DOC # 0795043
12/29/2011 03:51 PM Deputy: SG
OFFICIAL RECORD
Requested By:
DC/COMMUNITY DEVELOPMENT

✓

~~Upon recording mail to:~~
State Engineer's Office
901 S. Stewart Street, Suite 2002
Carson City, NV 89701

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 12 Fee: 0.00
BK-1211 PG- 6468 RPTT: 0.00

64994R02

OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 64994 Certificate Number _____

This space reserved for county recorder's use only

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER FOR DOMESTIC WELLS

State of Nevada)
: ss
County of Douglas)

I, Carl Ruschmeyer

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the ☐ owner of record
   ☑ agent for the owner of record who is Douglas County
   of ☑ all ☐ a portion of 64994 as indicated in the records of the
   check one *permit/certificate no. or decreed right*
   Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:
   7.04 acre-feet (See also attached Exhibit A).
   enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well
   acre-feet annually from the above water right.

   The water right or portion of water right relinquished was appurtenant to the land more particularly described as follows:
   A portion of the SE 1/4 of Section 32, T 14 N, R 20 E, M. D. B. & M. Subject parcel also known as Assessor's Parcel Number 1420-32-002-006.

   describe the place of use by quarter sections, section, township, range M.D.B. &M. and assessor's parcel numbers

THE PROCESSING CHARGE OF $250 MUST ACCOMPANY THIS AFFIDAVIT

Revised 06/07/10

(2) RLO 4/6/12

Permit/Cert No. 64994

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. &M. and assessor's parcel numbers)*

   A portion of the SE 1/4 of Section 24, T 12 N, R 20 E, M. D. B. & M. Subject parcels also known as Assessor's Parcel Numbers 1220-24-701-045, 1220-24-701-046, 1220-24-701-047, 1220-24-701-054, 1220-24-701-055, 1220-24-801-018, 1220-24-801-019 and 1220-24-801-020.

4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.

5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.

6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.

7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is *not* submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.

8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

Permit/Cert No. 64994

9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 9 day of September, 20 10.

Affiant's Signature

Carl Ruschmeyer
Affiant's printed name

PO Box 218
Street Address

Minden NV 89423
City, State, ZIP

775-782-6227
Telephone Number

Subscribed and sworn to before me
this 9th day of September, 20 10.

Notary Public Signature

EILEEN CHURCH
Notary Public, State of Nevada
Appointment No. 09-8379-5
My Appt. Expires Feb 18, 2013

Notary Stamp

APPROVED: This 9th day of Dec, 20 11.

for State Engineer's signature

TRACY TAYLOR
Print State Engineer's name

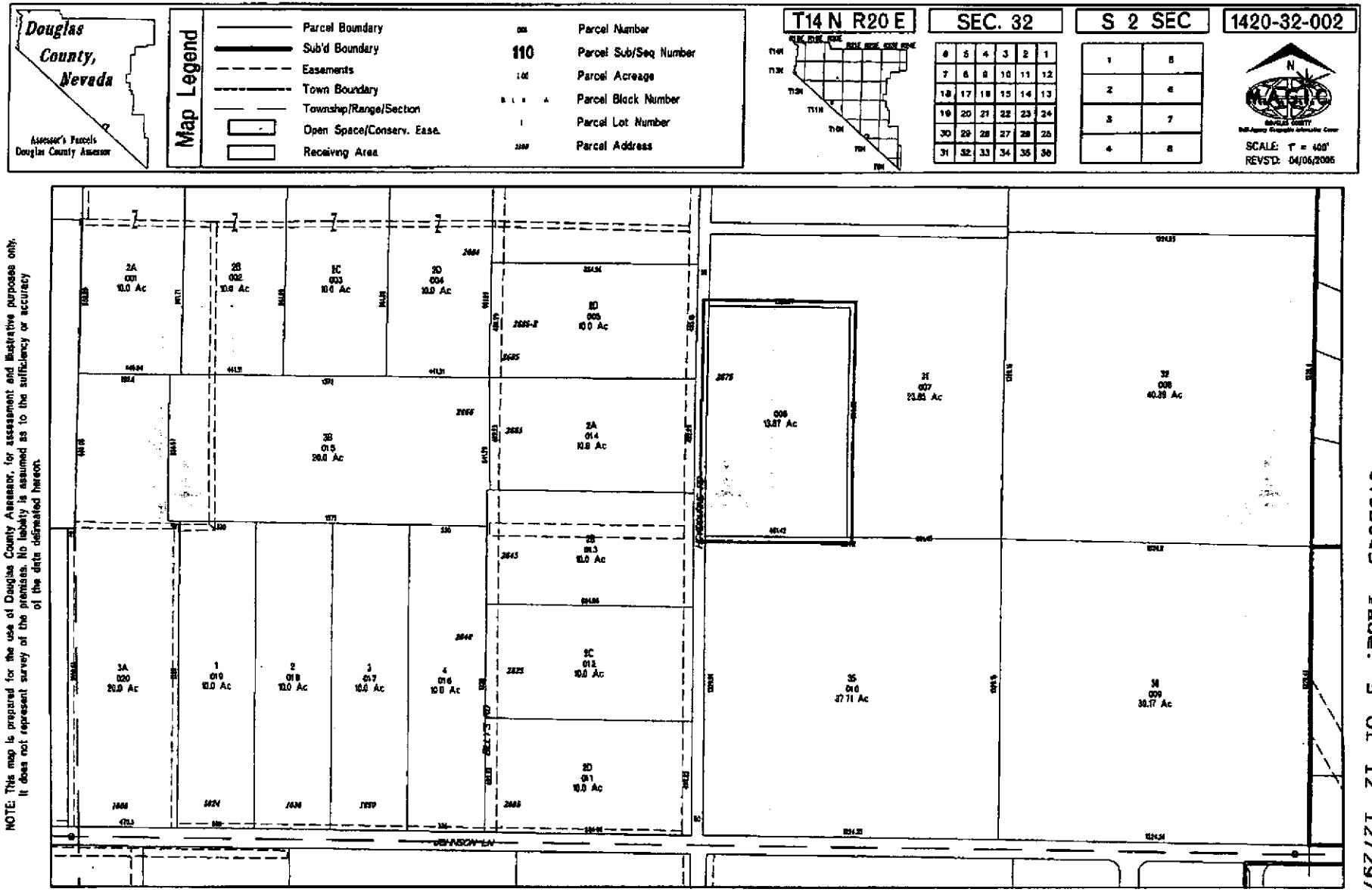
Revised 06/07/10

Exhibit A

A portion of the water under Permit 64994 is to be relinquished onto a series of parcel maps where the amount of water rights dedicated to Douglas County (8 parcels at 1.12 acre-feet = 8.96 acre-feet) for the parcel maps is less than the amount required by the State for an Affidavit of Withdrawal for Domestic Well Credit (8 parcels at 2.0 acre-feet = 16.0 acre-feet):

72193	2.24 acre-feet	Eric Metcalf parcel map
72194	3.36 acre-feet	Norman and Sandra Scott parcel map
72195	1.12 acre-feet	PMB # 4 LLC parcel map
72373	2.24 acre-feet	Kirk and Gina Johnson parcel map
Total:	8.96 acre-feet	

