DOC # 0730231
09/18/2008 03:48 PM Deputy: SG
OFFICIAL RECORD
Requested By:
DC/COMMUNITY DEVELOPMENT

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 8 Fee: 0.00
BK-0908 PG- 3861 RPTT: 0.00

✓ Eric c/o Comm Dev

Office of the State Engineer

Regarding Permit Number **64994** R01

Affidavit of Withdrawal of Water Right in Favor of
Use of Water for Domestic Wells Created
By Subdivision or Parceling of Land

State of Nevada NV)
ss
County of Douglas)

I, Carl Ruschmeyer, as Agent for Douglas County, do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. Douglas County is the owner of record of **all** of permit number **64994** as indicated in the records of the Nevada State Engineer.

2. I hereby withdraw an amount of water equivalent to **2.64** acre-feet annually from the water appropriated under permit number **64994**. The water right or portion of water right withdrawn was appurtenant to the land more particularly described as follows:

Approximately 9533 acres; see place of use map under Permit 63817-T (Exhibit A).

(+1) 6.16.09

3. This withdrawal of the water right or portion of the water right is for the purpose of having sufficient water available to supply the domestic wells of homes located at the place described below and reflected on the attached map:

Within the SW 1/4 of Section 24, Township **12** North, Range **20** East, M. D. B. & M., said property is also known as Assessors Parcel Numbers **1220-24-401-024, 1220-24-401-025 and 1220-24-401-026**.

See also attached copies of the parcel map and the assessors parcel map (Exhibit B and Exhibit C).

4. I understand that this withdrawal of **a portion** of permit number **64994** must be approved by the Nevada State Engineer in order for this withdrawal to become effective and enforceable.

5. I understand this withdrawal shall become effective upon the date approved by the State Engineer. However, if a final subdivision or parcel map is not recorded in the office of the county recorder of the county wherein the land division is located within 18 months after the State Engineer's approval the base right holder may petition the State Engineer to void this withdrawal on the basis that all proceedings concerning this division of land have been terminated.

6. I understand once this water right or portion thereof is withdrawn based on the recordation of a final subdivision map recorded in the office of the county recorder of the county wherein the land division is located, as provided in NRS 278.380 (1993), or in the case of a final parcel map as provided in NRS 278.4725 (1993), the process cannot be reversed nor can I claim the water withdrawn as a water right.

7. Upon approval of this withdrawal by the State Engineer, I shall record this Affidavit of Withdrawal in the office of the county recorder of the county in which the final subdivision map or parcel map is recorded.

8. I shall provide the State Engineer with a certified copy of the recorded Affidavit of Withdrawal within thirty (30) days of recording the Affidavit with the county recorder.

Dated this 5 day of August, 2008

Carl Ruschmeyer, P.E.
Douglas County Public Works Director
PO Box 218
Minden, NV 89423
(775) 782-6227

Subscribed and sworn to before me
this 5 day of August, 2008

Lynda K Teglia
Notary Public

NOTARY PUBLIC
STATE OF NEVADA
County of Douglas
LYNDA K. TEGLIA
No. 93-4683-5
My Appointment Expires October 1, 2009

Approved this 2ND day of SEPTEMBER, 2008.

