

CORRECTED PERMIT
APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office NOV 24 1998
 Returned to applicant for correction _____
 Corrected application filed _____
 Map filed NOV 24 1998

The applicant **Churchill County**, a political subdivision of the **State of Nevada**, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **Underground**
2. The amount of water applied for is **0.05 cfs not to exceed 4000 gal/day or 4.48 afa** second-feet
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Commercial & Domestic**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **NW¹/₄NW¹/₄ of Section 19 T18N., R29E., M.D.B.&M. or at a point from which the N¹/₄ corner of Section 19 T.18N., R.29E., M.D.B.&M. bears N61°04'00"E a distance of 1968.41 feet.**
6. Place of Use **Fire protection within all of Churchill County & domestic use associated with a one acre portion of APN 06-811-13 described in Document #316702 which is located within the NW¹/₄NW¹/₄ of Section 19 T.18N., R.29E., M.D.B.&M. See attached Document #316702.**
7. Use will begin about **January 1** and end about **December 31**, of each year.
8. Description of proposed works **proposed well, pipelines, pressure tank & storage tank(s).**
9. Estimated cost of works **\$20,000**
10. Estimated time required to construct works **1 year**
11. Estimated time required to complete the application of water to beneficial use **2 years**
12. Remarks: **This application is made to address critical public safety fire protection needs of the community. It will provide commercial and domestic water to the proposed Fallon/Churchill County Fire Department's fire sub-station. The availability of water at this public safety facility is necessary to preserve and enhance the Fallon/Churchill County Fire Department's present Insurance Services Office (ISO) rating in this portion of the Fire Department's service area.**

Chris C. Mahannah, P.E., agent
 By s/Chris C. Mahannah
 P.O. Box 9066
 Reno, NV 89507

Compared bk/cms dl/cms
 Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use.

Any well drilled under this permit shall be drilled in what has been described in the United States Geological Survey Water Supply Paper 2263 as the intermediate alluvial aquifer. In no instance shall the seal on this well be less than 100 feet below ground level.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.05 cubic feet per second, but not to exceed 1.46 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

April 14, 2001

Proof of completion of work shall be filed before:

May 14, 2001

Application of water to beneficial use shall be filed on or before:

April 14, 2003

Proof of the application of water to beneficial use shall be filed on or before:

May 14, 2003

Map in support of proof of beneficial use shall be filed on or before:

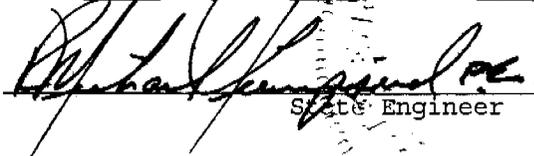
N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 29th day of July, A.D. 1999



State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

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N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 14th day of April, A.D. 1999

Michael Turnipseed P.E.
State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____