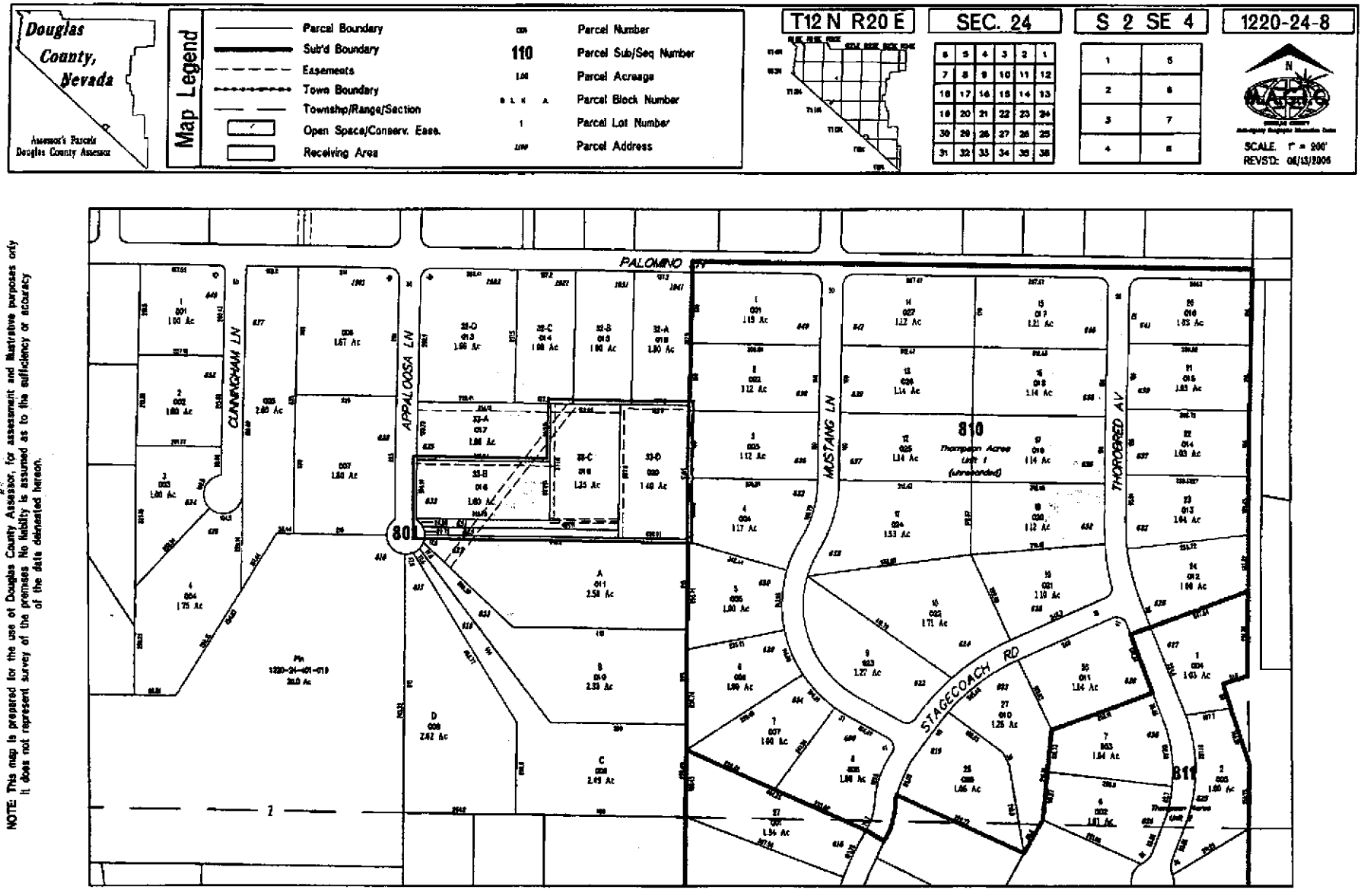
The balance of water (16.0 acre-feet - 8.96 acre-feet = 7.04 acre-feet) is to made up from water under Permit 64994.



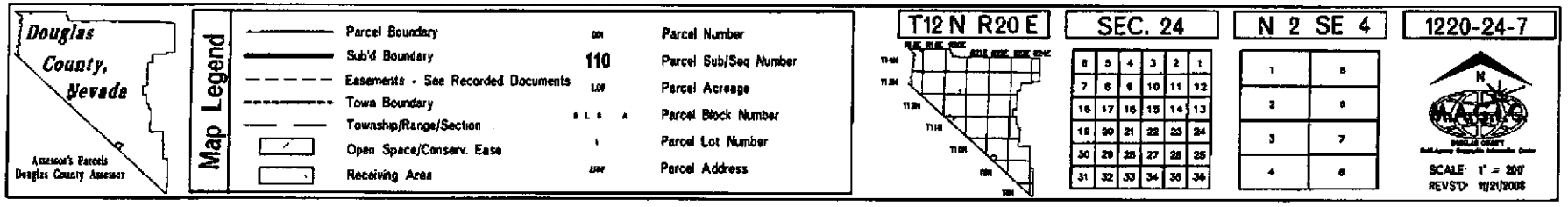
NOTE: This map is prepared for the use of Douglas County Assessor, for assessment and illustrative purposes only. It does not represent survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.

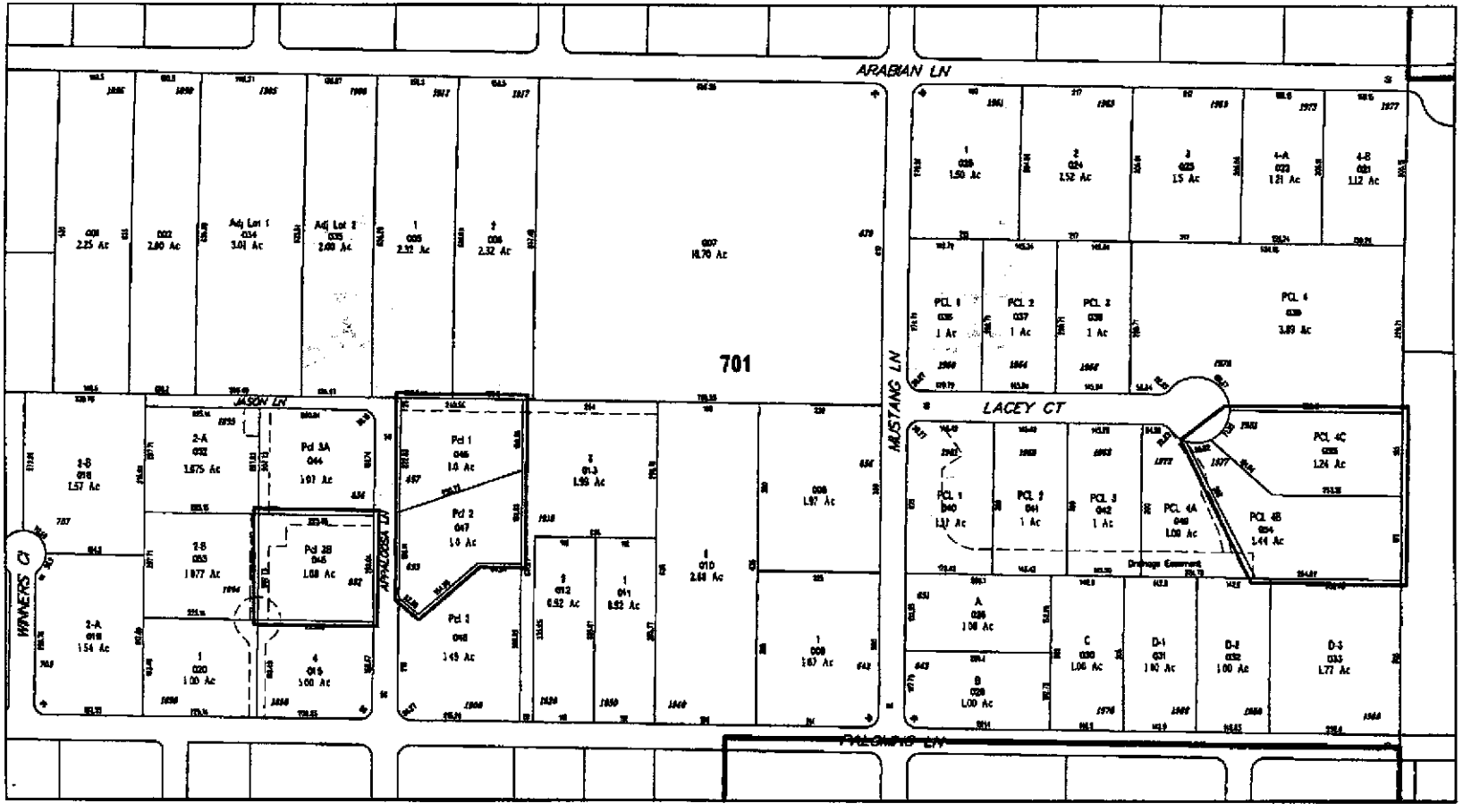
BK- 1211
PG- 6472
0795043 Page: 5 Of 12 12/29/2011