Jason K. P.E.
for State Engineer

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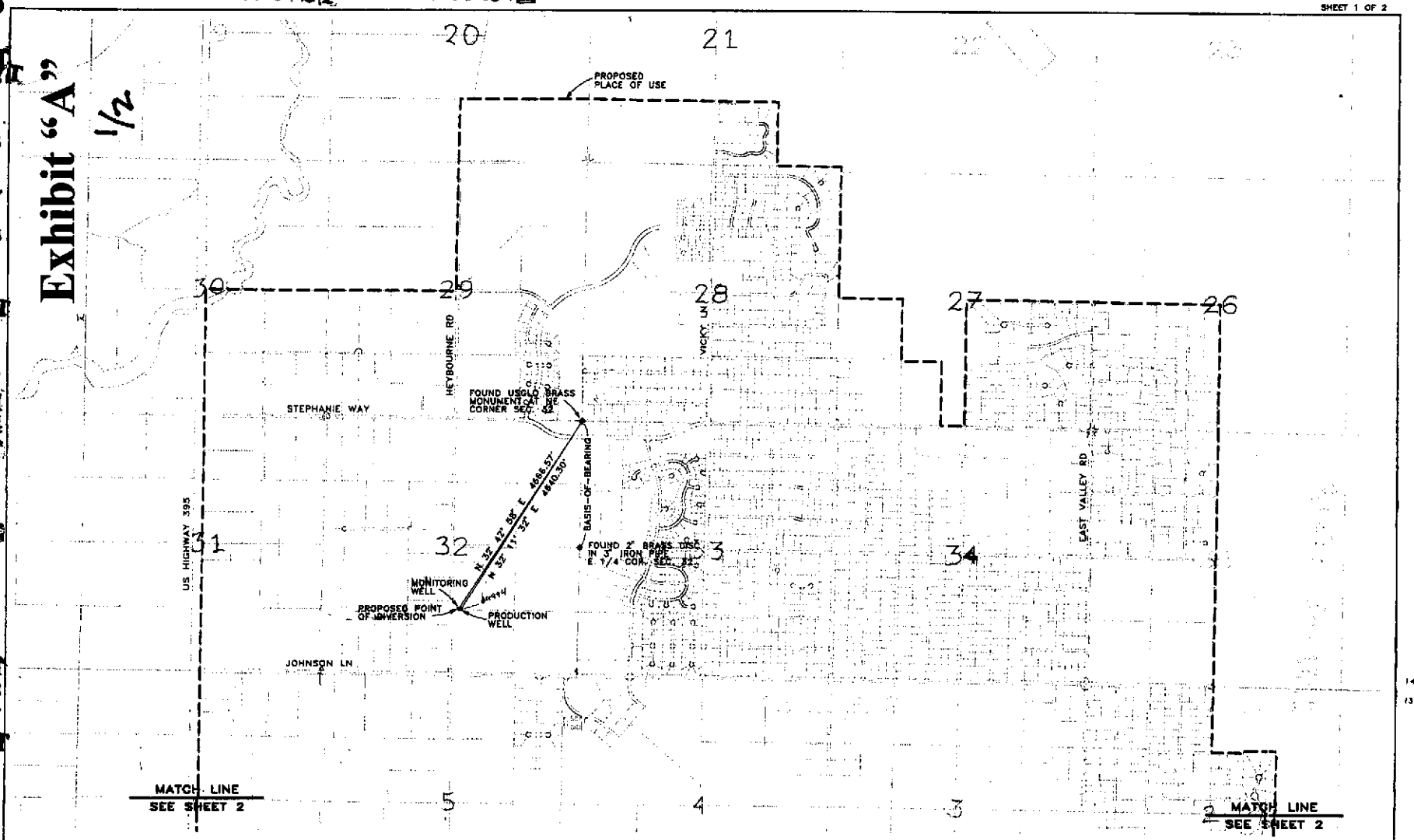
64428 64427 64377 64257 64256 64255 64[illegible]4 64253 64197 64196 64[illegible]6 64027 64026 64028 T 63817T

Exhibit "A"

1/2

SHEET 1 OF 2



STATE OF NEVADA
COUNTY OF DOUGLAS } SS

I, Carl Ruschmeyer, being first duly sworn, depose and say that site inspections have been made by me, or under my supervision and direction, between 21 November, 1997 and 2 December, 1997; that the location of each reference monument has been verified by site inspection; that the point of diversion and place of use sites have been inspected; that this map, consisting of two sheets, has been correctly drawn to the designated scale from surveying calculation notes prepared by me, or under my supervision and direction, relying upon analysis of recorded survey maps and other recorded surveying documents in the office of the Douglas County Recorder; that this map truly and correctly represents the proposed location and extent of the works used to divert water from an underground source in Douglas County, Nevada by Douglas County for Quasi-Municipal and Domestic purposes; that the proposed point of diversion, and approximate location and size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by, or connected with the said works, are fully and correctly designated thereon.

State Water Right Surveyor No. 996

PROFESSIONAL ENGINEER - STATE OF NEVADA
CARL RUSCHMEYER
2/1/98
CIVIL
No 10795

Subscribed and sworn to before me this 4 day of February, 1998, Notary Public in and for Douglas County, Nevada.

