Upon recording mail copy to:
State Engineer's Office
901 S. Stewart Street, Suite 2002
Carson City, NV 89701

DOC # 4319758
01/22/2014 04:15:27 PM
Requested By
WASHOE COUNTY WATER RESOURCES
Washoe County Recorder
Lawrence R. Burtness - Recorder
Fee: $0.00 RPTT: $0.00
Page 1 of 11

OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 64501 Certificate Number _____

This space reserved for
county recorder's use only
64501R01

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER FOR DOMESTIC WELLS

2013 DEC -3 AM 10:1
STATE ENGINEERS OFFICE

State of Nevada)
: ss
County of Washoe)

I, Mary A. Crawley, as agent for Washoe County

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the ☐ owner of record
   ☑ agent for the owner of record who is Washoe County
   of ☐ all ☑ a portion of 64501 as indicated in the records of the
   check one *permit/certificate no. or decreed right*
   Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:
   7.00 acre - feet
   enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well
   acre-feet annually from the above water right.

   The water right or portion of water right relinquished was appurtenant to the land more particularly described as follows:

   See Attached Exhibit "A"

   describe the place of use by quarter sections, section, township, range M.D.B. &M. and assessor's parcel numbers

$300 FILING FEE MUST ACCOMPANY THIS AFFIDAVIT

Revised 07/13

Permit/Cert No. 64501

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. &M. and assessor's parcel numbers)*

See Attached Exhibit "A"

4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.

5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.

6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.

7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is *not* submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.

8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

Permit/Cert No. 64501

9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 21st day of November, 20 13.

Affiant's Signature

Mary A. Crawley
Affiant's printed name

4930 Energy Way
Street Address

Reno, NV 89502
City, State, ZIP

775 954-4600
Telephone Number

State of Nevada)
: ss
County of Washoe)

Subscribed and sworn to before me on this 21st day of November, 20 13.
by MARY A. Crawley

Notary Public Signature

LaVONNE SCHEFFLER
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 99-39223-2 - Expires January 10, 2016

Notary Stamp

2013 DEC -3 AM 10:
STATE ENGINEERS OFFICE

APPROVED: This 03 day of JAN, 20 14.

for State Engineer's signature

TRACY TAYLOR
Print State Engineer's name

Revised 07/13

Permit 64501
Affidavit Exhibit

Question 2:

5.0 acres in the NE¼ SE¼ of Section 16, T22N, R21E., MDBM

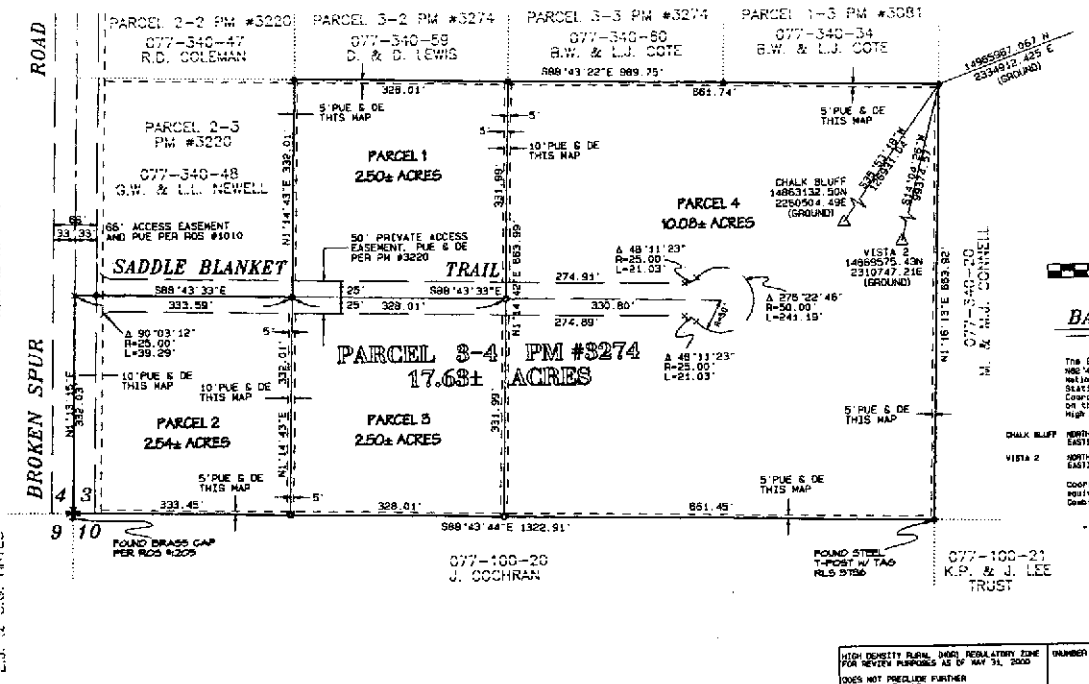
Question 3:

2 parcel maps as described:

1. 2.50 acre feet dedicated for use within the SE¼ SE¼ of Section 16 T22N, R21E, MDM. Further described as Parcel 2 of Washoe County Parcel Map 3947 as well as APN 077-130-40.

2. 4.50 acre feet (of the total 7.50 af dedication – the remainder of which is dedicated and relinquished under permit 62600) dedicated for use within the SW¼ of Section 3 T22N, R21E, MDM. Further described as Parcels 1, 2, and 3 of Washoe County Parcel Map 3743 as well as APN's 077-560-10, 07, 08.

E+LE



BASIS OF BEARINGS

The Basis of Bearings for this plat is N88°43'33"E, being the Grid Bearing between National Geodetic Survey Station CHALK BLUFF and Station VISTA 2 with the following Nevada Coordinate System, West Zone, values based on the North American Datum of 1983/1994 High Accuracy Reference Network (HAR) 03/04-NAD83

CHALK BLUFF	NORTHING 4529395.304 meters EASTING 689866.792 meters	(14863131.093 U.S. Survey Feet) (2260504.133 U.S. Survey Feet)
VISTA 2	NORTHING 4531359.722 meters EASTING 694377.774 meters	(14869575.740 U.S. Survey Feet) (2310280.914 U.S. Survey Feet)

Coordinates shown on this plat are ground equivalent values based on the Local Projectam Combined Factor of .999802100.