BK- 1211
PG- 6473
0795043 Page: 6 Of 12 12/29/2011



NOTE: This map is prepared for the use of Douglas County Assessor, for assessment and illustrative purposes only. It does not represent survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.





NOTE: This map is prepared for the use of Douglas County Assessor, for assessment and illustrative purposes only. It does not represent survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.

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BK- 1211
PG- 6474

VICINITY MAP
NO SCALE

SCALE: 1" = 50'

TITLE CERTIFICATE

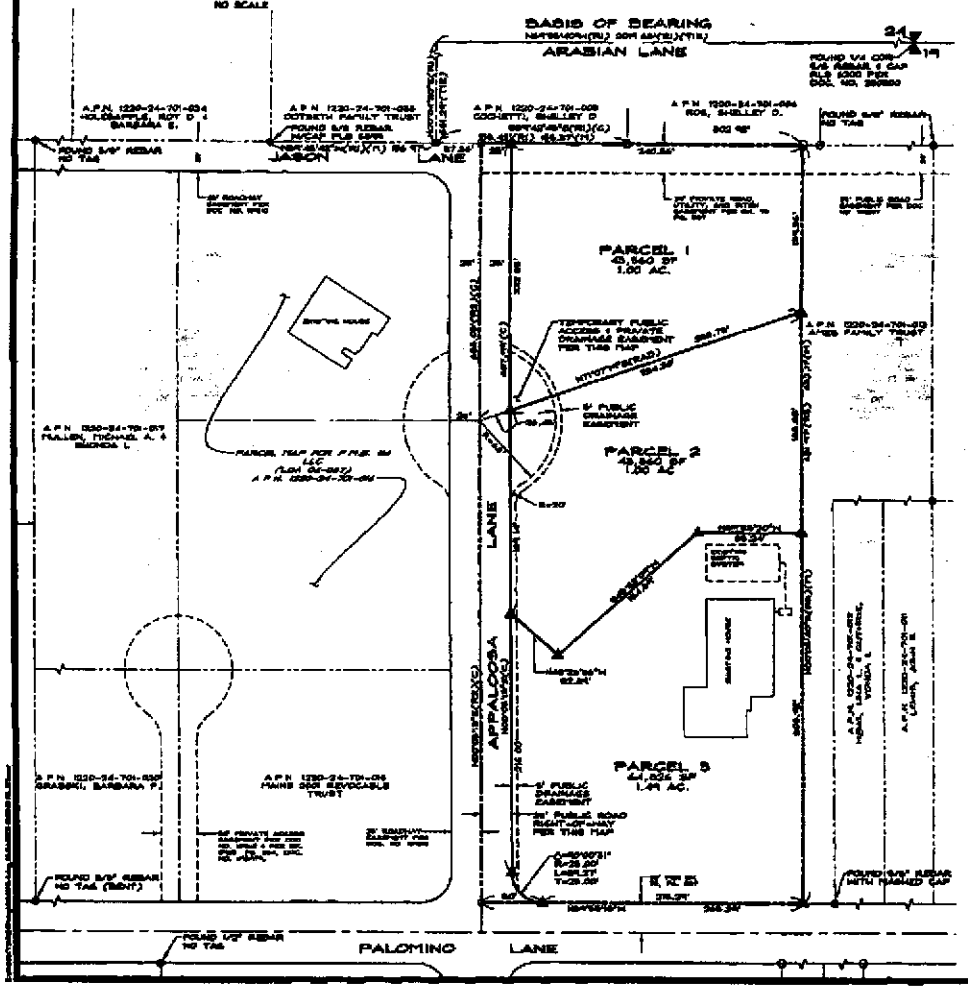
THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE OWNERS CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR HOLDERS OF RECORD:
Deed of Trust Doc. No. 0409[illegible], Deed of Trust Doc. No. 04[illegible]

William J. Swift
WILLIAM J. SWIFT, VP
FIRST AMERICAN TITLE COMPANY OF NEVADA
DATE 8/9/05

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT HAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 12TH DAY OF AUGUST, 2005. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. IN ADDITION, ALL OFFERS OF DEDICATION FOR ALL PUBLIC ROADWAYS AND OTHER PUBLIC USES HERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE

8-17-05
MIKE B. ROSE — DATE
ASSISTANT COMMUNITY DEVELOPMENT DIRECTOR/ PLANNING MANAGER



COUNTY TAX COLLECTOR'S CERTIFICATE

I, BARBARA REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID (A.P.N. 1220-24-701-014)

Barbara J. Reed — 8-17-05
BARBARA J. REED — DATE
DOUGLAS COUNTY CLERK-TREASURER by Mary Lubrano

UTILITY COMPANIES' CERTIFICATE

WE, THE UNDERSIGNED PUBLIC UTILITIES, ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENT AS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

SIERRA PACIFIC POWER COMPANY
SIGNATURE [illegible] DATE 8-9-05
PRINTED NAME Michael Ford
VERIZON
SIGNATURE [illegible] DATE 08-09-05
PRINTED NAME Lynnette Cousineau
SOUTHWEST GAS COMPANY
SIGNATURE [illegible] DATE 8/9/05
PRINTED NAME Vicky Gibson

NOTES

TOTAL AREA TO BE DIVIDED: 3.24 ACRES
(3 PARCELS 3.24 ACRES / ROADWAY 0.36 ACRES)

A 7.5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL ROAD FRONTAGES. A 5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL SIDE AND REAR LOT LINES, UNLESS OTHERWISE SHOWN.

ANY FURTHER DIVISION OF THESE PARCELS THAT IS SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER N.R.S. 278.462(3)

THE PARENT PARCEL, 3.24 AS SHOWN ON THIS MAP WILL BE REQUIRED TO COMPLY WITH TITLE 20.100.240 IF AT ANY TIME IN THE FUTURE THE PARCEL CONNECTS TO A PUBLIC WATER SYSTEM

DOUGLAS COUNTY DOES NOT ENSURE THE DEVELOPMENT OF ANY LOT WHERE WELLS AND SEPTIC SYSTEMS ARE REQUIRED FOR WATER AND SEWER SERVICE.

THE USE OF AN INDIVIDUAL SEWAGE SYSTEM IS FOR TEMPORARY USE ONLY. THE PARCELS SHALL CONNECT TO A COMMUNITY SEWER SYSTEM WHEN SUCH SYSTEM IS WITHIN 200 FEET OF THE PARCELS.

