

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF
NEVADA**

Date of filing in State Engineer's Office NOV 03 1998
 Returned to applicant for correction _____
 Corrected application filed _____
 Map filed NOV 03 1998

The applicant **Donald G. Meldrum and Patricia L. Meldrum**, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **underground**
2. The amount of water applied for is **0.067 cfs** second-feet
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **quasi-municipal use**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks") **quasi-municipal**
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point within the **NE¼ SW¼ of Section 26, T.36N., R.37E., M.D.B.&M.** or at a point from which the **W¼** corner of said Section 26 bears **N 71°30'00" W** a distance of **2,111.98 feet**
6. Place of Use **a portion of the NE¼ SW¼ of Section 26, T.36N., R.37E., M.D.B.&M., being amended Parcel C of Map Document Number 1997-6096 containing approximately 1.46 acres.**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **drilled well, pump, motor, pressure tank, and distribution lines**
9. Estimated cost of works **in excess of \$1,000**
10. Estimated time required to construct works **3 years**
11. Estimated time required to complete the application of water to beneficial use **5 years**
12. Remarks: **Water is to be used for domestic purposes to supply two duplexes (four dwelling units) with water. Annual consumptive use will be 2,628,000 gallons.**

Desert Mountain Surveying as agent
 By John H. Milton III, PLS, SWRS
 By s/John H. Milton III
 146 West Second Street
 Winnemucca, NV 89445

Compared dl/cms ds/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.067 cubic feet per second, **but not to exceed 4.48 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

November 7, 2004

Proof of completion of work shall be filed before:

December 7, 2004

Water must be placed to beneficial use on or before:

November 7, 2006

Proof of the application of water to beneficial use shall be filed on or before:

December 7, 2006

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 7th day of November A.D. 2001



State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A _____

Certificate No. _____ Issued _____