



THE STATE OF NEVADA
PERMIT TO CHANGE POINT OF DIVERSION,
MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED

Name of applicant: DAVID A. WILLIAMS
Source: UNDERGROUND
Basin: CARSON VALLEY
Manner of Use: QUASI-MUNICIPAL
Period of Use: January 1st to December 31st
Priority Date: 07/09/1962

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 20556, Certificate 5973 is issued subject to the terms and conditions imposed in said Permit 20556, Certificate 5973 and with the understanding that no other rights on the source will be affected by the change proposed herein.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on an annual basis within 30 days after the end of each calendar year.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 63095, 63131 and 65107 shall not exceed 82.27 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0062 cubic feet per second or 1.07 acre-feet annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before: N/A

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before: April 11, May 05, 2009

Map in support of proof of beneficial use shall be filed on or before: N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 25 day of September, A.D. 2007

Tracy Taylor P.E.
State Engineer

Completion of work filed May 5, 1999 under 63131

Proof of beneficial use filed

Cultural map filed

Certificate No. Issued

**APPLICATION FOR PERMISSION TO CHANGE POINT OF  
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE  
PUBLIC WATERS OF THE STATE OF NEVADA  
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office MAY 05 1999

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed MAY 20 1997 under 63094

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The applicant David A. Williams, hereby makes application for permission to change the Point of Diversion, Place, and Manner of Use of a Portion of water heretofore appropriated under Permit 20556 - Certificate 5973

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1. The source of water is an underground source
2. The amount of water to be changed 0.0062 CFS
3. The water to be used for Quasi - Municipal purposes
4. The water heretofore permitted for Commercial (Sawmill) and Domestic
5. The water is to be diverted at the following point within the NE $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 2, T12N, R20E, MDB&M or at a point from which the E $\frac{1}{4}$  corner of said Section 2 bears N 45<sup>0</sup> 00' E, 425 feet.
6. The existing permitted point of diversion is located within the NW $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 11, T12N, R20E, MDB&M or at a point from which the NE corner of said section 11 bears N 73<sup>0</sup> 12' E, 2637.0 feet.
7. Proposed place of use
  1. All that portion of the following described land lying east of the Allerman Canal as existing in 1978. The S $\frac{1}{2}$  of the SW $\frac{1}{4}$  of the SE $\frac{1}{4}$  and the S $\frac{1}{2}$  of the SE $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 2, T12N, R20E, MDB&M, Douglas County, Nevada (Assessor's Parcel No. 23-300-18).
  2. Portion of the E $\frac{1}{2}$  SW $\frac{1}{4}$ , N $\frac{1}{2}$  SE $\frac{1}{4}$ , and the N $\frac{1}{2}$  SW $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 2, T12N, R20E, MDB&M, Douglas County, Nevada (Assessor's Parcel Nos. 23-480-16 and 97.)
  3. SE $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 2, T12N, R20E, MDB&M, Douglas County, Nevada (Assessor's Parcel No. 23-480-24.)
  4. NE $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 11, T12N, R20E, MDB&M, Douglas County, Nevada (Assessor's Parcel Nos. 23-300-14, 16, and 17.)
8. Existing place of use All that portion of the S $\frac{1}{2}$  SW $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 2, T12N, R20E, MDB&M, Douglas County, Nevada, and the NW $\frac{1}{4}$  NE $\frac{1}{4}$  of section 11, T.12N., R.20E., MDB&M.
9. Use will be from 1 January to 31 December of each year.
10. Use was permitted from 1 January to 31 December of each year.
11. Description of proposed works well, pump and motor, storage tank and transmission and distribution system.
12. Estimated cost of works \$1,644,000.00
13. Estimated time required to construct works 10 years - well completed - 10 inch diameter casing - 400 feet deep - Log No. 31401
14. Estimated time required to complete the application of water to beneficial use 20 Years

65107

15. Remarks: This Application is being filed to change the point of diversion to a well on property owned by David A. Williams and to expand the Place of Use to cover all of the lands now owned or controlled by David A. Williams. Please use the map on file under Permit 63084 to support this Application. The new Place of Use to cover the Williams Ridge Technology Park.

By B. J. Vasey  
s/B J Vasey  
P. O. Box 1120  
Minden, Nevada 89423

Compared my/bk

Protested \_\_\_\_\_

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