the application of water to beneficial use shall be filed on or before:

May 9, 2004

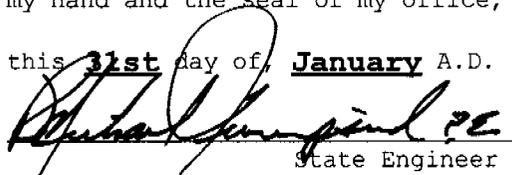
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 31st day of January A.D. 2000


State Engineer

Completion of work filed MAR 01 2001

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____

EXHIBIT "A"
PROPOSED PLACE OF USE

<u>DIVISION</u>	<u>SECTION</u>	<u>T-N</u>	<u>R-E</u>	
ALL	1	17	18	M.D.B. & M.
PORTIONS	2, 11, 12, 13 & 14	17	18	M.D.B. & M.
PORTIONS	1, 5, 6 & 7	17	19	M.D.B. & M.
ALL	1, 12, 13 & 24	17	20	M.D.B. & M.
PORTIONS	2, 3, 5, 6, 11, 14, 22, 23 25, 26 & 27	17	20	M.D.B. & M.
ALL	1-5	18	18	M.D.B. & M.
E 1/2	6 & 7	18	18	M.D.B. & M.
ALL	8 - 17	18	18	M.D.B. & M.
E 1/2	18 & 19	18	18	M.D.B. & M.
ALL	20 - 29	18	18	M.D.B. & M.
E 1/2	30 & 31	18	18	M.D.B. & M.
ALL	32 - 36	18	18	M.D.B. & M.
ALL	1-5	19	18	M.D.B. & M.
E 1/2	6 & 7	19	18	M.D.B. & M.
ALL	8 - 17	19	18	M.D.B. & M.
E 1/2	18 & 19	19	18	M.D.B. & M.
ALL	20 - 29	19	18	M.D.B. & M.
E 1/2	30 & 31	19	18	M.D.B. & M.
ALL	32 - 36	19	18	M.D.B. & M.
ALL	1-5	20	18	M.D.B. & M.
E 1/2	6 & 7	20	18	M.D.B. & M.
ALL	8 - 17	20	18	M.D.B. & M.
E 1/2	18 & 19	20	18	M.D.B. & M.
ALL	20 - 29	20	18	M.D.B. & M.
E 1/2	30 & 31	20	18	M.D.B. & M.
ALL	32 - 36	20	18	M.D.B. & M.

**EXHIBIT "A" CON'T
PROPOSED PLACE OF USE**

<u>DIVISION</u>	<u>SECTION</u>	<u>T-N</u>	<u>R-E</u>	
ALL	1-5	21	18	M.D.B.& M.
E 1/2	6 & 7	21	18	M.D.B.& M.
ALL	8 - 17	21	18	M.D.B.& M.
E 1/2	18 & 19	21	18	M.D.B.& M.
ALL	20 - 29	21	18	M.D.B.& M.
E 1/2	30 & 31	21	18	M.D.B.& M.
ALL	32 - 36	21	18	M.D.B.& M.
ALL	1 - 36	18	19	M.D.B.& M.
ALL	1 - 36	19	19	M.D.B.& M.
ALL	1 - 36	20	19	M.D.B.& M.
ALL	1 - 36	21	19	M.D.B.& M.
ALL	2 - 35	18	20	M.D.B.& M.
W 1/2	36	18	20	M.D.B.& M.
ALL	1 - 12	19	20	M.D.B.& M.
ALL	14 - 23	19	20	M.D.B.& M.
ALL	26 - 35	19	20	M.D.B.& M.
ALL	1 - 36	20	20	M.D.B.& M.
ALL	1 - 36	21	20	M.D.B.& M.
ALL	1 - 36	20	21	M.D.B.& M.
ALL	1 - 36	21	21	M.D.B.& M.

Please refer to maps filed in support of 57410 for lands described in T.17 N. and refer to maps filed in support of 62187 for the remainder.