

NO. 64471

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office SEP 22 1998

Returned to applicant for correction _____

Corrected application filed _____

Map filed SEP 22 1998

The applicant VALLEY ELECTRIC ASSOCIATION, INC., hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is AN UNDERGROUND SOURCE
2. The amount of water applied for is 0.05 C.F.S. second-feet
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for COMMERCIAL PURPOSES
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated N/A
 - (b) Stockwater, state number and kinds of animals to be watered N/A
 - (c) Other use (describe fully under No. 12. "Remarks") SEE ITEM 12
 - (d) Power:
 - (1) Horsepower developed N/A
 - (2) Point of return of water to stream N/A
5. The water is to be diverted from its source at the following point WITHIN THE SOUTHWEST QUARTER (SW $\frac{1}{4}$) OF THE SOUTHWEST QUARTER (SW $\frac{1}{4}$) OF SECTION 32, T24S, R57E, MDM OR AT A POINT FROM WHICH THE SOUTHWEST CORNER OF SAID SECTION 32, T24S, R57E, MDM BEARS SOUTH 75° 31' 23" WEST A DISTANCE OF 1000.00 FT.
6. Place of Use LOT 3 OF PARCEL MAPS IN FILE 88, PAGE 70, RECORDED 4/18/97 IN BOOK 970418, DOC. #01110, CLARK COUNTY, NEVADA, BEING A PORTION OF THE SW $\frac{1}{4}$ SW $\frac{1}{4}$, SEC. 32, T24S, R57E, MDM
7. Use will begin about JANUARY 1ST and end about DECEMBER 31ST of each year.
8. Description of proposed works DRILL 8" STEEL CASED WELL, INSTALL 5HP SUBMERSIBLE PUMP, STORAGE TANK, BOOSTER PUMP, METER AND APPRUTENANCES.
9. Estimated cost of works \$15,000±
10. Estimated time required to construct works ONE YEAR
11. Estimated time required to complete the application of water to beneficial use 5 YEARS

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12. Remarks: WATER TO BE USED COMMERCIAL PURPOSES FOR THE SANDY VALLEY SATELLITE OFFICE AND FACILITIES YARD FOR VALLEY ELECTRIC ASSOCIATION, INC. ESTIMATED USE TO BE LESS THAN ONE THOUSAND GALLONS PER DAY AT THIS TIME.

By s/Robert L. Fulstone
940 S. MARTIN L. KING BLVD.
L. V. NV. 89106

Compared my/ bk d1/bk

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use.

(CONTINUED ON PAGE 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.05 cubic feet per second, **but not to exceed 0.365 million gallons annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:
March 3, 2000

Proof of completion of work shall be filed before:
April 3, 2000

Application of water to beneficial use shall be filed on or before:
March 3, 2004

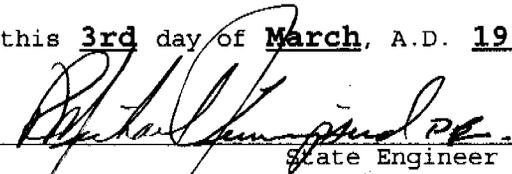
Proof of the application of water to beneficial use shall be filed on or before:
April 3, 2004

Map in support of proof of beneficial use shall be filed on or before:
N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 3rd day of March, A.D. 1999



State Engineer

Completion of work filed MAY 03 2000 _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____