Lynda K Teglia
Notary Public

64096 CERTIFICATE NO 15752 (EXPIRES 05-02-01)

BASIS-OF-BEARING:
The East line of the Northeast 1/4 of section 32, T14N, R20E, M.D.B.&M., per Record of Survey for Douglas County Community Development, recorded December 1, 1997 in Book 1297, at Page 281, as Document No. 427395.
(S 00° 48' 43" W)

C:\WIN-RTS\WTRMAP7

1000 0 1000 2000
1" = 1000'

STATE ENGINEER'S USE

FILED
FEB 20 1998

MAP TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE UNDER PERMIT 59611 FOR QUASI-MUNICIPAL AND DOMESTIC USE BY DOUGLAS COUNTY FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY, NEVADA (3)

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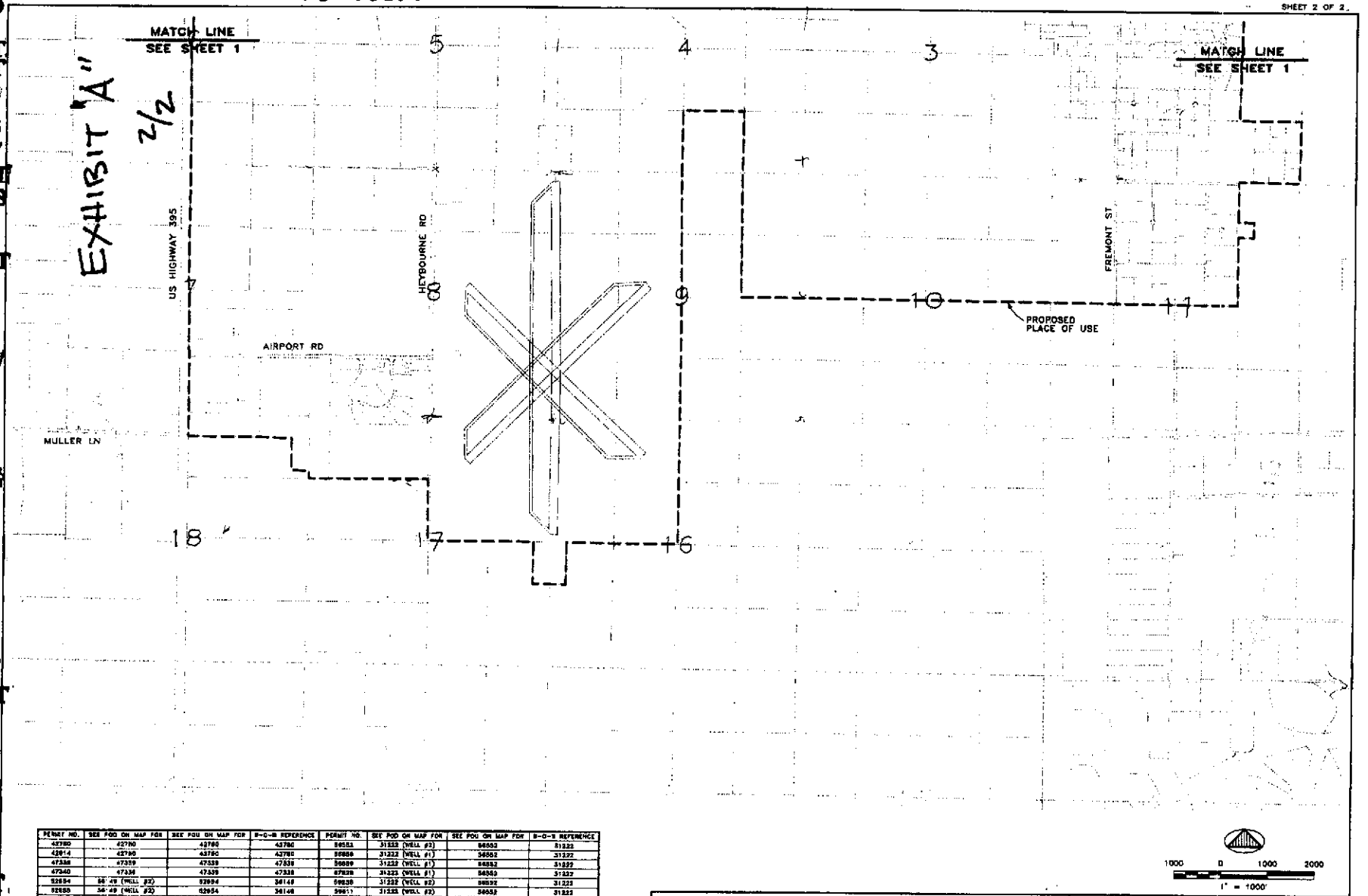
64994

