

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office MAR 12 1999
 Returned to applicant for correction _____
 Corrected application filed _____
 Map filed DEC 30 1986 under 50415

The applicant **Silver State Ranches, Ltd.**, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **Underground**
2. The amount of water applied for is **0.0156 c.f.s.** second-feet
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Stockwater**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered **500 cattle**
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **within Lot 3 (NE $\frac{1}{4}$ NW $\frac{1}{4}$) Section 6, T.24N., R.58E., MDM, or at a point from which the NW corner of said Section 6 bears North 72°05' West, 1750 feet**
6. Place of Use **within the SE $\frac{1}{4}$ Section 36, T.25N., R.57E.; within the S $\frac{1}{2}$ Section 31, T.25N., R.58E.; within the N $\frac{1}{2}$ Section 6, T.24N., R.58E.; and within the NE $\frac{1}{4}$ Section 1, T.24N., R.57E., MDM**
7. Use will begin about **January 1** and end about **December 31**, of each year.
8. Description of proposed works **drilled well, pump and motor, and watering troughs**
9. Estimated cost of works **existing well**
10. Estimated time required to construct works **existing well**
11. Estimated time required to complete the application of water to beneficial use **1 year**
12. Remarks: **Use map on file at the Division of Water Resources under Application 50415 to support the proposed point of diversion and the proposed place of use.**

C. Rex Cleary, Resource Concepts, Inc.
 By **s/C. Rex Cleary**
340 North Minnesota Street
Carson City, Nevada 89703

Compared cms/bk hs/bk

Protested 6/3/1999 USDI Bureau of Land Management;

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0156 cubic feet per second, or sufficient to water 500 head of cattle.

Work must be prosecuted with reasonable diligence and be completed on or before:

May 24, 2001

Proof of completion of work shall be filed before:

June 24, 2001

Water must be placed to beneficial use on or before:

May 24, 2002

Proof of the application of water to beneficial use shall be filed on or before:

June 24, 2002

Map in support of proof of beneficial use shall be filed on or before:

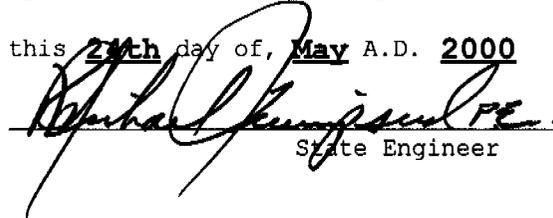
N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 24th day of, May A.D. 2000



State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____