

**APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office SEP 18 1998

Returned to applicant for correction _____

Corrected application filed _____

Map filed MAY 26 1993 under 58870

The applicant Judy Kay Bryant Hamacher and Harry L. Demorest, as Trustees of the John B. Hamacher Trust, established June 2, 1992., hereby make application for permission to change the Point of Diversion and Place of Use and Manner of Use of water heretofore appropriated under Permit 26654, Certificate 8568

1. The source of water is Underground
2. The amount of water to be changed 0.1222 cfs, but not to exceed 0.73 mga
3. The water to be used for Municipal
4. The water heretofore permitted for Quasi-Municipal and Domestic
5. The water is to be diverted at the following point NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 3, T.17N., R.19E., M.D.B.&M. or at a point from which the east quarter corner of said Section 3 bears N 63⁰ 16' 21" E., a distance of 1246.10 feet
6. The existing permitted point of diversion is located within NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 3, T.17N., R.19E., M.D.B.&M. or at a point from which the NW corner of said Section 3 bears N 67⁰ 15' 55" W., a distance of 911.74 feet.
7. Proposed place of use Please refer to Exhibit "A"
8. Existing place of use NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 3, T.17N., R.19E., M.D.B.&M.
9. Use will be from January 1st to December 31st of each year.
10. Use was permitted from January 1st to December 31st of each year.
11. Description of proposed works Pump, transmission lines, storage tank and existing well.
12. Estimated cost of works \$500.00
13. Estimated time required to construct works 5 years
14. Estimated time required to complete the application of water to beneficial use 10 years
15. Remarks:

By Thomas J. Hall, Esq.
s/Thomas J. Hall
Post Office Box 3948
Reno, Nevada 89505

Compared my/cms dl/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of the waters of an underground source as heretofore granted under Permit 26654, Certificate 8568 is issued subject to the terms and conditions imposed in said Permit 26654, Certificate 8568 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Any well drilled under Permit 26654, Certificate 8568 shall be plugged in accordance with the Nevada Administrative Code, Chapter 534.420, "Regulations for Water Well and Related Drilling" within 60 days from the issuance of this permit.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.1222 cubic feet per second, but not to exceed 0.73 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed before:

N/A

Water must be placed to beneficial use on or before:

September 14, 2009

Proof of the application of water to beneficial use shall be filed on or before:

October 14, 2009

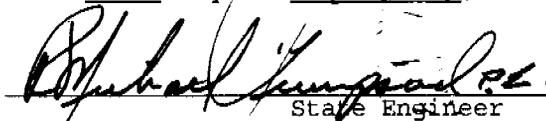
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 14th day of September, A.D. 1999


State Engineer

Completion of work filed under Permit 58870

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

EXHIBIT "A"

T. 18 N., R. 19 E., M.D.M.

S 1/2 of the SW 1/4, Section 25

S 1/2, Section 34

S 1/2, SE 1/4 of the NW 1/4, NE 1/4 of the

NE 1/4, and the S 1/2 of the NE 1/4, Section 35

W 1/2, Section 36

T. 17 N., R. 19 E., M.D.M.

All of Sections 1, 2, 3, 10, 11, and 12

S 1/2 of the SE 1/4, NE 1/4 of the SE 1/4

and the SE 1/4 of the NE 1/4, Section 4

E 1/2 and the E 1/2 of the NW 1/4, Section 9