

**APPLICATION FOR PERMISSION TO CHANGE POINT OF  
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE  
PUBLIC WATERS OF THE STATE OF NEVADA  
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JUL 10 1998

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed JUL 10 1998 under 63572

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The applicant Washoe County, a political subdivision of the State of Nevada, hereby makes application for permission to change the Point of Diversion of water heretofore appropriated under Permit 57161

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1. The source of water is Underground
2. The amount of water to be changed 0.2785 201.63AFA
3. The water to be used for Municipal
4. The water heretofore permitted for Municipal
5. The water is to be diverted at the following point NW $\frac{1}{4}$  NW $\frac{1}{4}$  Section 26, T.18N., R.19E., M.D.B.&M., or at a point from which the N $\frac{1}{4}$  corner of said Section 26 bears N. 81° 58' 34" E., a distance of 2,293.43 feet.
6. The existing permitted point of diversion is located within SW $\frac{1}{4}$  SW $\frac{1}{4}$  Section 23, T.18N., R.19E., M.D.B.&M., or at a point from which the NE corner of Section 26, T.18N., R.19E., M.D.B.&M., bears S. 88° 20' 04" E., a distance of 5,041.78 feet.
7. Proposed place of use Please refer to Exhibit "A"
8. Existing place of use Please refer to Exhibit "A"
9. Use will be from January 1 to December 31 of each year.
10. Use was permitted from January 1 to December 31 of each year.
11. Description of proposed works Drilled well, pump, motor, storage facility, and distribution system regulated by telemetry.
12. Estimated cost of works \$1,000,000.00
13. Estimated time required to construct works 5 years in accordance with NRS 533.380
14. Estimated time required to complete the application of water to beneficial use 10 years in accordance with NRS 533.380
15. Remarks: Please refer to map filed under Permit 57159 for the existing Point of Diversion.

By Nancy Boardman, Water Rights Technician  
s/Nancy Boardman  
Washoe County Dept. of Water Resources  
P. O. Box 11130, Reno, NV 89520-0027

Compared my/cms dl/cms

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of a portion of the waters of an underground source as heretofore granted under Permit 57161 is issued subject to the terms and conditions imposed in said Permit 57161 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 30261, 48569, 48571, 48572, 48574, 48575, 48580, 48581, 48584, 48585, 48586, 49470, 49472, 51803, 51804, 51805, 51806, 51947, 51948, 52426, 52507, 52862, 54283, 57159, 57160, 57161, 57213, 57334, 57335, 57410, 57411, 57412, 57413, 57414, 57415, 57416, 58325, 58326, 58929, 58930, 59331, 59791, 59792, 61189, 61332, 61333, 61466, 61914, 61977, 61999, 62036, 62237, 62535, 62859, 63004, 63254, 63255, 63406, 63495, 63603, 64293, 64294, 64376 and 64508 shall not exceed 1,574.27 million gallons annually.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.2785 cubic feet per second, **but not to exceed 65.7 million gallons annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

January 27, 2000

Proof of completion of work shall be filed before:

February 27, 2000

Application of water to beneficial use shall be filed on or before:

January 27, 2005

Proof of the application of water to beneficial use shall be filed on or before:

February 27, 2005

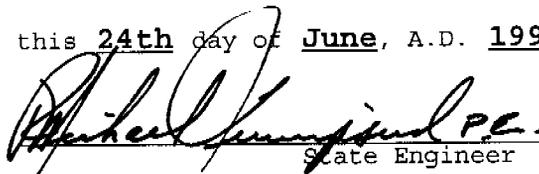
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,

this 24th day of June, A.D. 1999

  
\_\_\_\_\_  
State Engineer

Completion of work filed MAR 01 2001

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_



PROPOSED PLACE OF USESOUTH TRUCKEE MEADOWS GENERAL IMPROVEMENT DISTRICTT.18N, R.18E, MDB&M

Portions of Section: 22, 23, 26 and 35  
 All of Sections: 24, 25, and 36

T.17N., R.18E., MDB&M

Portions of Sections: 2, 11 and 12 and 13 and 14 *F* 4-16  
 All of Section 1

T.17N, R.19E., MDB&M

Portions of Sections: 1, 5, 6 and 7

T.18N., R.19E., MDB&M

Portions of Sections: 32 through 36  
 All of Sections: 19 through 31

T.18N., R.20E., MDB&M

Portions of Sections: 2, 5, 8, 17, 20, 32, 33, 34 and 36, 12  
 All of Sections: 3, 4, 9, 10, 11, 13, 14, 15, 16, 21 through 31, and 25, 19

T.19N., R.20E., MDB&M

Portions of Sections: 32, 33 and 35 and 36 *F* 4-16  
 All of Section: 34

T.18N., R.21E., MDB&M

Portions of Sections: 18 and 19, 7

T.17N., R.20E., MDB&M

Portions of Sections: 2, 11, 22, 23, 25, 26, and 27, 5, 6, 14 and 3 *F* 4-16  
 All of Sections: 1, 12, 13, and 24