OWNER'S CERTIFICATE

This is to certify that the undersigned, GEORGE W. AND LOLITA L. NEWELL are the owners of the tract of land represented on this plat and have consented to the preparation and recordation of this plat and that the same is executed in compliance with and subject to the provisions of NRS Chapter 278.

The access, drainage and utility easements as shown hereon are hereby granted.

George W. and Lolita L. Newell

BY: George W. Newell 1/23/01
George W. Newell Date

BY: Lolita L. Newell 1-23-01
Lolita L. Newell Date

STATE OF NEVADA } SS
COUNTY OF WASHOE

On this 23rd day of January, 2000, personally appeared before me, a Notary Public, in the County of Washoe, George W. & Lolita L. Newell who acknowledged to me that they executed the above instrument. In witness whereof, I hereunto set my hand and affix my official seal on the date and year first above written.

NOTARY PUBLIC

DAVID C. CHOOK
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No. 93-2012-2 - Expires November 1, 2004

SURVEYOR'S CERTIFICATE

I, GEORGE G. LINDESMITH, a Professional Land Surveyor licensed in the State of Nevada, certify that:

1. This plat represents the results of a survey conducted under my direct supervision at the instance of GEORGE W. and LOLITA L. NEWELL.
2. The lands surveyed lie within portions of Section 3, T. 22 N., R.21E., M.D.M., and the survey was completed on 1-23-2001.
3. This plat complies with the applicable state statutes and any local ordinances in effect on the date that the governing body gave its final approval.
4. The monuments depicted on the plat are of the character shown and occupy the positions indicated and are of sufficient number and durability.

DATE 1-23-2001
GEORGE G. LINDESMITH, PLS
NEVADA CERTIFICATE NO. 6306

GEORGE G. LINDESMITH No. 6306 PROFESSIONAL LAND SURVEYOR NEVADA

LEGEND

✠	Found section corner as described
●	Found 5/8" rebar & cap PLS 6306 except as noted
o	Set 5/8" rebar & cap PLS 6306
×	Dimension point
DE	Drainage Easement
PUE	Public Utility Easement

NOTES

1. A utility easement is also hereby granted within each parcel for the exclusive purpose of installing and maintaining utility service facilities to that parcel at locations mutually agreed upon by the owner of record at the time of installation and the utility company.
2. The natural drainage will not be impeded during the development or improvement of these parcels.
3. This parcel map is dividing a portion of original Washoe County Assessor's Parcel Number 077-340-17 which was a part of the Warm Springs Specific Plan (WSSP) adopted by the Washoe County Commission on September 22, 1992. The WSSP includes a provision that states:

   "Until such time as the State Engineer accepts the water study, the 2,000 acre foot perennial yield number will be used to review development applications. This number represents approximately 75% of the planned perennial yield of 4,000 acre feet. Therefore, all planned development will be subject to a 25% reduction in total potential during this interim period". (Appendix A - Water Budget)

   Since a water resources study has not been accepted by the Nevada State Engineer establishing a revised perennial yield value for the Warm Springs hydrographic Basin as of the approval date for this tentative parcel map, the total number of new parcels that can be created from Washoe County Assessor's Parcel Number 077-340-17 is limited to 75% of the total allowable density. The original acreage for Washoe County Assessor's Parcel Number 077-340-17 was 40.26 acres and the regulatory zone(s) established in the WSSP includes approximately 38.58 acres of High Density Rural (1 dwelling / 2.5 acres) and 1.67 acres of Medium Density Rural (1 dwelling / 5.0 acres), resulting in no more than 15 parcels at full development potential, and no more than 11 parcels at 75 percent of the full potential). This parcel map is creating 3 new parcels, and previous parcel maps approved on Washoe County Assessor's Parcel Number 077-340-17 have created a total of 8 parcels. Based on the total number of parcels created from all approved parcel maps, there are 3 remaining parcels that could be created consistent with the WSSP.

HIGH DENSITY RURAL (HDR) REGULATORY ZONE FOR REVIEW PURPOSES AS OF MAY 31, 2000	NUMBER OF LOTS ON PARCEL MAP = 4 LOTS
DOES NOT PRECLUDE FURTHER DIVISION OF LAND	
MINIMUM LOT AREA REQUIRED	87,120 SQUARE FEET (2 ACRES)
MINIMUM LOT WIDTH	120 FEET
MINIMUM FRONT YARD	30 FEET
MINIMUM SIDE YARD	10 FEET
MINIMUM REAR YARD	30 FEET
MAXIMUM BUILDING HEIGHT	35 FEET / 2 STORY MAXIMUM

Variances to these standards may be processed as per Washoe County Code.

DEPARTMENT OF COMMUNITY DEVELOPMENT CERTIFICATE

This final map is in substantial compliance with the tentative map, PM0011-095, and all conditions of approval Therefore, this map is approved this 24th day of January, 2001.

Robert W. Sellman
Director of Community Development

WATER RIGHT DEDICATION CERTIFICATE

The water and sewer requirements set fourth in Article 422 of the Washoe County Development Code, related to the dedication of water resources, have been satisfied.

WASHOE COUNTY UTILITY DIVISION 1/23/01
DATE

TAX CERTIFICATE APN 077-340-61

The undersigned hereby certifies that all property taxes on this land for the fiscal year have been paid and that the full amount of any deferred property taxes for the conversion of the property from agricultural use has been paid pursuant to NRS 361A.265.

WASHOE COUNTY TREASURER

Melissa J. Lund 1-23-01
Deputy

UTILITY COMPANIES' CERTIFICATE

The utility easements shown on this plat have been checked, accepted and approved by the undersigned utility companies.

SIERRA PACIFIC POWER COMPANY 1/23/01
DATE

NEVADA BELL 1/23/2001
DATE

TITLE COMPANY CERTIFICATE

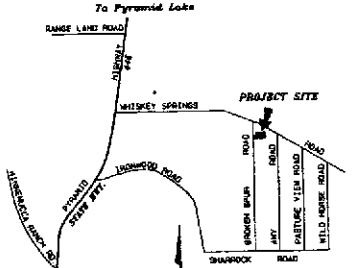
The undersigned hereby certifies that this plat has been examined and that George W. and Lolita L. Newell own of record an interest in the lands delineated hereon and that they are the only owners of record of said land; that all the owners of record have signed the final map; that no one holds of record a security interest in the land to be divided and that there are no liens of record against the lands delineated hereon for delinquent state, county, municipal, federal or local taxes or assessments collected as taxes or special assessments, and that a guarantee dated 1-8-2001 for the benefit of the County of Washoe, State of Nevada, has been issued with regard to all of the above.