EXHIBIT "A" 2/2



PERMIT NO.	SEE POD ON MAP FOR	SEE POU ON MAP FOR	B-O-B REFERENCE	PERMIT NO.	SEE POD ON MAP FOR	SEE POU ON MAP FOR	B-O-B REFERENCE
42780	42780	42780	42780	56552	31222 (WELL #2)	56552	31222
42814	42780	42780	42780	56859	31222 (WELL #1)	56552	31222
47338	47339	47339	47338	56859	31222 (WELL #1)	56552	31222
47340	47339	47339	47338	57828	31222 (WELL #1)	56552	31222
52654	56149 (WELL #2)	52654	56149	59838	31222 (WELL #2)	56552	31222
52655	56149 (WELL #2)	52654	56149	59611	31222 (WELL #2)	56552	31222
52656	56149 (WELL #1)	52654	56149	59789	31222 (WELL #2)	59789	31222
52657	56149 (WELL #1)	52654	56149	59770	31222 (WELL #1)	59789	31222
52658	27338	52654	27338	59771	31222 (WELL #1)	59789	31222
53010	56149 (WELL #2)	52654	56149	60206	31222 (WELL #1)	53094	31222
53011	56149 (WELL #2)	52654	56149	60219	31222 (WELL #2)	53094	31222
53096	31222 (WELL #2)	53094	31222	61912	31222 (WELL #1)	45790	31222
53097	31222 (WELL #1)	53094	31222	62217	31222 (WELL #1)	57828	31222
53098	31222 (WELL #2)	53094	31222	63458	31222 (WELL #1)	53094	31222
53099	31222 (WELL #1)	53094	31222	63459	31222 (WELL #1)	57828	31222
53047	31222 (WELL #1)	53094	31222	63458	31222 (WELL #1)	53094	31222

C:\WTR-RTS\WTRMAP7

1000 0 1000 2000
1" = 1000'

STATE ENGINEER'S USE

KKS 2-20-98 Application 63817T changes POD and Pou under Permit 57829, not under Permit 59611 as stated in title block.

FEB 20 1998

MAP TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE UNDER PERMIT 59611 FOR QUASI-MUNICIPAL AND DOMESTIC USE BY DOUGLAS COUNTY FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY, NEVADA

