NO. 65059

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office APR 15 1999

Returned to applicant for correction _____

Corrected application filed _____

Map filed APR 15 1999 under 65038

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The applicant Utilities, Inc. of Nevada, hereby makes application for permission to change the Point of Diversion and Place of Use of a portion of water heretofore appropriated under Permit No. 49840

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1. The source of water is Underground - Well No. 7

2. The amount of water to be changed 0.0105 cfs - 7 acre-feet per annum

3. The water to be used for Quasi-Municipal and Domestic

4. The water heretofore permitted for Quasi-Municipal and Domestic

5. The water is to be diverted at the following point Lot 12 (SE¼ SE¼) Section 30, T21N, R18E, MDM; or at a point from which the Northeast corner of Section 30 bears N 14° 02' 16" E a distance of 4200.48 feet.

6. The existing permitted point of diversion is located within Lot 11 Section 31, T21N, R18E, MDM; or at a point from which the Southeast corner of Section 6, T20N, R18E, MDM bears S 10° E a distance of 7,000 feet.

7. Proposed place of use See Exhibit "A"

8. Existing place of use Lots 9, 10, 11, 12 in Section 31; W½ Section 32, T21N, R18E, MDM; Section 5; Lots 18, 19, 20, 21, 22, 23, 24 in Section 6; Lots 21, 22, 25 in Section 7; N½ Section 8, T20N, R18E, MDM

9. Use will be from January 1 to December 31 of each year.

10. Use was permitted from January 1 to December 31 of each year.

11. Description of proposed works Construct well and appurtenances, transmission and distribution mains, storage and other facilities as necessary for a community water system.

12. Estimated cost of works in excess of one-million dollars

13. Estimated time required to construct works 1 year

14. Estimated time required to complete the application of water to beneficial use 10 years

15. Remarks: See Exhibit "C"

By Michael J. DeMartini, P.E., Agent
s/ Michael J. DeMartini
1129 Hunter Lake Dr., Ste.4
Reno, NV 89509

Compared gkl/cms hs/cmf

Protested 6/24/99 Nan Nesbett; wdr 10/20/99

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APPROVAL **OF STATE ENGINEER**

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 49840 is issued subject to the terms and conditions imposed in said Permit 49840 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 65038 through 65059, inclusive, shall not exceed 2,403.935 acre-feet annually.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

(CONTINUED ON PAGE 3)

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(PERMIT TERMS CONTINUED)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed **0.0105** cubic feet per second, **but not to exceed 7.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed before:

N/A

Water must be placed to beneficial use on or before:

August 27, 2004

Proof of the application of water to beneficial use shall be filed on or before:

September 27, 2004

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this **3rd** day of, **May** A.D. **2000**

State Engineer

Completion of work filed under 59156 (May 22, 1996)

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____

EXHIBIT "A"

7. Proposed place of use

All of Section 9; W½ and portions of NW¼ NE¼, SW¼ NE¼ Section 15; all of Section 16; S½ SE¼, S½ SW¼ and portion of N½ SE¼ Section 17; portions of NE¼ NE¼ (LOT 9), SE¼ NE¼ (Lot 10), NE¼ SE¼ (Lot 11), SE¼ SE¼ (Lot 12) Section 19; NE¼ and portions of NE¼ SW¼, SW¼ SW¼ and NW¼ SW¼ Section 20; N½ NW¼, SE¼ NW¼, NE¼, N½ SE¼, SE¼ SE¼, portions of SW¼ SE¼, SW¼ NW¼, NE¼ SW¼ Section 21; portions of NE¼ NE¼, SE¼ NE¼ Section 28; SW¼ SW¼ and portions of SE¼ SW¼, NW¼ SW¼, NE¼ SW¼, SW¼ NW¼, NW¼ NW¼, NE¼ NW¼, SE¼ NW¼, NW¼ SE¼ Section 29; portion of E½ E½ (Lots 9, 10, 11, and 12) Section 30; SW¼ SW¼ and portions of NW¼ SW¼, NE¼ SW¼, NW¼ NW¼, SW¼ NW¼, SE¼ SW¼ Section 34 all in T21N, R18E, MDM.

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MERIDIAN COMPANY

BY: MJD

CHK:

UTILITIES, INC. OF NEVADA - COLD SPRINGS
WATER BUDGET
ROUGH DRAFT ONLY
EXHIBIT "C"

