

**APPLICATION FOR PERMISSION TO CHANGE POINT OF  
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE  
PUBLIC WATERS OF THE STATE OF NEVADA  
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office FEB 16 1999

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed APR 10 1944 under 11101

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The applicant Coran Lane Water User's Association - Howard Hughes Properties, Rowan 1989 Trust, Gary C. Hagen, Irene M. Cockrell, Sammie E. Potter and Leora B. Potter 1992 Living Trust, Robert w. Potter and Mary Anne W. Potter, Irl Lee Potter and Sandra Opal Potter, Douglas E. Allen, Edwin R. Smith and Valerie A. Smith, Donald L. Ponton and Ellen D. Ponton, hereby makes application for permission to change the Manner of Use of water heretofore appropriated under Permit 11101, Cer 3117

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1. The source of water is underground
2. The amount of water to be changed 80.9 acre-feet; 0.2 c.f.s.
3. The water to be used for Quasi Municipal and Domestic
4. The water heretofore permitted for Domestic and Irrigation
5. The water is to be diverted at the following point SW $\frac{1}{4}$  NW $\frac{1}{4}$  Section 20, Township 20 South, Range 61E, M.D.B.&M., Clark County, Nevada, or at a point from which the W $\frac{1}{4}$  corner of said Section 20 bears South 45° -00' -00" West, a distance of 71.40 feet.
6. The existing permitted point of diversion is located within Same as number 5.
7. Proposed place of use 20 acres in the S $\frac{1}{2}$  SW $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 20, Township 20 South, Range 61 East, M.D.B.&M., Clark County, Nevada
8. Existing place of use Same as number 7.
9. Use will be from January 1 to December 31 of each year.
10. Use was permitted from January 1 to December 31 of each year.
11. Description of proposed works Existing well, piping, and appurtenances
12. Estimated cost of works No new work required
13. Estimated time required to construct works No new work required
14. Estimated time required to complete the application of water to beneficial use 3 years
15. Remarks: The 20 acres described above has been subdivided first into 8, 2.5 acre parcels, and has been further subdivided as indicated on the enclosed parcel map. Consolidation of lots or further subdivisions may occur in the future.

By s/Gregory J. Walch  
Gregory J. Walch, Esq.  
3773 Howard Hughes Pkwy., #290N  
Las Vegas, NV 89109

Compared my/bk hf/cmf

Protested \_\_\_\_\_

WITHDRAWN BY APPLICANT \*JAN 10 2000

*Richard P. ...*  
partial being 0.0445 cfs, 18 of a

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the manner of use of a portion of the waters of an underground source as heretofore granted under Permit 11101, Certificate 3117 is issued subject to the terms and conditions imposed in said Permit 11101, Certificate 3117 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Of the 61.9 acre-feet annually (AFA) permitted under this water right, 1.403 AFA is appurtenant to Assessor's Parcel Number (APN) 139-20-202-001; 1.983 AFA is appurtenant to APN 139-20-202-002; 7.935 AFA is appurtenant to each parcel designated as APN's 139-20-202-003, 139-20-202-004, 139-20-202-005, 139-20-202-006, 139-20-202-007 and 139-20-202-009; 4.9975 is appurtenant to APN 139-20-202-008; 3.968 AFA is appurtenant to APN 139-20-202-013; and 1.9425 AFA is appurtenant to APN 139-20-202-014.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.153 cubic feet per second, but not to exceed 61.9 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

November 17, 2001

Proof of completion of work shall be filed before:

December 17, 2001

Water must be placed to beneficial use on or before:

November 17, 2003

Proof of the application of water to beneficial use shall be filed on or before:

December 17, 2003

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,

this 17th day of, November A.D. 2000

Hugh Ricci, P.E.  
State Engineer

Completion of work filed JAN 17 2002

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

Abrogated By Part. 66167 0.00247  
Part. 66822 0.00494  
Part. 66904 0.00988  
Part. 67349 0.0049  
Part. 67429 0.0072  
Part. 68920 0.012130  
part 69118 0.008941  
part 69111 0.00494  
part 70419 0.0147  
part ~~70~~71090 0.011