THE USE OF INDIVIDUAL SEWAGE DISPOSAL SYSTEMS IS LIMITED TO AN ALTERNATIVE SEWAGE DISPOSAL (I.E. DENITRIFYING) SYSTEM.

MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS SHALL BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS OR OTHER PRIVATE ENTITY, INCLUDING A HOMEOWNER'S ASSOCIATION. DOUGLAS COUNTY REJECTS ANY OFFER OF DEDICATION OF DRAINAGE FACILITIES OR DRAINAGE EASEMENTS.

OBSTRUCTING THE FLOW OR ALTERING THE COURSE OF THE DRAINAGE CHANNEL IS PROHIBITED UNLESS PERMITTED BY AUTHORIZING AGENCY.

THE PORTION OF THE PUBLIC ACCESS EASEMENT WHICH EXTENDS BEYOND THE 30-FOOT-RIGHT-OF-WAY ON APPALOOSA LANE SHALL BE EXTINGUISHED UPON EXTENSION OF APPALOOSA LANE TO JASON LANE.

BASIS OF BEARING

N 8°56'40" W -- THE CENTERLINE OF ARABIAN LANE, AS SHOWN ON THE RECORD OF SURVEY FOR ROY D & BARBARA E. HOLBSAPPLE, AND GARY D. LIBBY RECORDED FEBRUARY 24, 2005 AS DOCUMENT NO. 646002

LEGEND

- ○ FOUND 5/8" REBAR WITH TAG STAMPED RE 1850
- ○ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED PLS 5300
- ● FOUND REBAR AS NOTED
- ○ FOUND 3/4" IRON PIPE WITH PLUG PLS 3015
- ▲ SET 5/8" REBAR WITH PLASTIC CAP PLS 6844
- Ø NOTHING FOUND OR SET
- (RAD) RADIAL BEARING
- ⧗ FOUND 1/4 CORNER AS NOTED
- (R1) RECORD OF SURVEY FOR ROY D & BARBARA E HOLBSAPPLE AND GARY D. LIBBY RECORDED FEBRUARY 24, 2005 AS DOC. NO. 646002
- (R2) PARCEL MAP FOR LEON & FRANCES SHULER AND HILLARD REALTY AND CONSTRUCTION CO. RECORDED OCTOBER 24, 1984 AS DOC. NO. 109410 (ROTATED 00°05'18" CLOCKWISE TO MAP BASIS)
- (R3) PARCEL MAP FOR H.E. & M. LOUISE ROGERS RECORDED MARCH 28, 2003 AS DOC. NO. 552207 (ROTATED 00°05'18" CLOCKWISE TO MAP BASIS)
- (C) CALCULATED POSITION
- (M) MEASURED POSITION

Anderson ENGINEERING INC

OWNER'S CERTIFICATE

I, ERIC S. METCALF, CERTIFY THAT I AM THE LEGAL OWNER OF THIS PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR PUBLIC RIGHT-OF-WAY, TEMPORARY PUBLIC ACCESS, PRIVATE DRAINAGE AND UTILITY INSTALLATION AS DESIGNATED ON THIS MAP, AND CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP.

ERIC S. METCALF — 8/6/05
DATE

COUNTY OF DOUGLAS
STATE OF NEVADA } SS.

ON THIS 6TH DAY OF AUGUST, IN THE YEAR 2005, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED ERIC S. METCALF, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL
NOTARY'S SIGNATURE [illegible]
MY COMMISSION EXPIRES: 04-11-06

SURVEYOR'S CERTIFICATE

I, THOMAS I. MCMANUS, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:

1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF ERIC S. METCALF.

2) THE LANDS SURVEYED LIE WITHIN PORTIONS OF SECTION 24, T.12N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON 8-1-05.

3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.

4) THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY TUESDAY, DEC. 31, 2005 AND AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.

THOMAS I. MCMANUS, PLS 6844
8-10-05

COUNTY ENGINEER'S CERTIFICATE

I, CARL RUSCHMEYER, COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT AND IT IS TECHNICALLY CORRECT AND APPROPRIATE FINANCIAL SECURITY HAS BEEN POSTED TO INSURE THE COMPLETION OF THE REQUIRED PHYSICAL IMPROVEMENTS AND THE SETTING OF THE SURVEY MONUMENTS PRIOR TO DEC. 31, 05.

8/16/05
CARL RUSCHMEYER, P.E. — DATE
DOUGLAS COUNTY ENGINEER

COUNTY CLERK'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT HAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 12TH DAY OF AUGUST, 2005 AND HAS BEEN DULY APPROVED. IN ADDITION, ALL OFFERS OF DEDICATION FOR ALL PUBLIC ROADWAYS AND OTHER PUBLIC USES HERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

8-17-05
BARBARA REED — DATE
COUNTY CLERK

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 14 DAY OF AUGUST, 2005 AT 43 MINUTES PAST 3 O'CLOCK P.M., IN BOOK 0805 OF OFFICIAL RECORDS, AT PAGE 9310, DOCUMENT NO. 652808

RECORDED AT THE REQUEST OF ERIC S. METCALF

DOUGLAS COUNTY RECORDER

SCALE: 1" = 50' — SHEET 1 OF 1

FINAL PARCEL MAP
LDA 04-066
FOR
ERIC S. METCALF

LOCATED WITHIN A PORTION OF SECTION 24, T.12N., R.20E., M.D.M.
DOUGLAS COUNTY, NEVADA

07/25/05

COUNTY ENGINEER'S CERTIFICATE

I, CARL RUEGMEYER, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; AND ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS HAVE BEEN COMPLETED; AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

CARL RUEGMEYER, P.E. — DATE
DOUGLAS COUNTY ENGINEER

BASIS OF BEARING

WEST — THE NORTH LINE OF PARCEL A AS SHOWN ON THE PARCEL MAP FOR MARVIN STUART, DOCUMENT NO. 3484.

NOTES

TOTAL AREA TO BE DIVIDED: 4.66 ACRES / 202,971 SF

A 7.5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL ROAD FRONTAGES. A 5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL SIDE AND REAR LOT LINES, UNLESS OTHERWISE SHOWN.

ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER N.R.S. 278.462(3).

DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT WHERE WELLS AND SEPTIC SYSTEMS ARE REQUIRED FOR WATER AND SEWER SERVICES.

THE USE OF AN INDIVIDUAL SEWAGE DISPOSAL SYSTEM IS FOR TEMPORARY USE ONLY. THE PARCELS SHALL CONNECT TO A COMMUNITY SEWER SYSTEM WHEN SUCH SYSTEM IS WITHIN 250 FEET OF THE PARCELS.

THE USE OF INDIVIDUAL SEWAGE DISPOSAL SYSTEMS IS LIMITED TO AN ALTERNATIVE DISPOSAL (i.e. DENITRIFYING) SYSTEM.

MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS SHALL BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS OR OTHER PRIVATE ENTITY, INCLUDING A HOMEOWNER'S ASSOCIATION. DOUGLAS COUNTY REJECTS ANY OFFER OF DEDICATION OF DRAINAGE FACILITIES OR DRAINAGE EASEMENTS.

OBSTRUCTING THE FLOW OR ALTERING THE COURSE OF A DRAINAGE CHANNEL IS PROHIBITED, UNLESS PERMITTED BY AUTHORIZING AGENCY.

PARCEL 33-A WILL BE REQUIRED TO COMPLY WITH TITLE 33.102.040 IF AT ANY TIME IN THE FUTURE THE PARCEL CONNECTS TO THE PUBLIC WATER SYSTEM.

