NO. 64232

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office JUN 16 1998

Returned to applicant for correction _____

Corrected application filed _____

Map filed JUL 01 1998

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The applicant **Silver Knolls Mutual Water Company**, hereby make application for permission to change the **Point of Diversion, Place of Use of a Portion** of water heretofore appropriated under **Permit 34763**

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1. The source of water is **Underground**

2. The amount of water to be changed **.0301 CFS not to exceed 21.74 acre feet annually**

3. The water to be used for **Quasi-Municipal Purposes**

4. The water heretofore permitted for **Quasi-Municipal Purposes**

5. The water is to be diverted at the following point **SE¼ SE¼ Section 23, T.21N., R.18E., MDM or at a point from which the Southeast corner of said Section 23 bears S.21°53'E., a distance of 902.9 feet. (Well drilled under permit 34762.)**

6. The existing permitted point of diversion is located within **NE¼ NE¼ Section 26, T.21N., R.18E., MDM or at a point from which the Northeast corner of said Section 26 bears N.50°46'44"E., a distance of 1067.49 feet.**

7. Proposed place of use **E½ NW¼ NE¼ and NE¼ NE¼ Section 26, T.21N., R.18E., MDM**

8. Existing place of use **All sections 13, 23, and 25; the W½ and NW¼ NE¼ Section 24; the E½ E½ and SW¼ NE¼ Section 26; the E½ NE¼ and NW¼ NE¼ Section 35, the SE¼ Section 15 all located within T.21N., R.18E., MDM, Washoe County, Nevada.**

9. Use will be from **January 1** to **December 31** of each year.

10. Use was permitted from **January 1** to **December 31** of each year.

11. Description of proposed works **Drilled well, pump, motor, and distribution system (existing).**

12. Estimated cost of works **Existing**

13. Estimated time required to construct works **See proof of completion Permit 34673.**

14. Estimated time required to complete the application of water to beneficial use

15. Remarks: **Water will be used for quasi-municipal and domestic purposes for +/-60 single family units in the Silver Knolls Estates Unit # 7 and for a a municipal supply to the 20 acre Silver Knolls Regional Park owned by Washoe County**

By **Lee T. Grasseschi**
s/Lee T. Grasseschi
11105 Bighorn Dive
Reno, NV 89506

Compared **bk/cms** dl/cms

Protested _____

64232

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APPROVAL **OF STATE ENGINEER**

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 34763 is issued subject to the terms and conditions imposed in said Permit 34763 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 34762, 64232 and 64233 shall not exceed 71.667 acre-feet annually.

This Permit is limited to the service of 64 lots in the Silver Knolls Estates Unit #7. The Silver Knolls Regional Park is not authorized to be serviced by this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed **0.0301** cubic feet per second, **but not to exceed 21.74 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:
March 14, 2000

Proof of completion of work shall be filed before:
April 14, 2000

Application of water to beneficial use shall be filed on or before:
March 14, 2001

Proof of the application of water to beneficial use shall be filed on or before:
April 14, 2001

Map in support of proof of beneficial use shall be filed on or before:
N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **24th** day of **February**, A.D. **1999**

R. Michael Turnipseed P.E.
State Engineer

Completion of work filed MAR 0 1 2000

Proof of beneficial use filed MAR 0 1 2000

Cultural map filed _____

Certificate No. 15455 Issued JUN 1 4 2000