

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office FEB 08 1999
 Returned to applicant for correction MAR 02 1999
 Corrected application filed APR 07 1999
 Map filed SEP 20 1929 under 8730

The applicant **Richard & Denice Jensen**, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **Cedar Springs**
2. The amount of water applied for is **0.001975 cfs second-feet**
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Stockwater and Domestic**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered **Cattle (30 head)**
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **NE $\frac{1}{4}$ of NW $\frac{1}{4}$ Sec. 20, T14S, R71E** or at a point from which the **W $\frac{1}{4}$ corner Section 17, T13S, R71E, MDB&M Bears N 3 $^{\circ}$ 19' W** at a distance of **34,624 feet**.
6. Place of Use **same as above on #5 being the NE $\frac{1}{4}$ of NW $\frac{1}{4}$ Sec. 20, T14S, R71E MDB&M**
7. Use will begin about **June 1st** and end about **Oct 31st** of each year.
8. Description of proposed works **EXISTING**
9. Estimated cost of works **EXISTING**
10. Estimated time required to construct works **EXISTING**
11. Estimated time required to complete the application of water to beneficial use **EXISTING**
12. Remarks: **Use Permit Map 8730**

Richard Jensen
 By **s/Richard Jensen**
P. O. Box 7084
Bunkerville, NV. 89007

Compared my/cmf dl/bk

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.001 cubic feet per second, or sufficient to water 30 head of cattle.

Work must be prosecuted with reasonable diligence and be completed on or before:

October 29, 2000

Proof of completion of work shall be filed before:

November 29, 2000

Water must be placed to beneficial use on or before:

October 29, 2001

Proof of the application of water to beneficial use shall be filed on or before:

November 29, 2001

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 29th day of October, A.D. 1999



State Engineer

by Hugh Ricci, P. E., Deputy State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

Abrogated By: 67812 0.001