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE OWNERS CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR HOLDERS OF RECORD: [illegible]

JANICE K. CONDON, TITLE OFFICER — DATE
STEWART TITLE OF DOUGLAS COUNTY

COUNTY CLERK'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT HAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 2nd DAY OF June, 2006, AND HAS DULY APPROVED. IN ADDITION, THERE ARE NO PUBLIC ROADS OFFERED FOR DEDICATION AS A PART OF THIS MAP AND ALL OFFERS OF DEDICATION FOR PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

BARBARA REED — DATE
COUNTY CLERK

VICINITY MAP
NO SCALE

COUNTY TAX COLLECTOR'S CERTIFICATE

I, BARBARA REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (A.P.N. 1220-34-601-012) [illegible]

BARBARA J. REED — DATE
DOUGLAS COUNTY CLERK-TREASURER
by Mary Ann Williams

UTILITY COMPANIES' CERTIFICATE

WE, THE UNDERSIGNED PUBLIC UTILITIES, ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENT AS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

SIERRA PACIFIC POWER COMPANY
SIGNATURE: [illegible] DATE: 4-17-06
PRINTED NAME: [illegible]

VERIZON NEVADA
SIGNATURE: [illegible] DATE: 4-17-06
PRINTED NAME: [illegible]

SOUTHWEST GAS COMPANY
SIGNATURE: [illegible] DATE: 4-26-06
PRINTED NAME: [illegible]

LEGEND

- ▲ SET 5/8" REBAR WITH PLASTIC CAP PLS 6499
- ○ FOUND 1/2" IRON PIPE AS INDICATED
- ● FOUND 5/8" REBAR AS INDICATED
- (R1) RECORD INFORMATION PER SUNNYBROOK RANCHOS SUBDIVISION, DOCUMENT NO. 27708
- (R2) RECORD INFORMATION PER PARCEL MAP FOR MARVIN STUART, DOCUMENT NO. 3484
- (R3) RECORD INFORMATION PER PARCEL MAP FOR PAUL HILL, DOCUMENT NO. 86457
- (M) MEASURED POSITION
- (C) CALCULATED POSITION

OWNER'S CERTIFICATE

WE, NORMAN J. AND SANDRA K. SCOTT CERTIFY THAT WE ARE THE LEGAL OWNERS OF THIS PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR SHARED ACCESS, PRIVATE DRAINAGE, AND UTILITY INSTALLATION, AS DESIGNATED ON THIS MAP, AND CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP.

NORMAN J. SCOTT

SANDRA K. SCOTT

COUNTY OF DOUGLAS
STATE OF NEVADA } ss.

ON THIS 1st DAY OF March, IN THE YEAR 2006 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED NORMAN J. SCOTT AND SANDRA K. SCOTT, PERSONALLY KNOWN BY ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.
NOTARY'S SIGNATURE: [illegible]
MY COMMISSION EXPIRES: Feb. 9, 2008

SURVEYOR'S CERTIFICATE

I, THOMAS I. MEMMER, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:

1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF NORMAN J. SCOTT.

2) THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 24, T.13N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON 3-3-06.

3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.

4) THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NATURE AND DURABILITY.

THOMAS I. MEMMER, P.L.S. 6499
3-3-06

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

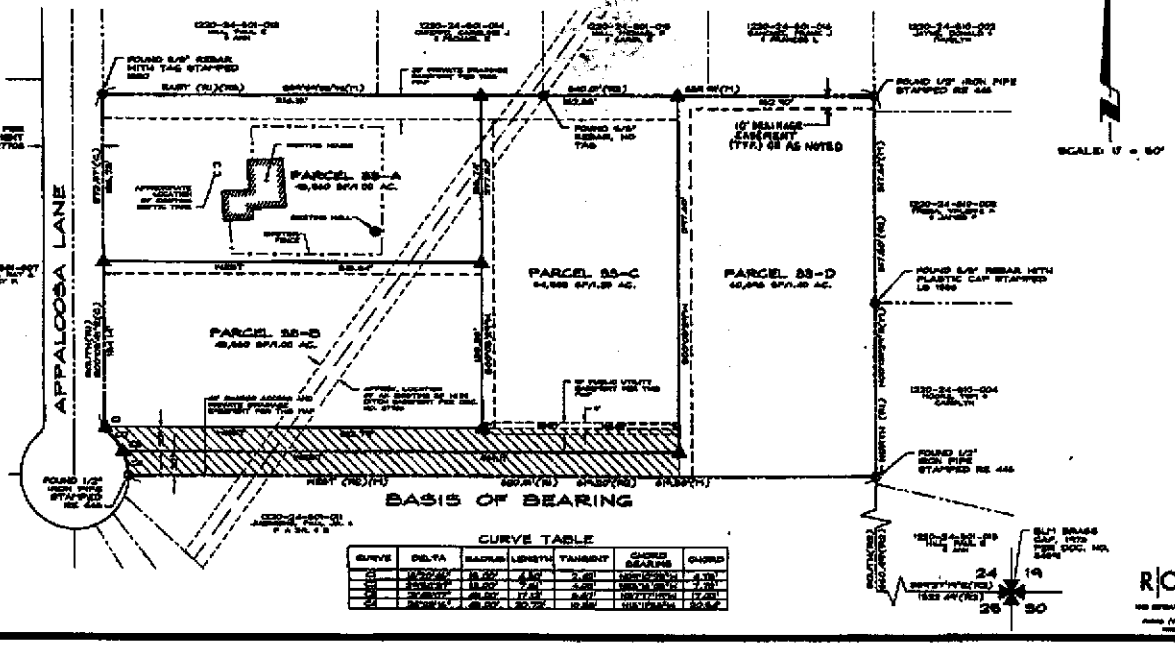
IT IS HEREBY CERTIFIED THAT THIS PLAT HAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 2nd DAY OF June, 2006. THIS PLAT IS SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. IN ADDITION, THERE ARE NO PUBLIC ROADS OFFERED FOR DEDICATION AS A PART OF THIS MAP AND ALL OFFERS OF DEDICATION FOR PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

6-2-06
DATE
ASSISTANT COMMUNITY DEVELOPMENT DIRECTOR/ PLANNING MANAGER

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 1st DAY OF June, 2006, AT 28 MINUTES PAST 1 O'CLOCK P.M., IN BOOK Nine OF OFFICIAL RECORDS, AT PAGE 3386, DOCUMENT NO 676759
RECORDED AT THE REQUEST OF NORMAN J SCOTT

DOUGLAS COUNTY RECORDER



CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH	TANGENT	CHORD BEARING	CHORD
C1	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
C2	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
C3	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
C4	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]

SCALE: 1" = 50' — SHEET 1 OF 1

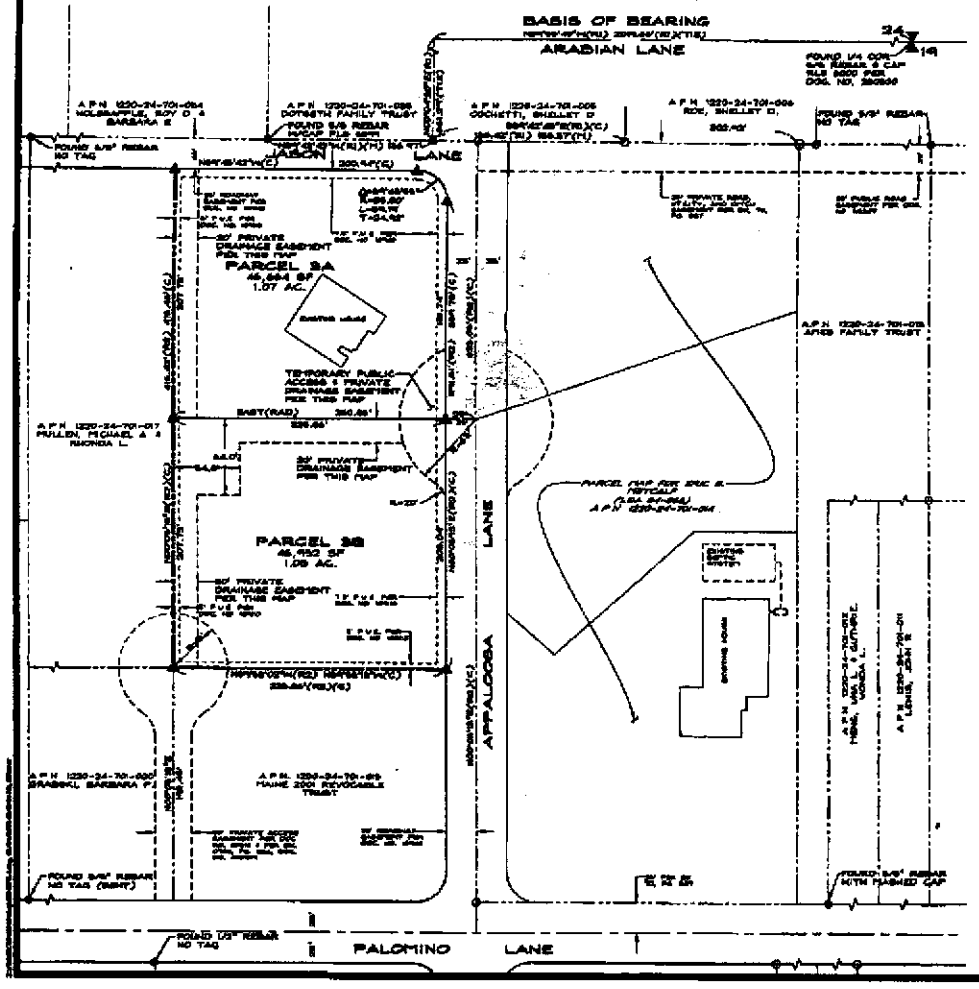
FINAL PARCEL MAP
LDA 04-027
FOR
NORMAN J. AND SANDRA K. SCOTT

LOCATED WITHIN A PORTION OF SECTION 24
T.13N., R.20E., M.D.M.
DOUGLAS COUNTY, NEVADA

R|O|Anderson

VICINITY MAP
NO SCALE

SCALE: 1" = 60'



TITLE CERTIFICATE

THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE OWNERS CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR HOLDERS OF RECORD:
Deed of Trust Doc No. 644246 - Deed of Trust Doc No. 644247

8/9/05
WILLIAM J. SCHEFFLER — DATE
FIRST AMERICAN TITLE COMPANY OF NEVADA

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT HAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 22nd DAY OF AUGUST 2005. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. IN ADDITION, ALL OFFERS OF DEDICATION FOR ALL PUBLIC ROADWAYS AND OTHER PUBLIC USES HERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE

8-17-05
HOWARD W. CONOVER — DATE
ASSISTANT COMMUNITY DEVELOPMENT DIRECTOR/ PLANNING MANAGER

COUNTY TAX COLLECTOR'S CERTIFICATE

I, BARBARA REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (A.P.N. 1220-24-701-016)

8-18-05
BARBARA J. REED — DATE
DOUGLAS COUNTY CLERK-TREASURER by Mary Lehman

UTILITY COMPANIES' CERTIFICATE

WE, THE UNDERSIGNED PUBLIC UTILITIES, ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENT AS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

SIERRA PACIFIC POWER COMPANY
SIGNATURE, DATE: 8-9-05
PRINTED NAME, Marilyn Rice

VERIZON
SIGNATURE, DATE: 08-09-05
PRINTED NAME, Lynda Gassaway

SOUTHWEST GAS COMPANY
SIGNATURE, DATE: 8/9/05
PRINTED NAME, Linda Aldana

NOTES

TOTAL AREA TO BE DIVIDED: 2.16 ACRES

THIS MAP IS A DIVISION OF PARCEL 6 AS SHOWN ON THE PARCEL MAP FOR LEON SHULER, FRANCES SHULER, AND MILLARD REALTY AND CONSTRUCTION COMPANY RECORDED OCTOBER 24, 1984 AS DOCUMENT NO. 109910

A 7.5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL ROAD FRONTAGES. A 5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL SIDE AND REAR LOT LINES, UNLESS OTHERWISE SHOWN

THE PARENT PARCEL, 3A AS SHOWN ON THIS MAP WILL BE REQUIRED TO COMPLY WITH TITLE 30 §30.040 IF AT ANY TIME IN THE FUTURE THE PARCEL CONNECTS TO A PUBLIC WATER SYSTEM.

ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER N.R.S. 278.462(3)

DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT WHERE WELLS AND SEPTIC SYSTEMS ARE REQUIRED FOR WATER AND SEWER SERVICE

THE USE OF AN INDIVIDUAL SEWAGE SYSTEM IS FOR TEMPORARY USE ONLY. THE PARCELS SHALL CONNECT TO A COMMUNITY SEWER SYSTEM WHEN SUCH A SYSTEM IS WITHIN 300 FEET OF THE PARCELS.

THE USE OF INDIVIDUAL SEWAGE DISPOSAL SYSTEMS IS LIMITED TO AN ALTERNATIVE SEWAGE DISPOSAL (I.E. DENITRIFYING) SYSTEM.

MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS SHALL BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS OR OTHER PRIVATE ENTITY, INCLUDING A HOMEOWNER'S ASSOCIATION. DOUGLAS COUNTY REJECTS ANY OFFER OF DEDICATION OF DRAINAGE FACILITIES OR DRAINAGE EASEMENTS

OBSTRUCTING THE FLOW OR ALTERING THE COURSE OF THE DRAINAGE CHANNEL IS PROHIBITED UNLESS PERMITTED BY AUTHORIZING AGENCY

THE PORTION OF THE PUBLIC ACCESS EASEMENT WHICH EXTENDS BEYOND THE 25-FOOT-RIGHT-OF-WAY ON APPALOOSA LANE SHALL BE EXTINGUISHED UPON EXTENSION OF APPALOOSA LANE TO JASON LANE.

BASIS OF BEARING

N 89°59'40"E -- THE CENTERLINE OF ARABIAN LANE, AS SHOWN ON THE RECORD OF SURVEY FOR RAY D. & BARBARA E. HOLESAPPLE, AND GARY D. LIBBY RECORDED FEBRUARY 24, 2003 AS DOCUMENT NO. 556002.

LEGEND

- FOUND 5/8" REBAR WITH TAG STAMPED RE 1340
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED PLS 5320
- FOUND REBAR AS NOTED
- FOUND 3/4" IRON PIPE WITH PLUG PLS 5614
- SET 5/8" REBAR WITH PLASTIC CAP PLS 5696
- NOTHING FOUND OR SET
- FOUND 1/4 CORNER AS NOTED

(RAD) RADIAL BEARING

(R1) RECORD OF SURVEY FOR ROY D. & BARBARA E. HOLESAPPLE AND GARY D. LIBBY RECORDED FEBRUARY 24, 2003 AS DOC NO. 556002

(R2) PARCEL MAP FOR LEON & FRANCES SHULER AND MILLARD REALTY AND CONSTRUCTION CO. RECORDED OCTOBER 24, 1984 AS DOC. NO. 109910 (ROTATED 0°09'13" CLOCKWISE TO MAP BASIS)

(R3) PARCEL MAP FOR H.B. & M. LOUISE ROGERS RECORDED MARCH 28, 2003 AS DOC. NO. 562207 (ROTATED 0°09'09" CLOCKWISE TO MAP BASIS)

(c) CALCULATED POSITION

(m) MEASURED POSITION

Anderson ENGINEERING INC

OWNER'S CERTIFICATE

I, PETER H. SIEBOLDT, MANAGER OF P.M.B. 84, LLC, CERTIFY THAT I AM THE LEGAL OWNER OF THIS PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR TEMPORARY PUBLIC ACCESS, PRIVATE DRAINAGE AND UTILITY INSTALLATION AS DESIGNATED ON THIS MAP, AND CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP.