64428 64427 64377 64257 64256 64255 64254 64253 64197 64196 64096 64027 64026 64028T 63817T

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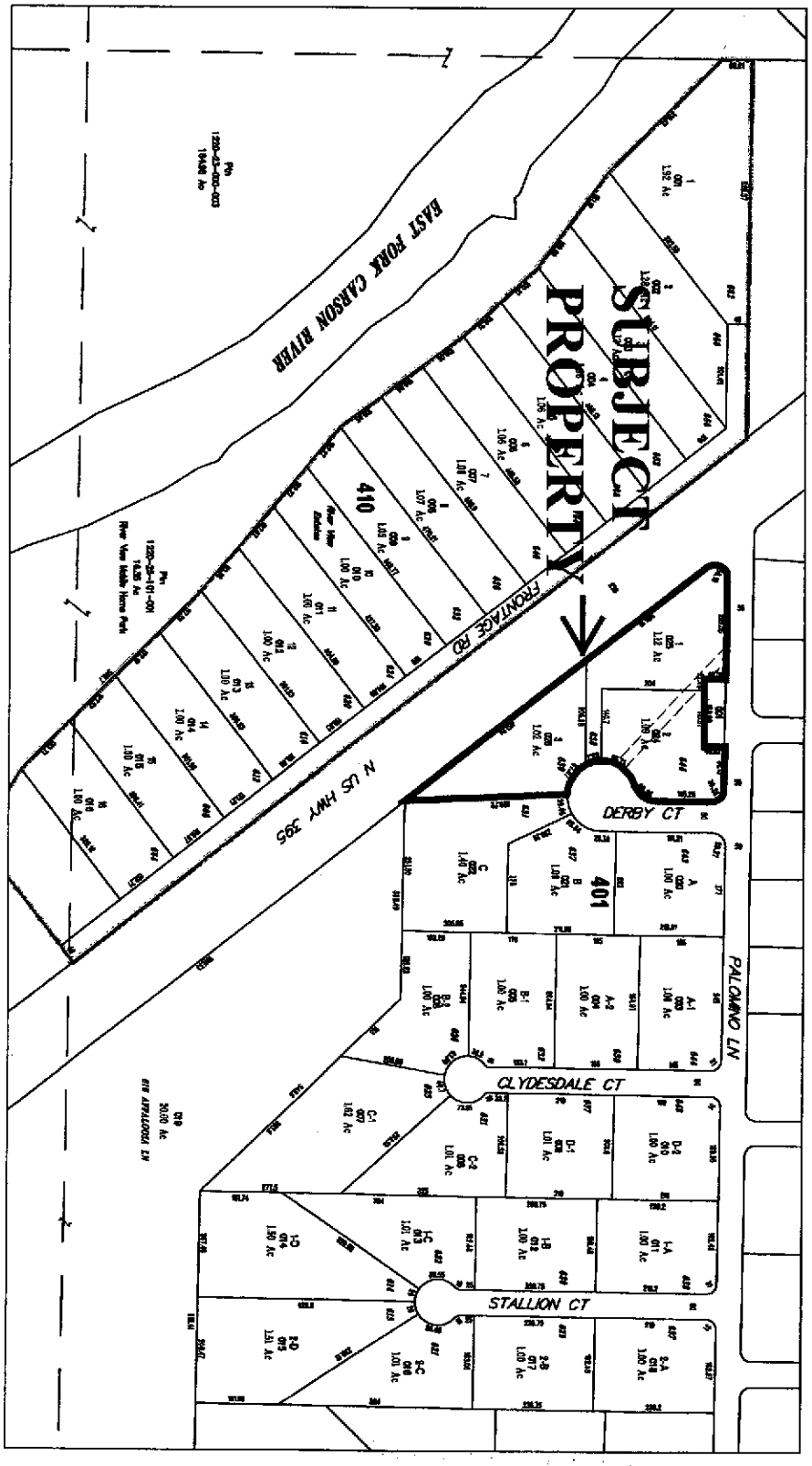
Exhibit "B"

NOTE: This map is prepared for the use of Douglas County Assessor, for assessment and illustrative purposes only. It does not represent survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.



Douglas County, Nevada

Assessor's Parcels
Douglas County Assessor

Map Legend

- Parcel Boundary
- Sub'd Boundary
- Easements
- Town Boundary
- Township/Range/Section
- Open Space/Conserv. Ease.
- Receiving Area

009	Parcel Number
110	Parcel Sub/Seq Number
1.00	Parcel Acreage
B L K A	Parcel Block Number
1	Parcel Lot Number
1000	Parcel Address

T12 N R20 E

SEC. 24

S 2 SW 4

1220-24-4

SCALE: 1" = 200'
REVISD: 04/08/2006

NOTES

1. ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER NRS 278.462(3).
2. DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT WHERE WELLS AND SEPTIC SYSTEMS ARE REQUIRED FOR WATER AND SEWER SERVICE.
3. THE USE OF AN INDIVIDUAL SEWAGE DISPOSAL SYSTEM IS FOR TEMPORARY USE ONLY. THE PARCELS SHALL CONNECT TO A COMMUNITY SEWER SYSTEM WHEN SUCH SYSTEM IS WITHIN 330 FEET OF THE PARCELS.
4. THE USE OF AN INDIVIDUAL SEWAGE DISPOSAL SYSTEM IS LIMITED TO DENITRIFYING SYSTEMS APPROVED BY NDEP.
5. MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS SHALL BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS OR OTHER PRIVATE ENTITY, INCLUDING A HOMEOWNER'S ASSOCIATION. DOUGLAS COUNTY REJECTS ANY OFFER OF DEDICATION OF DRAINAGE FACILITIES OR DRAINAGE EASEMENTS.
6. OBSTRUCTING THE FLOW OR ALTERING THE COURSE OF A DRAINAGE CHANNEL IS PROHIBITED, UNLESS PERMITTED BY AUTHORIZING AGENCY.

COUNTY TAX COLLECTOR CERTIFICATE

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE ALL BEEN PAID. (A.P.N. 1220-24-401-023)

Barbara J. Reed 2/26/04
BARBARA J. REED
DOUGLAS COUNTY CLERK-TREASURER
AND EX-OFFICIO TAX COLLECTOR
By: Cindy Gustafson, Chief Deputy Treasurer

UTILITY COMPANIES CERTIFICATE

WE, THE UNDERSIGNED COMPANIES, HEREBY ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

1-9-04 — DATE — SIERRA PACIFIC POWER CO. Michael Pierce
1-9-04 — DATE — VERIZON — J. Clemment / Lynnell Clessman
1/9/04 — DATE — SOUTHWEST GAS — Eric A. Hartman ERIC A. HARTMAN

TITLE COMPANY CERTIFICATE

THIS IS TO CERTIFY THAT William S. Rauber Trustee & Patricia A. Inlow, Trustee IS/ARE THE ONLY PARTY(S) HAVING RECORD INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR MORTGAGE HOLDERS OF RECORD:

NONE

12-18-03 — DATE — Veronica R. Crosby, Stewart Title Co.

UTILITY EASEMENTS

THE FOLLOWING PUBLIC UTILITY EASEMENTS ARE HEREBY MADE A PART OF THIS MAP:
1. A 7.5' PUBLIC UTILITY EASEMENT ALONG ALL ROAD FRONTAGES.
2. A 5' PUBLIC UTILITY EASEMENT ALONG ALL SIDE AND REAR LOT LINES.

NOTES

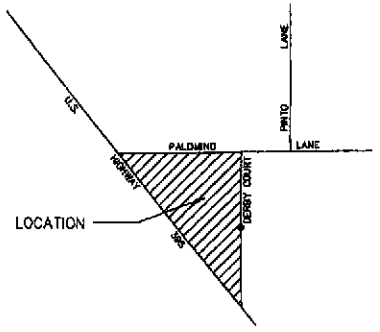
1. IT IS THE EXPRESSED RESPONSIBILITY OF THE PROPERTY OWNER TO INSURE ACCURATE PLACEMENT AND LOCATION OF WELLS AND SEPTIC SYSTEMS ON EACH INDIVIDUAL PARCEL DESIGNATED ON THIS MAP. NEVADA STATE LAW REQUIRES A 100' MINIMUM SEPARATION BETWEEN A WELL AND A SHALLOW SEPTIC SYSTEM AND A 150' MINIMUM SEPARATION FOR A DEEP SYSTEM.
2. ELECTRICAL SERVICE TO WATER SOURCE TO BE SEPARATE FROM ALL OTHER ELECTRICAL SERVICE.
3. EACH DWELLING USING WATER SUPPLIED FROM A WELL SHALL BE PROVIDED WITH PRESSURIZED WATER STORAGE IN EXCESS OF 300 GALLON CAPACITY.
4. ALL UTILITIES SHALL BE UNDERGROUND.
5. DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT DUE TO THE RESTRICTIONS CREATED BY SUBSEQUENTLY PLACED WELLS AND SEPTIC SYSTEMS.
6. ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER NRS 278.462(3).
7. COMBUSTIBLES SHALL BE CLEARED WITHIN 30 FEET OF ALL STRUCTURES.

OWNER/SUBDIVIDER

WILLIAM S. RAUBER & PATRICIA A. INLOW
20 BUM STEER ROAD
YERINGTON, NEVADA 89447
(775) 463-4753

OWNER/SUBDIVIDER

OWENS ENGINEERING
Civil Engineering, Land Surveying
P.O.Box 18
Gardnerville, Nevada 89410
(775) 782-2591



VICINITY MAP

NOT TO SCALE

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 1st DAY OF March, 20 04 THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. IN ADDITION ALL OFFERS OF DEDICATION FOR PUBLIC ROADWAYS AND OTHER PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

3/1/04 — DATE — MIM MOSS, PLANNING/ECONOMIC DEVELOPMENT MANAGER

OWNER'S CERTIFICATE

WE, WILLIAM S. RAUBER & PATRICIA A. INLOW

TRUSTEES OF THE RESTATED WILLIAM S. RAUBER AND PATRICIA A. INLOW DECLARATION OF TRUST DATED APRIL 19, 1994 CERTIFY THAT WE ARE THE LEGAL OWNERS OF THIS PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION AND DRAINAGE AS DESIGNATED ON THIS MAP. WE CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP. WE ALSO DEDICATE THE NORTHERLY 7' OF THIS PARCEL TO DOUGLAS COUNTY.