Western Title Company
Signed: 1-23-2001
By: Date
Title: Assistant Secretary

TOTAL AREA: 17.63± ACRES

VICINITY MAP

N.T.S.



REFERENCES

1) Record of Survey Map No. 1010, File No. 434899, Official Records, Washoe County, Nevada.
2) Parcel Map No. 3081, File No. 2021513, Official Records, Washoe County, Nevada.
3) Parcel Map No. 3220, File No. 2139885, Official Records, Washoe County, Nevada.
4) Parcel Map No. 3274, File No. 2156873, Official Records, Washoe County, Nevada.

4th PARCEL MAP
FOR
GEORGE W. and LOLITA L. NEWELL

A DIVISION OF PARCEL 3-4 OF PARCEL MAP NO. 3274
BEING A PORTION OF THE SW 1/4 OF SECTION 3,
T.22N., R.21E., M.D.M.

WASHOE COUNTY NEVADA

TRI STATE SURVEYING, LTD Job No. 89056.06
1925 E. PRATER WAY
SPARKS, NEVADA 89434
(775) 358-9491 * FAX # 358-3664
SHEET 1 OF 1

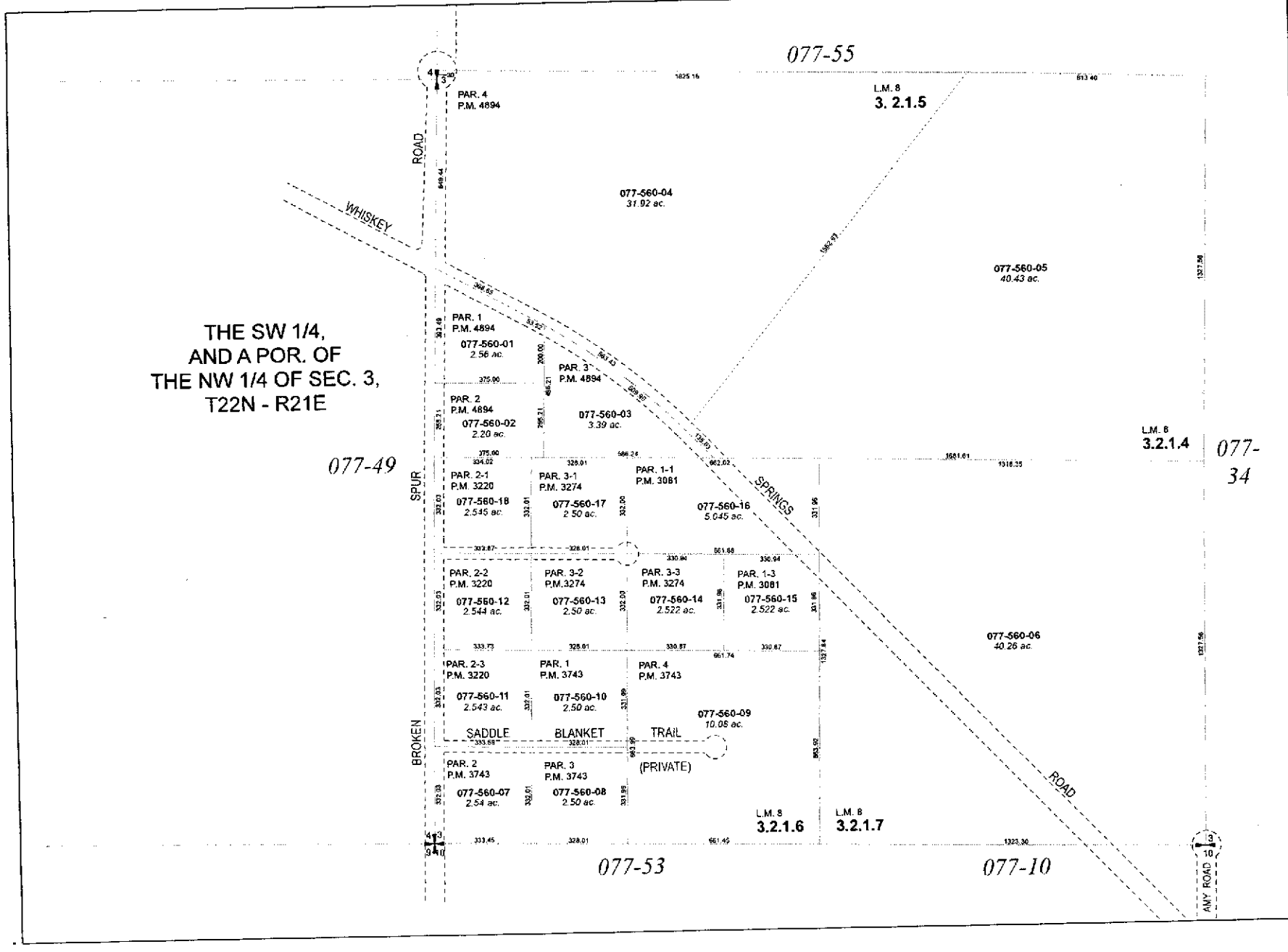
FILE NO. 2518569
FILED FOR RECORD AT THE REQUEST OF George Newell ON THIS 26 DAY OF Jan. 20 01 AT 57 MIN PAST 8 O'CLOCK A M.
OFFICIAL RECORDS OF Washoe COUNTY, NEVADA.
COUNTY RECORDER Kathryn L. Burke
BY: L. Bartley
DEPUTY
FEE 17.00