PETER H. SIEBOLDT, MANAGER — DATE
P.M.B. 84, LLC

COUNTY OF DOUGLAS
STATE OF NEVADA } SS:

ON THIS 8th DAY OF August IN THE YEAR 2005, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED PETER H. SIEBOLDT, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT AND ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.
NOTARY'S SIGNATURE Linda K. Bracco
MY COMMISSION EXPIRES: 04-11-06

SURVEYOR'S CERTIFICATE

I, THOMAS L. McNANUS, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:

1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF P.M.B. 84, LLC.

2) THE LANDS SURVEYED LIE WITHIN PORTIONS OF SECTION 24, T.12N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON 10-1-03

3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.

4) THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY 10-1-03 AND AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE SUCH INSTALLATION.

THOMAS L. McNANUS, PLS 5696 — DATE
8-16-05

COUNTY ENGINEER'S CERTIFICATE

I, CARL RUSCHEWEYH, COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT AND IT IS TECHNically CORRECT AND APPROPRIATE FINANCIAL SECURITY HAS BEEN POSTED TO ENSURE THE COMPLETION OF THE REQUIRED PHYSICAL IMPROVEMENTS AND THE SETTING OF THE SURVEY MONUMENTS PRIOR TO DEC. 31, 05.

8/16/05
CARL RUSCHEWEYH, P.E. — DATE
DOUGLAS COUNTY ENGINEER

COUNTY CLERK'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT HAS PREVIOUSLY TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 22nd DAY OF August 2005 AND HAS DULY APPROVED. IN ADDITION, ALL OFFERS OF DEDICATION FOR ALL PUBLIC ROADWAYS AND OTHER PUBLIC USES HERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

8-16-05
BARBARA REED — DATE
COUNTY CLERK

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 19 DAY OF AUGUST, 2005 AT 40 MINUTES PAST 3 O'CLOCK P.M., IN BOOK 0805 OF OFFICIAL RECORDS, AT PAGE 9307 DOCUMENT NO. 652802.

RECORDED AT THE REQUEST OF P.M.B. 84, LLC.

Barbara Clark Deputy
DOUGLAS COUNTY RECORDER

SCALE: 1" = 60'
SHEET 1 OF 1

PINAL PARCEL MAP
LDA 04-067
FOR
P.M.B. 84, LLC

LOCATED WITHIN A PORTION OF SECTION 24, T.12N., R.20E., M.D.M.
DOUGLAS COUNTY, NEVADA

07/28/05

GENERAL NOTES 1

1. EXISTING ZONING IS SFR-1.
2. MASTER PLAN DESIGNATION IS SFE.
3. THE MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS SHALL BE THE RESPONSIBILITY OF A PRIVATE OWNER, PRIVATE ENTITY OR A HOMEOWNER'S ASSOCIATION. DOUGLAS COUNTY REJECTS ANY OFFER OF DEDICATION OF DRAINAGE FACILITIES OR DRAINAGE EASEMENTS.
4. ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER NRS 278.463(3).
5. DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT WHERE WELLS AND SEPTIC SYSTEMS ARE REQUIRED FOR WATER AND SEWER SERVICE.
6. THE USE OF AN INDIVIDUAL SEWAGE DISPOSAL SYSTEM IS FOR TEMPORARY USE ONLY. THE PARCELS SHALL CONNECT TO A COMMUNITY SEWER SYSTEM WHEN SUCH SYSTEM IS WITHIN 330 FEET OF THE PARCELS.
7. INDIVIDUAL SANITARY SEPTIC DISPOSAL SYSTEMS SHALL EMPLOY DENITRIFICATION UNITS. THE DENITRIFICATION UNITS MUST BE ON NEVADA DIVISION OF ENVIRONMENTAL PROTECTION'S LIST OF APPROVED DENITRIFICATION SYSTEMS. MAINTENANCE OF THE DENITRIFICATION UNITS SHALL BE THE RESPONSIBILITY OF THE HOMEOWNER.
8. THE USE OF INDIVIDUAL SEWAGE DISPOSAL SYSTEMS SHALL BE LIMITED TO DENITRIFYING SYSTEMS APPROVED BY NDEP AND CERTIFIED/INSPECTED BY THE NEVADA STATE BUREAU OF HEALTH PROTECTION.
9. OBSTRUCTING THE FLOW OR ALTERING THE COURSE OF A DRAINAGE CHANNEL IS PROHIBITED, UNLESS PERMITTED BY AUTHORIZING AGENCY.

COUNTY TAX COLLECTOR CERTIFICATE

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (A.P.N. 1220-34-701-043).

Barbara J. Reed 10-17-05 by Mary Wenner
BARBARA J. REED
DOUGLAS COUNTY CLERK-TREASURER
AND EX-OFFICIO TAX COLLECTOR

UTILITY COMPANIES CERTIFICATE

WE, THE UNDERSIGNED COMPANIES, HEREBY ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

8-15-05 — DATE — SIERRA PACIFIC POWER CO. [illegible]

8-15-05 — DATE — LaDonna K. Fesler

TITLE COMPANY CERTIFICATE

THIS IS TO CERTIFY THAT Kirk and Gina Johnson IS/ARE THE ONLY PARTY(S) HAVING RECORD INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR MORTGAGE HOLDERS OF RECORD:

NONE

9-17-05 — DATE — Bryan Cayce, Title Officer

UTILITY EASEMENTS

THE FOLLOWING PUBLIC UTILITY EASEMENTS ARE HEREBY MADE A PART OF THIS MAP:

1. A 7.5' PUBLIC UTILITY EASEMENT ALONG ALL ROAD FRONTAGES.
2. A 5' PUBLIC UTILITY EASEMENT ALONG ALL SIDE AND REAR LOT LINES.

GENERAL NOTES 2

1. IT IS THE EXPRESSED RESPONSIBILITY OF THE PROPERTY OWNER TO INSURE ACCURATE PLACEMENT AND LOCATION OF WELLS AND SEPTIC SYSTEMS ON EACH INDIVIDUAL PARCEL DESIGNATED ON THIS MAP. NEVADA STATE LAW REQUIRES A 100' MINIMUM SEPARATION BETWEEN A WELL AND A SHALLOW SEPTIC SYSTEM AND A 150' MINIMUM SEPARATION FOR A DEEP SYSTEM.
2. ELECTRICAL SERVICE TO WATER SOURCE TO BE SEPARATE FROM ALL OTHER ELECTRICAL SERVICE.
3. EACH DWELLING USING WATER SUPPLIED FROM A WELL SHALL BE PROVIDED WITH PRESSURIZED WATER STORAGE IN EXCESS OF 300 GALLON CAPACITY.
4. ALL UTILITIES SHALL BE UNDERGROUND.
5. DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT DUE TO THE RESTRICTIONS CREATED BY SUBSEQUENTLY PLACED WELLS AND SEPTIC SYSTEMS.
6. COMBUSTIBLES SHALL BE CLEARED WITHIN 30 FEET OF ALL STRUCTURES.

