

**APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office NOV 19 1998

Returned to applicant for correction _____

Corrected application filed _____

Map filed OCT 27 1994 under 60576

The applicant Gardnerville Town Water Company, Inc., hereby makes application for permission to change the Point of Diversion, Manner and Place of Use of water heretofore appropriated under Permit 50372 - Certificate 14142

1. The source of water is an underground source.
2. The amount of water to be changed 0.706 CFS not to exceed 7,000,000 gallons annually.
3. The water to be used for Quasi-Municipal
4. The water heretofore permitted for Industrial
5. The water is to be diverted at the following point within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 3, T12N, R20E, MDB&M or at a point from which the NW corner of said Section 3 bears N 18 $^{\circ}$ 37' W, 5115 feet. (Well no. 9)
6. The existing permitted point of diversion is located within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 3, T12N, R20E, MDB&D or at a point from which the NW corner of said Section 3 bears N 11 $^{\circ}$ 12' 23" W, a distance of 3975.41 feet. (Well no. 8)
7. Proposed place of use See Attachment
8. Existing place of use the Carson Valley Industrial Park (APN 25-160-15), the Southgate Service Park and a 9.48 acre parcel between the two being APN 25-160-09 all of which is located in a portion of the SW $\frac{1}{4}$ of Section 3, T12N, R20E, MDB&M, Douglas County, Nevada.
9. Use will be from January 1 to December 31 of each year.
10. Use was permitted from January 1 to December 31 of each year.
11. Description of proposed works Well pump and motor, transmission and distribution lines, booster pump station & 2 storage tanks (1,592,280 gal. + 2,600,000 gal.)
12. Estimated cost of works \$175,000-well, pump motor (Well no. 9)+ \$1,178,000- 2 storage tanks + booster pump station.
13. Estimated time required to construct works well is complete and equipped - 400 foot deep with 16 inch casing.
14. Estimated time required to complete the application of water to beneficial use 5 year.
15. Remarks: This Application is being filed to move the water right in Well no. 8 to Well no. 9 and to expand the Place of Use to include all of Carson Valley. Use the map filed under 50372 to show the existing Place of Use and Point of Diversion and the map filed under 60576 to show the proposed Point of Diversion and Place of Use. The annual duty of water Certificated under Permit 50372

is in addition to the annual duty of water granted in Permit 60576 and 60607 through 60615.

By B.J. Vasey, PE, RLS
s/ B.J. Vasey - Agent
P.O. Box 1120
Minden, NV 89423

Compared gkl/cms dl/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of the waters of an underground source as heretofore granted under Permit 50372, Certificate 14142 is issued subject to the terms and conditions imposed in said Permit 50372, Certificate 14142 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 60576; 60607; 60608; 60609; 60611, Certificate 15122; 60612; 60613, Certificate 15123; 60614; 60615, Certificate 15124; 64626; 64627 and 65007 shall not exceed 2,004.48 million gallons annually.

This permit is subject to the "Memorandum of Understanding Regarding Water Service" dated August 25, 1994, between Gardnerville Town Water Company and The Town of Minden.

The issuance of this permit in no way allows water service anywhere within the place of use of an existing purveyor without the written consent of the water purveyor.

Any well drilled under Permit 50372 shall be plugged in accordance with the Nevada Administrative Code, Chapter 534.420, "Regulations for Water Well and Related Drilling" within 60 days from the issuance of this permit.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.706 cubic feet per second, but not to exceed 7.0 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed before:

N/A

Water must be placed to beneficial use on or before:

September 20, 2005

Proof of the application of water to beneficial use shall be filed on or before:

October 20, 2005

Map in support of proof of beneficial use shall be filed on or before:

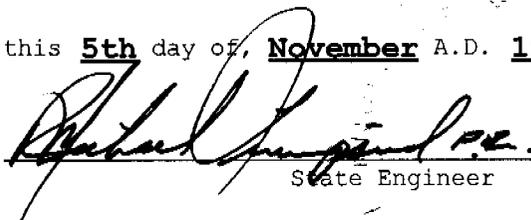
N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 5th day of, November A.D. 1999


State Engineer

Completion of work filed under Permit 60611 Nov. 20, 1996

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

ATTACHMENT

Question 7 - Proposed Place of Use:

Sections 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36, Township 14 North, Range 19 East, M.D.B.&M.,

Sections 1, 2, 3, E 1/2 Section 4, NE 1/4 and NW 1/4 SE 1/4, and East 1/2 SE 1/4 Section 9, Sections 10, 11, 12, 13, 14, 15, and East 1/2 NE 1/4, and East 1/2 SE 1/4 Section 16, and East 1/2 NE 1/4, and East 1/2 SE 1/4 Section 21, Sections 22, 23, 24, 25, 26, 27, East 1/2 Section 28, East 1/2 Section 33, Sections 34, 35, and 36, Township 13 North, Range 19 East, M.D.B.&M.,

Sections 1, 2, 3, NE 1/4 and NW 1/4 SE 1/4 and East 1/2 SE 1/4 Section 4, Sections 10, 11, 12, 13, 14, 15, the NE 1/4 and Portions of the NW 1/4, SE 1/4 and the SW 1/4 of Section 22, Sections 23, 24, and 25, the NE 1/4 and Portions of NW 1/4, SW 1/4, and SE 1/4 of Section 26, the NE 1/4 and Portions of NW 1/4 and SE 1/4 of Section 36, Township 12 North, Range 19 East, M.D.B.&M.,

Sections 1 through 36, Township 12 North, Range 20 East, M.D.B.&M.,

Sections 1 through 36, Township 13 North, Range 20 East, M.D.B.&M.,

West 1/2 Section 5, Sections 6, 7, 8, and Sections 13 through 36, Township 14 North, Range 20 East, M.D.B.&M.,

Sections 18, 19, 30, and 31, Township 14 North, Range 21 East, M.D.B.&M.,

Sections 6, 7, 18, 19, 30, and 31, Township 13 North, Range 21 East, M.D.B.&M.,

Sections 6, 7, 18, 19, and 30, Township 12 North, Range 21 East, M.D.B.&M.,

all in Douglas County, Nevada.