CUMULATIVE INDEXES SHOULD BE EXAMINED FOR ANY SUBSEQUENT CHANGES TO THE MAP

2518569

E+LE

Parcel Map 3743



Assessor's Map Number

077-56

STATE OF NEVADA

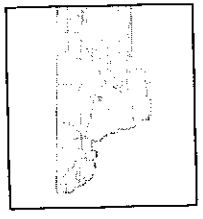
WASHOE COUNTY
ASSESSOR'S OFFICE

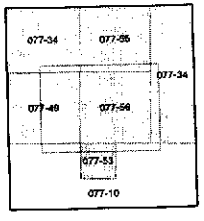
Joshua G. Wilson, Assessor

1001 East Ninth Street
Building D
Reno, Nevada 89512
(775) 328-2231

Feet
0 75 150 225 300

1 inch = 300 feet





created by: CFB 02/10/2011

last updated: _____

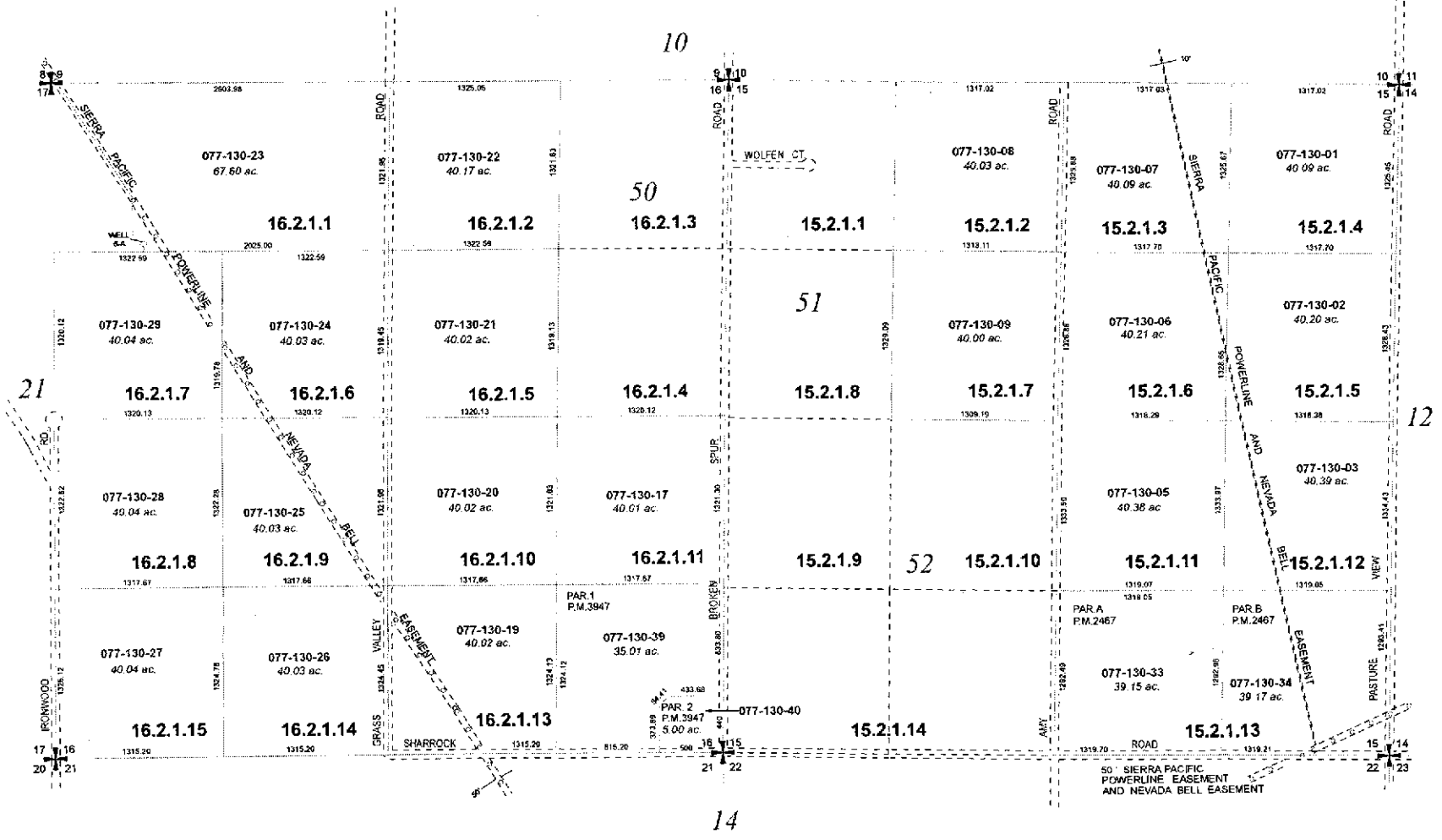
area previously shown on map(s) _____

NOTE: This map was prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.

MAP OF DIVISION INTO LARGE PARCELS # 1 - a.k.a. PALOMINO VALLEY UNIT 1

SECTIONS 15 & 16, T.22 N - R. 21 E

R.S. 917



Assessor's Map Number

077-13

STATE OF NEVADA

WASHOE COUNTY

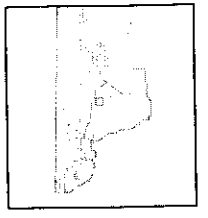
ASSESSOR'S OFFICE

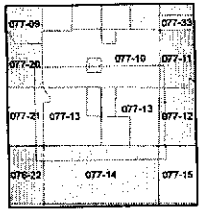
Joshua G. Wilson, Assessor

1001 East Ninth Street
Building D
Reno, Nevada 89512
(775) 328-2231

Feet
0 200 400 600 800

1 inch = 800 feet





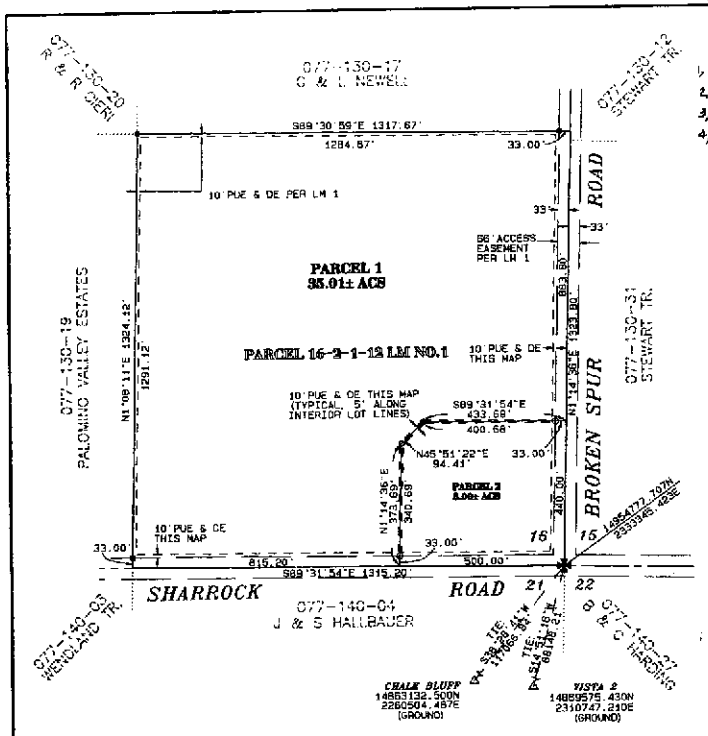
created by: CFB 02/08/2011

last updated: _____

area previously shown on map(s) _____

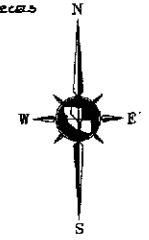
NOTE: This map was prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.

L+65



PREVIOUS MAPS UNDER THIS DEVELOPMENT AGREEMENT

1. PM 3081 8-6-1996 2 NEW PARCELS
2. PM 3220 4-7-1997 3 NEW PARCELS
3. PM 3274 25-11-1997 3 NEW PARCELS
4. PM 5743 26-1-2001 3 NEW PARCELS



GRAPHIC SCALE 1"=200'

0 200 400 500

BASIS OF BEARINGS

The Basis of Bearings for this plat is N82°41'33"E, being the Grid Bearing between National Geodetic Survey Station CHALK BLUFF and Station VISTA 2 with the following Nevada Coordinate System, West Zone, values based on the North American Datum of 1983/1994 High Accuracy Reference Network (NAD 83/94-HARN)

CHALK BLUFF	NORTHING 4529395.304 meters	(14860191.093 U.S. Survey Feet)
	EASTING 688866.792 meters	(2260057.139 U.S. Survey Feet)
VISTA 2	NORTHING 4531358.722 meters	(14866632.740 U.S. Survey Feet)
	EASTING 704177.774 meters	(2310365.914 U.S. Survey Feet)

Coordinates shown on this plat are ground equivalent values based on the Local Projection Combined Factor of .999902100.

MAP PURSUANT TO DEVELOPMENT AGREEMENT DATED JUNE 25, 1996 NO FURTHER DIVISION OF PARCEL ONE IS ALLOWED PER THE DEVELOPMENT AGREEMENT	NUMBER OF LOTS ON PARCEL MAP = 2 LOTS
MINIMUM LOT AREA REQUIRED	5 ACRES
MINIMUM LOT WIDTH	200 FEET
MINIMUM FRONT YARD	30 FEET
MINIMUM SIDE YARD	15 FEET
MINIMUM REAR YARD	30 FEET
MAXIMUM BUILDING HEIGHT	35 FEET

Variances to these standards may be processed as per Washoe County Code.

OWNER'S CERTIFICATE

This is to certify that the undersigned, GEORGE W. AND LEVINA NEWELL, are the owners of the tract of land represented on this plat and have consented to the preparation and recordation of this plat and that the same is executed in compliance with and subject to the provisions of NRS Chapter 278.

The access, drainage and utility easements as shown hereon are hereby granted.

George W. and Levina Newell

BY: George W. Newell 12/31/02
George W. Newell Date

BY: Levina Newell 12/31/02
Levina Newell Date

STATE OF NEVADA
COUNTY OF WASHOE } SS

On this 31ST day of DECEMBER 2002, personally appeared before me, a Notary Public, in the County of Washoe, GEORGE W. and LEVINA NEWELL who acknowledged to me that they executed the above above instrument.

In witness whereof, I hereunto set my hand and affix my official seal on the date and year first above written.

NOTARY PUBLIC

DAVID G. CROOK
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No. 96-0204-1 - Expires November 1, 2003

SURVEYOR'S CERTIFICATE

I, GEORGE G LINDESMITH, a Professional Land Surveyor licensed in the State of Nevada, certify that:

1. This plat represents the results of a survey conducted under my direct supervision at the instance of GEORGE W. and LEVINA NEWELL.
2. The lands surveyed lie within portions of Section 16, T. 22 N., R.21E., M.D.M., and the survey was completed on 12-31-02.
3. This plat complies with the applicable state statutes and any local ordinances in effect on the date that the governing body gave its final approval.
4. The monuments depicted on the plat are of the character shown and occupy the positions indicated and are of sufficient number and durability.

GEORGE G. LINDESMITH
Exp. 12-31-03
No. 6305
PROFESSIONAL LAND SURVEYOR
STATE OF NEVADA

DATE 12-31-2002
GEORGE G. LINDESMITH, PLS
NEVADA CERTIFICATE NO. 6305

UTILITY COMPANIES' CERTIFICATE

The utility easements shown on this plat have been checked, accepted and approved by the undersigned utility companies.

Carolyn Carrier 12/13/2002
SIERRA PACIFIC POWER COMPANY DATE

Michael Rinaldi 12/13/02
NEVADA BELL DATE

LEGEND

✱	Found section corner as described
●	Found T-post & tag, LS 2736
O	Set 5/8" rebar & cap PLS 6305
×	Dimension point
DE	Private Drainage Easement
PUE	Public Utility Easement

NOTES

1. A utility easement is also hereby granted within each parcel for the exclusive purpose of installing and maintaining utility service facilities to that parcel at locations mutually agreed upon by the owner of record at the time of installation and the utility company.
2. The natural drainage will not be impeded during the development or improvement of these parcels.
3. Parcel 1 has no further development potential under the Development Agreement dated June, 25, 1996. Any future development must adhere to all policies, standards and requirements of the Warm Springs Specific Plan.
   Minimum Lot Size 5 acres
   Minimum Lot Width 200 Feet
   Minimum Setbacks Front & Rear 30', Side 15'
   Maximum Building Height 35'
   Map per Dev. Agreement Dated June 25, 1996, File No. 2011514 Official Records of Washoe County, Nevada. Variances to these standards may be processed per Washoe County Code.
4. The original developer, its successor in interest, and all owners, assignees, and occupants of the property, and their successors in interest shall comply with all the terms and conditions of the recorded Development Agreement dated June 25, 1996 and the Warm Springs Specific Plan and Financing Concept Plan and Development Standards Handbook dated June 8, 1995. (Newell Component)
5. GOLF COURSE NOTE: The Warm Springs Specific Plan defines approximately 50% of the area of these parcels as being designed to accomodate a golf course and a portion is subject to use as a drainage channel. This note constitutes a blanket easement over these parcels for that purpose. The blanket easements may be relocated or removed from these parcels with the development of the golf course and approval of the County Engineer.
6. Any structures within a FEMA flood zone must comply with the Washoe County Development Code article 416. These parcels are located within Zone A as shown on FIRM Map No. 32031C2700, dated September 30, 1994.