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 11th DAY OF October, 2005. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED.

10-11-05 — DATE — Thom Mooe, MPA MOOE, PLANNING/ECONOMIC DEVELOPMENT MANAGER

OWNER'S CERTIFICATE

WE, KIRK JOHNSON, [illegible] GINA JOHNSON, [illegible] CERTIFY THAT WE ARE THE LEGAL OWNERS OF THIS PARCEL, AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION, DRAINAGE, AND PUBLIC ROAD RIGHT-OF-WAY AS DESIGNATED ON THIS MAP. WE HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP.

KIRK JOHNSON — GINA JOHNSON

STATE OF NEVADA

COUNTY OF DOUGLAS S.S.

ON THIS 12th DAY OF October, IN THE YEAR 2005, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED KIRK AND GINA JOHNSON, PERSONALLY KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT AND WHO ACKNOWLEDGED THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITY AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT. WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC
MY COMMISSION EXPIRES: 3/26/06

SURVEYOR'S CERTIFICATE

I, WYATT J. OWENS, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF KIRK JOHNSON
2. THE LANDS SURVEYED LIE WITHIN SECTION 34, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B.&M., AND THE SURVEY WAS COMPLETED ON MAY 26, 2004
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

8/15/05 — DATE — Wyatt J. Owens, PLS 3080

COUNTY ENGINEER'S CERTIFICATE

I, CARL RUSCHMEYER, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS ARE COMPLETED AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

10/11/05 — DATE — CARL RUSCHMEYER, DOUGLAS COUNTY ENGINEER

COUNTY CLERK'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 11th DAY OF October, 2005 AND WAS DULY APPROVED.

10-11-2005 — DATE — BARBARA REED, DOUGLAS COUNTY CLERK

RECORDER'S CERTIFICATE

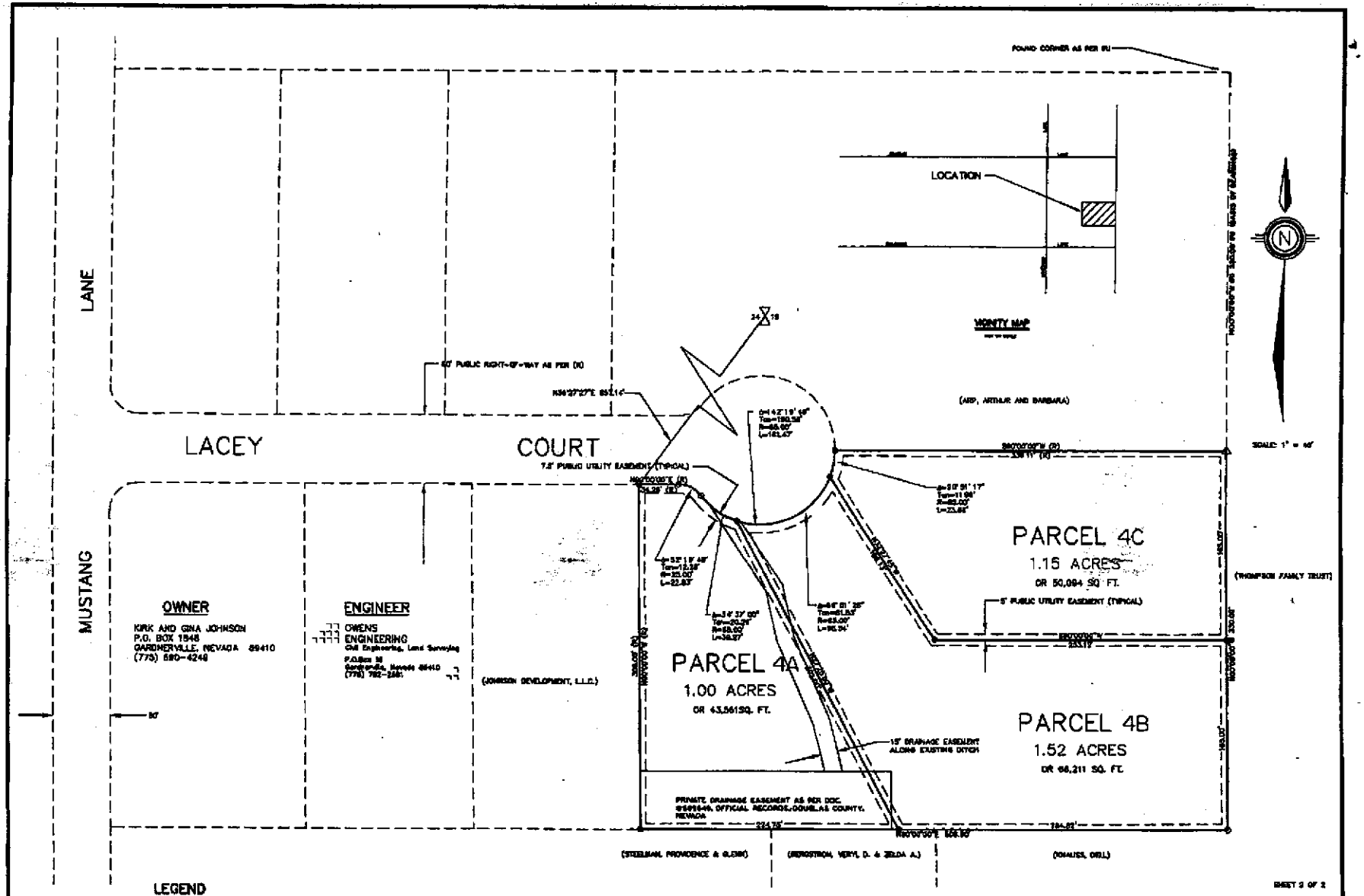
FILED FOR RECORD THIS 17th DAY OF October, 2005, AT 3:40 MINUTES PAST 10 O'CLOCK A.M. IN BOOK 1211 OF OFFICIAL RECORDS PAGE 6478 DOCUMENT NUMBER 0795043 RECORDED AT THE REQUEST OF WYATT J. OWENS.

DOUGLAS COUNTY RECORDER

SHEET 1 OF 2

OWENS ENGINEERING
Civil Engineering, Land Surveying
P.O.Box 36
Gardnerville, Nevada 89410
(775) 782-2581

FINAL PARCEL MAP
#LDA 04-059
FOR
KIRK AND GINA JOHNSON
WITHIN THE W1/2 OF THE SW1/4 OF SECTION 34, T. 12 N., R. 20 E., M.D.B. & M.
DOUGLAS COUNTY, NEVADA



LEGEND

- ● SET 5/8" REBAR WITH PLASTIC CAP STAMPED PLS 3080.
- ○ FOUND 5/8" REBAR WITH PLASTIC CAP STAMPED PLS 3080 AS PER (4).
- (X) FINAL PARCEL MAP #LDA 02-061, DOCUMENT #569646, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.
- △ FOUND 1/2" PIPE AS PER (1).

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS MAP IS THE EAST LINE OF LOT 3 OF RUHENSTROTH RANCHOS SUBDIVISION, DOCUMENT #27766, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA. SAID LINE BEARS N00°01'E.

NOTES

1. AREA TO BE DIVIDED IS 3.67 ACRES.
2. THIS IS A DIVISION OF A.P.N. 1220-34-701-043.
3. THIS IS A RE-DIVISION OF PARCEL 4 OF LDA 02-061.

FINAL PARCEL MAP
#LDA 04-059
FOR
KIRK AND GINA JOHNSON
WITHIN THE N1/2 OF THE SE1/4 OF SECTION 34, T. 13 N., R. 20 E., M.D.B. & M.
DOUGLAS COUNTY, NEVADA