

Upon recording mail copy to:
State Engineer's Office
901 S. Stewart Street, Suite 2002
Carson City, NV 89701

HUMBOLDT COUNTY, NEVADA
MARY ANN HAMMOND, RECORDER
PAID \$17.00 DESERT MOUNTAIN SURVEYING

10/05/2011 09:19:28AM
PAGE 1 OF 4

2011 5105

64698 R01

OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 64698 Certificate Number _____

This space reserved for
county recorder's use only

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER
FOR DOMESTIC WELLS

State of Nevada)

: ss

County of Humboldt)

I, John H. Milton III

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the owner of record

agent for the owner of record who is John R. & Jhona Bell

of all a portion of Permit 64698, 64699 & 64700 as indicated in the records of the
check one permit/certificate no. or decreed right
Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:

8.0 acre feet

enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well

acre-feet annually from the above water right.

The water right or portion of water right relinquished was appurtenant to the land more particularly described as follows:

See attachment

describe the place of use by quarter sections, section, township, range M.D.B. &M. and assessor's parcel numbers:

THE PROCESSING CHARGE OF \$250 MUST ACCOMPANY THIS AFFIDAVIT

Revised 06/07/10

STATE ENGINEER'S OFFICE
OCT 11 11 1:34

RECORDED



2011 5105

ATTACHMENT

Question 2

Relinquishment for John and Jhona Bell

The water rights to be relinquished lie within the SW1/4SW1/4 of Section 25, T.42N.,R.39E, M.D.B.&M. A portion of APN 004-342-01.

STATE ENGINEERS OFFICE

2011 SEP -6 PM 3:14

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Permit/Cert No. 64998

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. &M. and assessor's parcel numbers)*
- Portions of the W1/2SW1/4 of Section 25, T.42N.,R.39E., M.D.B.&M. All of APN 004-531-23, portion of APN 004-531-24 and a portion of APN 004-342-01. See attached Exhibit Map
4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.
5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.
6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.
7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is *not* submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.
8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.



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Permit/Cert No. 64698

9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 10th day of August, 20 11.

John H. Milton III
Affiant's Signature

John H. Milton III

Affiant's printed name

146 West Second Street
Street Address

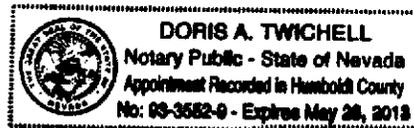
Winnemucca, Nevada, 89445
City, State, ZIP

775-623-4414
Telephone Number

Subscribed and sworn to before me

this 10th day of August, 20 11.

Doris A. Twichell
Notary Public Signature



Notary Stamp

APPROVED: This 9TH day of SEPTEMBER, 20 11.

STATE ENGINEER'S OFFICE
2011 AUG 11 PM 2:22

Jason King
State Engineer's signature
JASON KING
Print State Engineer's name

RECEIVED