William S. Rauber, Trustee — Patricia A. Inlow, Trustee
WILLIAM S. RAUBER, TRUSTEE — PATRICIA A. INLOW, TRUSTEE

STATE OF NEVADA

S.S.

COUNTY OF LYON

ON THIS 8th DAY OF December IN THE YEAR 2003, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED WILLIAM S. RAUBER AND PATRICIA A. INLOW, TRUSTEES OF THE RESTATED WILLIAM S. RAUBER AND PATRICIA A. INLOW DECLARATION OF TRUST DATED APRIL 19, 1994, PERSONALLY KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT AND WHO ACKNOWLEDGED THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITY AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT. WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC
MY COMMISSION EXPIRES: 2-24-07

SURVEYOR'S CERTIFICATE

I, WYATT J. OWENS, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF WILLIAM RAUBER
2. THE LANDS SURVEYED LIE WITHIN SECTION 24 TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B.&M., AND THE SURVEY WAS COMPLETED ON AUGUST 18, 2002
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

1/12/04 — DATE — WYATT J. OWENS, PLS 3090

COUNTY ENGINEER'S CERTIFICATE

I, CARL RUSCHMEYER, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS ARE COMPLETE. AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

2/26/04 — DATE — CARL RUSCHMEYER, DOUGLAS COUNTY ENGINEER

COUNTY CLERK'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 1st DAY OF March, 2004 AND WAS DULY APPROVED. IN ADDITION ALL OFFERS OF DEDICATION FOR PUBLIC ROADWAYS AND OTHER PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

BARBARA REED
DOUGLAS COUNTY CLERK
by Carol M. Gilbert, DEPUTY CLERK

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 15th DAY OF March 2004 AT 48 MINUTES PAST 10 O'CLOCK A.M. IN BOOK 0304 OF OFFICIAL RECORDS PAGE 2838 DOCUMENT NUMBER 140 7 176 RECORDED AT THE REQUEST OF WYATT J. OWENS.

Barbara Clark Crosby
DOUGLAS COUNTY RECORDER

SHEET 1 OF 2

FINAL PARCEL MAP
#LDA 02-078
FOR
W. S. RAUBER TRUST
WITHIN THE SW 1/4 OF SECTION 24, T. 12 N., R. 20 E., M.D.B. & M.
DOUGLAS COUNTY, NEVADA

Exhibit "C"