DEPARTMENT OF COMMUNITY DEVELOPMENT CERTIFICATE

This final map is in substantial compliance with the tentative map, PM02-016, and all conditions of approval have been met. Therefore, this parcel map is approved this 7th day of January, 2003.

Adrian P. Freund, AICP, Director of Community Development

WATER RIGHT DEDICATION CERTIFICATE

The water and sewer requirements set fourth in article 422 of the Washoe County Development Code, related to the dedication of water resources, have been satisfied.

Vahid Behmaram 12/31/02
Washoe County Utility Division Date

TAX CERTIFICATE

APN 077-130-16

The undersigned hereby certifies that all property taxes on this land for the fiscal year have been paid and that the full amount of any deferred property taxes for the conversion of the property from agricultural use has been paid pursuant to NRS 361A.265.

WASHOE COUNTY TREASURER

Deputy 12-18-02
Date

TOTAL AREA: 40.01± ACRES

5th PARCEL MAP
FOR
GEORGE W. and LEVINA NEWELL

A DIVISION OF PARCEL 16-2-1-12 OF DIVISION OF LAND MAP NO. 1 BEING A PORTION OF THE SE 1/4 OF SECTION 16, T.22N., R.21E., M.D.M.

WASHOE COUNTY NEVADA

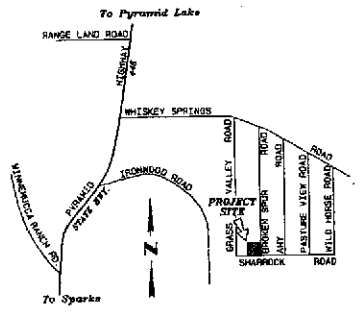
TRI STATE SURVEYING, LTD
1925 E. PRATER WAY
SPARKS, NEVADA 89434
(775) 358-9491 # FAX # 358-3664

Job No. 01455.03R
SHEET 1 OF 1

FILE NO. 2786856
FILED FOR RECORD AT THE REQUEST OF Tri State Surveying ON THIS 6 DAY OF January 20 03 AT 28 MIN PAST 3 O'CLOCK P. M.
OFFICIAL RECORDS OF Washoe COUNTY, NEVADA.
COUNTY RECORDER Kathryn L. Burke
BY: C. Bartley
DEPUTY
FEE 21.00

3947

CUMULATIVE INDEXES SHOULD BE EXAMINED FOR ANY SUBSEQUENT CHANGES TO THIS MAP



VICINITY MAP

N.T.S.

REFERENCES

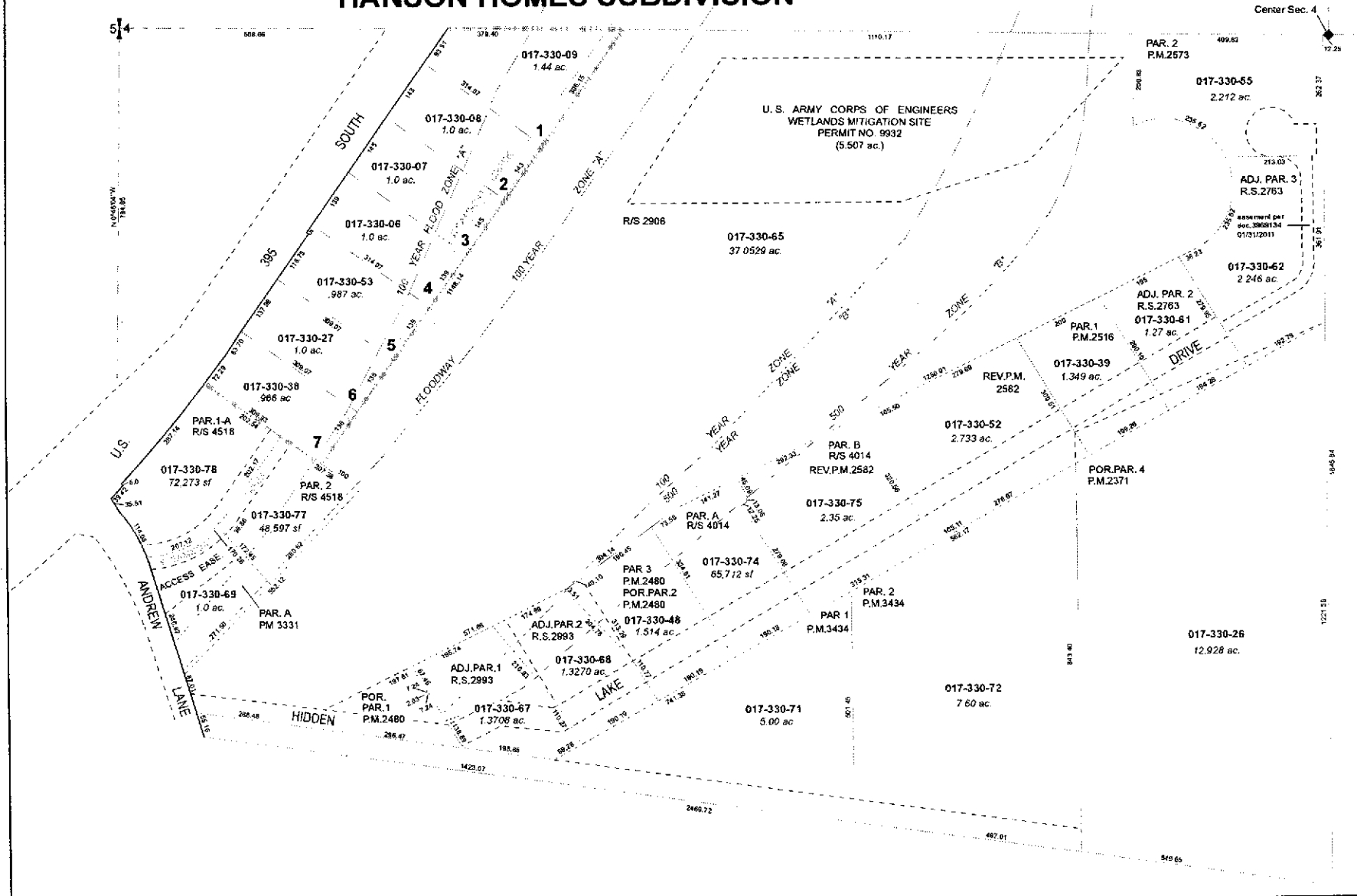
1) Record of Survey Map No. 917, File No. 383412, Official Records, Washoe County, Nevada.
2) Land Map No. 1, File No. 383418, Official Records, Washoe County, Nevada.

2786856

Parcel Map 3947

(#1477)
HANSON HOMES SUBDIVISION

POR. N 1/2, SW 1/4 SEC. 4, T17N - R20E



Assessor's Map Number

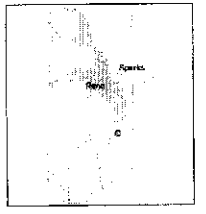
017-33

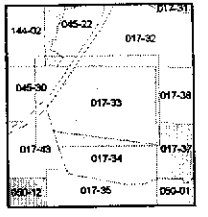
STATE OF NEVADA
WASHOE COUNTY
ASSESSOR'S OFFICE
Joshua G. Wilson, Assessor

1001 East Ninth Street
Building D
Reno, Nevada 89512
(775) 328-2231

Feet
0 25 50 100 150 200

1 inch = 200 feet





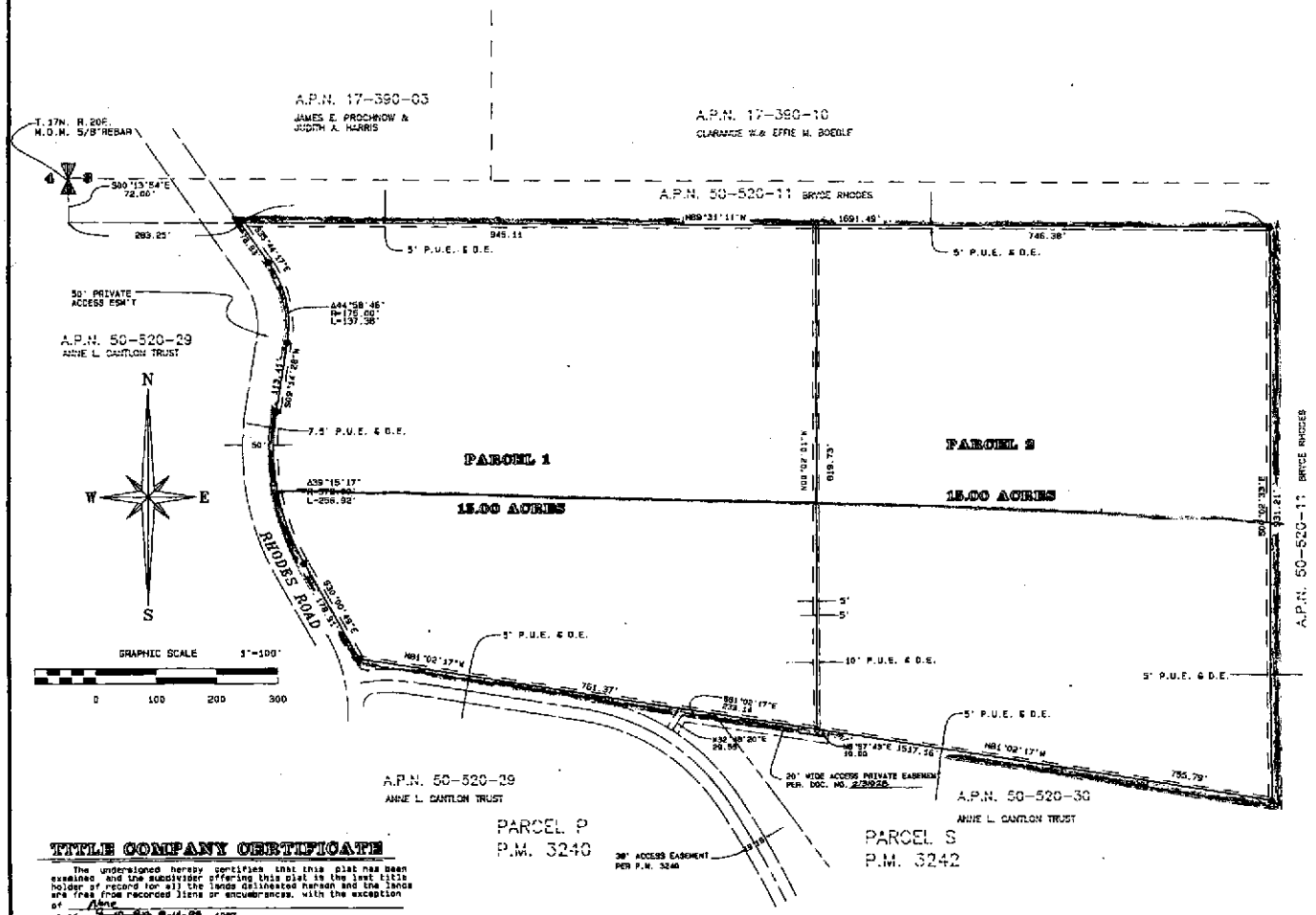
created by: CFB 06/07/2011

last updated: _____

area previously shown on map(s) _____

NOTE: This map was prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.

3424



OWNER'S CERTIFICATE

This is to certify that the undersigned, Bruce William Marr 1994 Trust is the owner of the tract of land represented on this plat and has consented to the preparation and recordation of this plat and that the same is executed in compliance with and subject to the provisions of NRS Chapter 278.

The access and utility easements as shown hereon are hereby granted. Drainage easements as shown hereon are hereby granted

OWNER: BRUCE WILLIAM MARR 1994 TRUST

BY: Bruce W. Marr 9/8/97
BRUCE W. MARR, TRUSTEE Date

STATE OF NEVADA
COUNTY OF WASHOE } ss

On this 8TH day of SEPTEMBER 1997, personally appeared before me, a Notary Public, in the County of Washoe, BRUCE W. MARR TRUSTEE who acknowledged to me that they executed the above instrument. In witness whereof, I hereunto set my hand and affix my official seal on the date and year first above written.