APRIL 15, 1999

RESIDENTIAL UNITS	No. Lots	Unit Budget Use ac-ft/yr	Total Budget Use ac-ft/yr
1 Reno Park Mobile Home Est. No. 1	145	0.57	82.65
2 Reno Park Mobile Home Est. No. 2A	261	0.57	148.77
3 Cold Springs Valley Homes No. 1	152	0.57	86.64
4 Cold Springs Valley Homes No. 2	151	0.57	86.07
5 Cold Springs Valley Homes No. 3	73	0.57	41.61
6 Reno Park Estates Unit No. 2B-1	36	0.57	20.52
7 Reno Park Estates Unit No. 2B-2	5	0.57	2.85
8 Reno Park Estates Unit No. 2B-3	23	0.57	13.11
9 Reno Park Estates Unit No. 2B-4	20	0.57	11.40
10 Reno Park Estates Unit No. 2B-5	31	0.57	17.67
11 Reno Park Estates Unit No. 2B-6 & 7	36	0.57	20.52
12 Reno Park Estates Unit No. 2B-8 & 9	85	0.57	48.45
13 Robert Evans (4 lots)	4	0.57	2.28
14 Herb Goss (2 lots)	2	0.57	1.14
15 Reno Park Estates PM No. 1105	3	0.57	1.71
16 Peavine View Estates	300	0.57	171.00
17 Cold Springs Ranch/VILLAGE (from Well 8)	390	1.117949	436.00
18 Cold Springs Ranch/VILLAGE	310	0.57	176.70
19 DeMartini, M.	7	0.57	3.99
20 Springer, By	71	0.57	40.47
21 Gardner, Joe residential	63	0.57	35.91
22 Lk View 74 Mobile Park (Apn 81-131-44)	74	0.322	23.83
23 Reno Park Blvd resid/industr, Gardner	43.9	0.57	25.00
24 Lake Hills (Apn 87-031-12)	68.65	0.57	39.13
25 Jane Enterprises (Apn 87-381-03 & por 02)	16.0	0.57	9.12
25 Jane Enterprises (Apn 81-121-48)	1.0	2.85	2.85
26 Ray Gerdes, 3.4 ac (Apn 081-140-05) *	L.S.	TBD	7.00
27 Cold Springs Village - From permit 49840 *	L.S.	TBD	209.00
28 Cold Springs Village - From permit 62403	L.S.	TBD	390.00
SUB-TOTAL	2372	+TBD	2,155.39 ac-ft

* Point of diversion to be moved to Well 7 - Yield depends upon increased pumping capacity by lowering setting for both Well 6 and Well 7 (costs to be shared by Cold Sprs 2000 & Gerdes)

TBD = To be determined

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COMMERCIAL

		Units	No.	Budget Unit/Use ac-ft/yr	Budget Total/Use ac-ft/yr
1	Seven Eleven store	L.S.	1	0.30	0.30
2	Water Co., pcl 2 of PM 1932	L.S.	1	0.60	0.60
3	Commercial Area (87-381-1)	Acre	1	0.96	0.96
4	Commercial Area (por 87-381-2)	Acre	2	1.00	2.00
5	Apn 87-031-14 west of Sandpiper	L.S.	1.5	1.00	1.50
6	Apn 87-141-23 east of Sandpiper	L.S.	0.35	1.00	0.35
7	Joe Gardner Commercial	L.S.	1	15.17	15.17
8	Joe Gardner (1993 dedica.) + permit 45094	L.S.	1	72.90	72.90
9	Joe Gardner (1998 dedica.) from permit 49840 chg to Well 6	L.S.	1	40.00	40.00
	SUB-TOTAL				133.78 ac-ft

INDUSTRIAL

		Units	No.	Budget Unit/Use ac-ft/yr	Budget Total/Use ac-ft/yr
1	Barn bldgs Pcl 4 of PM 1932, Reno Truss	L.S.	1	3.000	3.00
2	Sawmill (Apn 81-131-36)	L.S.	1	2.000	2.00
3	Cold Sprs 2000 (Apn 87-382-1,& 032-2)	Acre	75	0.0267	2.00
4	Glendale Federal Ind. West of 395 (Apn 81-121-32,39,43,46,50 & 51, and 81-131-24)	L.S.	1	15.39	15.39
5	Coast Gas (Apn 81-121-49)	Acre	5	0.40	2.00
6	California Acrylics (por apn 81-131-41 &42)	Acre	15	1.04	15.60
7	Pcls No. 1 and 3 of PM 1932	Each	2	1.20	2.40
8	Pcl A of PM 1025, LeCaer (Apn 81-131-35)	L.S.	1	3.00	3.00
9	Cold Sprs 2000 (Apn 87-382-1,& 032-2) from permit 62403	L.S.	1	50.00	50.00
	SUB-TOTAL				95.39 ac-ft

PUBLIC FACILITIES

		Units	No.	Budget Unit/Use ac-ft/yr	Budget Total/Use ac-ft/yr
1	Washoe County Park (14 Ac.)	Acre	8	2.000	16.00
2	Washoe County School	L.S.	1	3.700	3.70
3	Truckee Meadows Fire Sta.	L.S.	1	0.3	0.30
4	Cold Springs Water Reclamation Facil..	L.S.	1	0.2	0.20
	SUB-TOTAL				20.20 ac-ft
	TOTAL				2,404.76 ac-ft

APPROVED BY: ___DRAFT REVIEW ONLY_____
Utilities, Inc. of Nevada