

**APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office AUG 25 1998
 Returned to applicant for correction SEP 15 1998
 Corrected application filed SEP 29 1998
 Map filed SEP 29 1998

The applicant Craig O. and Sonja R. Brooksby, hereby make application for permission to change the Manner of use, Point of Diversion and Place of Use of water heretofore appropriated under Permit No. 15868, Certificate No. 5254

1. The source of water is Underground
2. The amount of water to be changed 0.61 acre feet
3. The water to be used for Quasi-Municipal Domestic
4. The water heretofore permitted for Commercial (store and bar)
5. The water is to be diverted at the following point NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 30, T.19S., R.60E., M.D.M.; N 50 10' 46" W, 1081.96 feet to the N $\frac{1}{4}$ corner of said section 30
6. The existing permitted point of diversion is located within SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 4, T.20S., R.62E., M.D.M., Or at a point from which the N $\frac{1}{4}$ Corner bears N 01° 28' 15" E, 1704 feet.
7. Proposed place of use W $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, SECTION 30, T.19S., R.60E., M.D.M.
8. Existing place of use A Portion of the W $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 4, T.20S., R.62E., M.D.B.&M. Lots 3 and 4 of Block 6 of Replat of Aeroville.
9. Use will be from JANUARY 1 to DECEMBER 31 of each year.
10. Use was permitted from JANUARY 1 to DECEMBER 31 of each year.
11. Description of proposed works Drilled Well with Pump and Motor
12. Estimated cost of works \$25,000
13. Estimated time required to construct works 1 Year
14. Estimated time required to complete the application of water to beneficial use 3 Years
15. Remarks: To partially serve 8- $\frac{1}{2}$ acre Residential Lots.

By Jerry E. Barnson, Agent
 s/Jerry E. Barnson 9/22/98
 5100 S. Eastern Ave. Ste. F
 Las Vegas, Nv. 89119

Compared my/ bk dl/cms

Protested _____

64417

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of the waters of an underground source as heretofore granted under Permit 15868, Certificate 5254 is issued subject to the terms and conditions imposed in said Permit 15868, Certificate 5254 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 64395 and 64417 shall not exceed 8.61 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.01 cubic feet per second, **but not to exceed 0.61 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

February 3, 2001

Proof of completion of work shall be filed before:

March 3, 2001

Application of water to beneficial use shall be filed on or before:

February 3, 2004

Proof of the application of water to beneficial use shall be filed on or before:

March 3, 2004

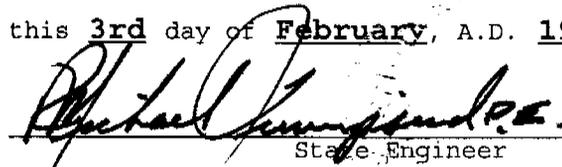
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office,

this 3rd day of February, A.D. 1999


State Engineer

Completion of work filed AUG 23 2000

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____