NOTARY PUBLIC

DAVID C. CROCK
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No. 94-2067-2 EXPIRES NOV 1, 2000

SURVEYOR'S CERTIFICATE

I, GEORGE G. LINDESMITH, a Professional Land Surveyor licensed in the State of Nevada, certify that:

1. This plat represents the results of a survey conducted under my direct supervision at the instance of BRUCE W.MARR as the trustee of the Bruce W. Marr 1994 Trust, Dated August 29, 1994.
2. The lands surveyed lie within a portion of the Southwest Quarter (SW 1/4) of Section 3, Township 17 North, Range 20 East, Mount Diablo Meridian Washoe County, Nevada, and the survey was completed on 9-22-97.
3. This plat complies with the applicable state statutes and any local ordinances in effect on the date that the governing body gave its final approval.
4. The monuments depicted on the plat are of the character shown and occupy the positions indicated and are of sufficient number and durability.

GEORGE G. LINDESMITH
PROFESSIONAL LAND SURVEYOR NO. 5312

9-24-97

UTILITY COMPANIES' CERTIFICATE

The utility easements shown on this plat have been checked, accepted and approved by the undersigned utility companies.

James Cain	9-11-97
SIERRA PACIFIC POWER COMPANY	DATE
[illegible]	9-11-97
NEVADA BELL	DATE
Linda Morgan	9-9-97
MEDIACOM	DATE

COMMUNITY DEVELOPMENT CERTIFICATE

This final map is in substantial compliance with the tentative map PMG-ap-97 and all conditions of approval have been met. Therefore, this parcel map is approved on this 3rd day of October 1998.

William O. Dick Director
COMMUNITY DEVELOPMENT

TITLE COMPANY CERTIFICATE

The undersigned hereby certifies that this plat has been examined and the subdivider offering this plat is the last title holder of record for all the lands delineated hereon and the lands are free from recorded liens or encumbrances, with the exception of None as of ~~9-10-97~~ 8-14-98, 1997.

First American Title
Title Company

BY: Joe Mallory Date 8-28-98 ~~9-25-97~~

Title of Officer: Asst. Secretary

BASIS OF BEARINGS

The basis of bearing for this survey is identical to that of Record of Survey No. 2709, File No. 1783844 in the Official Records of Washoe County, Nevada.

WATER RIGHT DEDICATION CERTIFICATE

The Water and Sewer requirements set forth in Article 442 of the Washoe County Development Code, related to the dedication of water resources, have been satisfied.

Vahid Behnaram 9/25/97
Washoe County Utility Division Date

TAX CERTIFICATE

The undersigned hereby certifies that all property taxes on this land for the fiscal year have been paid and that the full amount of any deferred property taxes for the conversion of the property from agricultural use has been paid pursuant to NRS 361A.265.

APN 50-520-26
WASHOE COUNTY TREASURER

By: Nancy A. Anderson Deputy 8-28-98 ~~9-3-97~~
NAME TITLE DATE

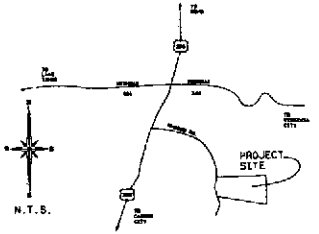
LEGEND

●	Found 5/8" rebar and cap D.E.3917
O	Set 5/8" rebar and cap PLS 6306
PUE	Public utility easement includes cable TV.
DE	Private Drainage easement

NOTES

1. A public utility easement is also hereby granted within each parcel for the exclusive purpose of installing and maintaining utility service facilities to that parcel and the right to exit that parcel with said utility facilities for the purpose of serving adjacent parcels at locations mutually agreed upon by the owner of record at the time of installation and the utility company.
2. The natural drainage will not be impeded during the development or improvement of these parcels.
3. The utility easements shown and noted on this plat include use for the installation and maintenance of cable television facilities.
4. The Truckee Meadows Fire Protection District and the Nevada Division of Forestry advise property owners that due to the remote location and/or the lack of water supply in a fire hydrant delivery system, applicants should consider a residential fire sprinkler system (National Fire Protection Association Standard 13 D). Issuance of a building permit is not contingent on compliance with this advisory note.

TOTAL AREA: 30.00 +/- ACRES



VICINITY MAP
NOT TO SCALE

PARCEL MAP
FOR
BRUCE WILLIAM MARR 1994 TRUST
BRING A PORTION OF THE SW 1/4 OF SECTION 3
T. 17 N., R. 20 E., M.D.M.
WASHOE COUNTY, NEVADA

TRI STATE SURVEYING, LTD.
1925 E. PRATER WAY
SPARKS, NEVADA 89434
(702) 358-8491 • FAX # 358-3664
JOB # 97061.01
SHEET 1 OF 1

FILE NO. 2251429
FILED FOR RECORD AT THE REQUEST OF Tri State Surveying ON THIS 1 DAY OF Sept 199 8 AT 12 MIN. PAST 1 O'CLOCK P.M. OFFICIAL RECORDS OF Washoe COUNTY, NEVADA.
Joe Melchen
COUNTY RECORDER
BY C. Bartley
DEPUTY
FEE 17.00

2251429

Parcel Map 3424

3424

CUMULATIVE INDEXES SHOULD BE EXAMINED FOR ANY SUBSEQUENT CHANGES TO THIS MAP

WASHOE COUNTY
RECORDER

OFFICE OF THE RECORDER
LAWRENCE R. BURTNESS, RECORDER

1001 E. NINTH STREET
POST OFFICE BOX 11130
RENO, NEVADA 89520-0027
PHONE (775) 328-3661
FAX (775) 325-8010

LEGIBILITY NOTICE

The Washoe County Recorder's Office has determined that the attached document may not be suitable for recording by the method used by the Recorder to preserve the Recorder's records. The customer was advised that copies reproduced from the recorded document would not be legible. However, the customer demanded that the document be recorded without delay as the parties rights may be adversely affected because of a delay in recording. Therefore, pursuant to NRS 247.120 (3), the County Recorder accepted the document conditionally, based on the undersigned's representation (1) that a suitable copy will be submitted at a later date (2) it is impossible or impracticable to submit a more suitable copy.

By my signing below, I acknowledge that I have been advised that once the document has been microfilmed it may not reproduce a legible copy.

Signature

1/22/14
Date

Vahid Behmaram
Printed Name