1/2

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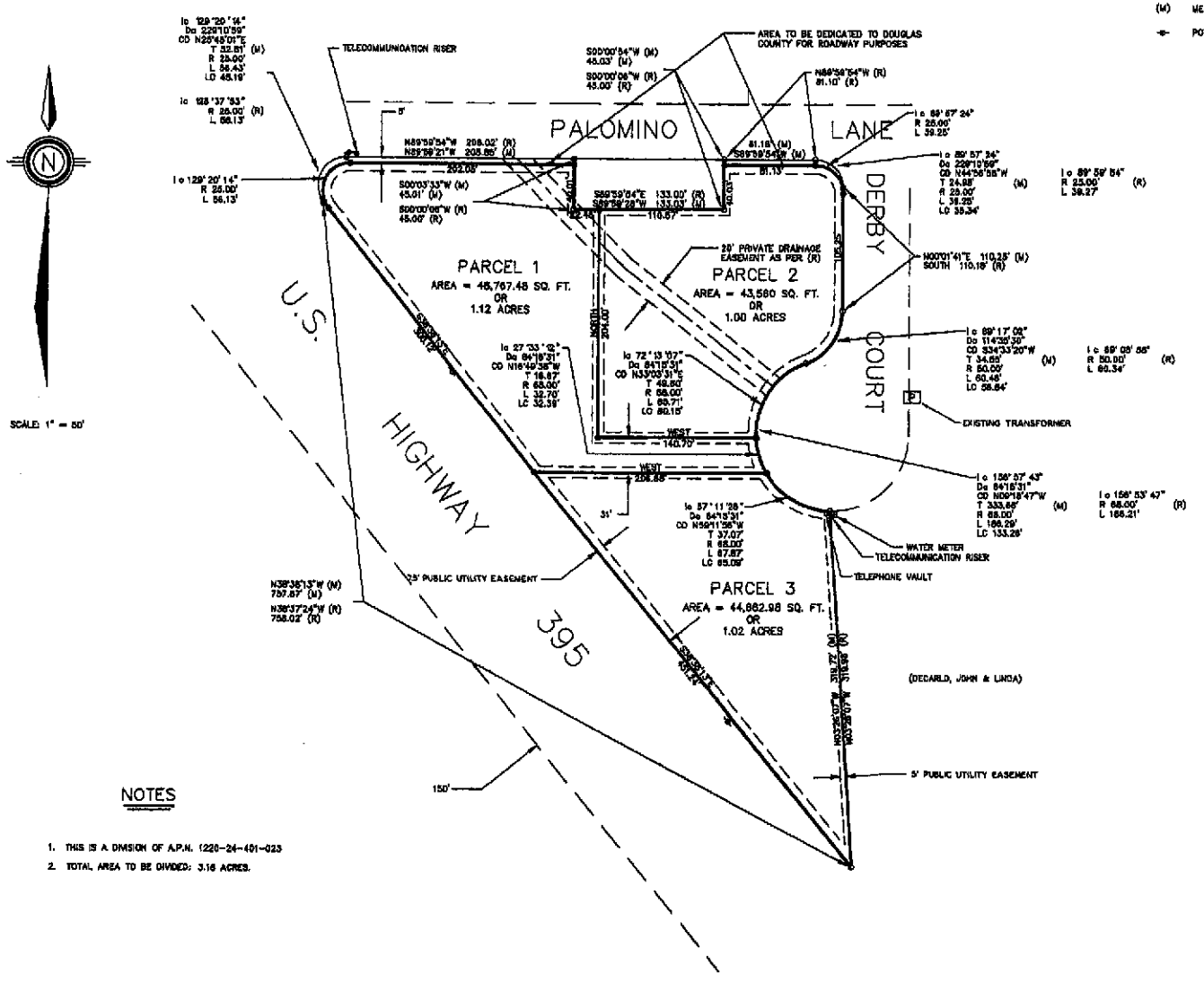
BASIS OF BEARINGS

THE BASIS OF BEARINGS OF THIS MAP IS THE SOUTHERLY EAST LINE OF PARCEL D AS PER (R). SAID LINE BEARS N03°28'07"W.

LEGEND

- ● SET 5/8" REBAR WITH PLASTIC CAP STAMPED PLS 3090.
- ○ FOUND 5/8" REBAR WITH PLASTIC CAP STAMPED PLS 6200 AS PER (R).
- □ FOUND 5/8" REBAR WITH TAG STAMPED PLS 3579 AS PER (R).
- (R) PARCEL MAP #LDA 98-041 FOR RAUBER TRUST, DOCUMENT #472272, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.
- (M) MEASURED.
- POWER POLES.



NOTES

1. THIS IS A DIVISION OF A.P.N. 1220-24-401-023
2. TOTAL AREA TO BE DIVIDED: 3.16 ACRES.

PUBLIC UTILITY COMPANIES

SIERRA PACIFIC POWER COMPANY
1573 U.S. HIGHWAY 395
MINDEN, NEVADA 89423
(775) 782-2541

VERIZON
1520 CHURCH STREET
GARDNERVILLE, NEVADA 89410
(775) 782-0991

SHEET 2 OF 2

FINAL PARCEL MAP
#LDA 02-078
FOR
W. S. RAUBER TRUST
WITHIN THE SW 1/4 OF SECTION 24, T. 12 N., R. 20 E., M.D.B. & M.
DOUGLAS COUNTY, NEVADA

EXHIBIT "C"

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