

**APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office MAR 08 1999

Returned to applicant for correction _____

Corrected application filed _____

Map filed _____

The applicant **Santa Fe Pacific Gold Corporation** by **Paul M. Pettit, Agent**, hereby makes application for permission to change the point of diversion, manner of use & place of use of water heretofore appropriated under Permit 60290

1. The source of water is **Underground; Lone Tree Mine; Well WW-21**
2. The amount of water to be changed **5.00 cfs; 1024.47 million gallons**
3. The water to be used for **Mining, Milling and Dewatering**
4. The water heretofore permitted for **Dewatering**
5. The water is to be diverted at the following point **SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 12, T.34N., R.42E., M.D.B.&M., or at a point from which the southwest corner of said Section 12 bears S. 72°39'02" E. a distance of 652.0 ft. (see attached map)**
6. The existing permitted point of diversion is located within **SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 11, T.34N., R.42E., M.D.B.&M., at a point from which the southeast corner of said Section 11 bears S. 13°25'11" E. a distance of 3,850.0 feet.**
7. Proposed place of use **Sections 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, and 27, T34N, R42E, M.D.B.&M. and the south half of the NE quarter and north half of the SE quarter of section 29, T35N, R43E, M.D.M.**
8. Existing place of use **Sections 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 27, T34N, R42E, M.D.B.&M. and the South half NE quarter and North half SE quarter, Section 29, T35N, R43E, MDB&M**
9. Use will be from **January 01 to December 31** of each year.
10. Use was permitted from **January 01 to December 31** of each year.
11. Description of proposed works **Well, pump, motor, distribution system**
12. Estimated cost of works **completed**
13. Estimated time required to construct works **completed**
14. Estimated time required to complete the application of water to beneficial use **N/A**
15. Remarks: **This application is submitted according to Well Spacing Order 1086.**

By **s/Paul M. Pettit**
P.O. Box 669
Carlin, Nevada 89822

Compared cms/bk

Protested _____

WITHDRAWN BY ^{agent} ~~APPLICANT~~ MAR 25 1999

Richard J. ... **STATE ENGINEER**

64936-T

