

**APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JUN 23 1998
 Returned to applicant for correction JUL 09 1998
 Corrected application filed _____
 Map filed _____

The applicant **WHISKEY PETE'S CASINO**, hereby make application for permission to change the **POINT OF DIVERSION OF A PORTION** of water heretofore appropriated under **PERMIT 52687**

1. The source of water is **UNDERGROUND**
2. The amount of water to be changed **0.1 CFS**
3. The water to be used for **QUASI-MUNICIPAL AND DOMESTIC**
4. The water heretofore permitted for **QUASI-MUNICIPAL AND DOMESTIC**
5. The water is to be diverted at the following point **NE $\frac{1}{4}$, SECTION 8, T.27S., R.59E., MDB&M**
6. The existing permitted point of diversion is located within **THE NW $\frac{1}{4}$ NE $\frac{1}{4}$ SECTION 9, T.27S., R.59E., MDB&M, AT A POINT FROM WHICH THE E1/16 CORNER OF SAID SECTION 9 BEARS NORTH 25°09'24" EAST A DISTANCE OF 1025.47 FEET**
7. Proposed place of use **NO CHANGE**
8. Existing place of use **WITHIN PORTIONS OF E $\frac{1}{2}$ W $\frac{1}{2}$ SECTION 8, E $\frac{1}{2}$ SECTION 8, AND N $\frac{1}{2}$ SECTION 9, ALL WITHIN T.27S., R.59E. MDB&M; PORTIONS OF NW $\frac{1}{4}$ NW $\frac{1}{4}$ SECTION 17, NE $\frac{1}{4}$ NW $\frac{1}{4}$ SECTION 17, SE $\frac{1}{4}$ SW $\frac{1}{4}$ SECTION 8, AND TRACT 37, SECTION 8, ALL WITHIN T.17N., R.15E., SBB&M STATE OF CALIFORNIA**
9. Use will be from **JANUARY 1 to DECEMBER 31** of each year.
10. Use was permitted from **JANUARY 1 to DECEMBER 31** of each year.
11. Description of proposed works **GROUND-WATER WELL, APPROXIMATE DIAMETER OF 12 to 16 INCHES WITH AN APPROXIMATE DEPTH OF 600-1500 FEET**
12. Estimated cost of works **\$300,000**
13. Estimated time required to construct works **ONE YEAR**
14. Estimated time required to complete the application of water to beneficial use **ONE YEAR**
15. Remarks: **WATER WILL BE COMINGLED WITH OTHER PERMITTED WATER RIGHTS HELD BY APPLICANT.**

By **Lonnie C. Roy, P.E.**
 s/Lonnie C. Roy
 833 Nevada Highway, Suite 4
 Boulder City, Nevada 89005

Compared cms/bk

Protested _____

CANCELLED SEP 08 1998 BECAUSE OF
 FAILURE TO REFILE CORRECTED APPLICATION & MAP
 WITHIN STATUTORY TIME
[Signature]
 STATE ENGINEER

64248

_____ OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: