

**APPLICATION FOR PERMISSION TO CHANGE POINT OF  
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE  
PUBLIC WATERS OF THE STATE OF NEVADA  
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JUN 08 1998

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed SEP 15 1998

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The applicant Kevin O'Brien, hereby makes application for permission to change the Point of Diversion and Place of Use of a Portion of water heretofore appropriated under Permit 58765

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1. The source of water is an underground source.
2. The amount of water to be changed 0.02 cfs - one acre-foot.
3. The water to be used for Quasi-Municipal Purposes.
4. The water heretofore permitted for Quasi-Municipal Purposes.
5. The water is to be diverted at the following point within the SE $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 11, T.12N., R.20E., M.D.B.&M., or at a point from which the E $\frac{1}{4}$  corner of said Section 11 bears S 46° 17' 38" E, a distance of 1,581 feet.
6. The existing permitted point of diversion is located within NE $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 10, T.12N., R.19E., M.D.B.&M., or at a point from which the S $\frac{1}{4}$  corner of said Section 10 bears S 08° 45' E, a distance of 2,260 feet.
7. Proposed place of use portions of the SE $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 11, T.12N., R.20E, M.D.B.&M., Douglas County, Nevada as shown on the supporting map.
8. Existing place of use NW $\frac{1}{4}$  SW $\frac{1}{4}$ , NE $\frac{1}{4}$  SW $\frac{1}{4}$ , and portions of the SW $\frac{1}{4}$  SW $\frac{1}{4}$ , the SE $\frac{1}{4}$  SW $\frac{1}{4}$ , the NW $\frac{1}{4}$  SE $\frac{1}{4}$  and the SW $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 10, T.12N., R.19E., M.D.B.&M., Douglas County, Nevada.
9. Use will be from January 1st to December 31st of each year.
10. Use was permitted from January 1st to December 31st of each year.
11. Description of proposed works existing well, 8 5/8" diameter drilled well, 150' deep and sealed to a depth of 50'.
12. Estimated cost of works \$5,000.00.
13. Estimated time required to construct works one (1) year.
14. Estimated time required to complete the application of water to beneficial use five (5) years.
15. Remarks:

By R. O. ANDERSON ENGINEERING, INC.  
Robert O. Anderson, P.E.  
s/Robert O. Anderson  
P. O. Box 2294  
Minden, Nevada 89423

Compared my/cms dl/cms

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 58765 is issued subject to the terms and conditions imposed in said Permit 58765 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.022 cubic feet per second, but not to exceed 1.0 acre-foot annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

February 17, 2000

Proof of completion of work shall be filed before:

March 17, 2000

Application of water to beneficial use shall be filed on or before:

February 17, 2002

Proof of the application of water to beneficial use shall be filed on or before:

March 17, 2002

Map in support of proof of beneficial use shall be filed on or before:

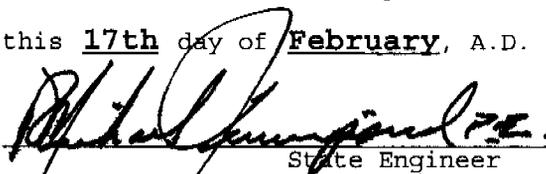
N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 17th day of February, A.D. 1999

  
State Engineer

Completion of work filed FEB 07 2001

Proof of beneficial use filed APR 04 2003

Cultural map filed \_\_\_\_\_

Certificate No. 16166 Issued MAY 15 2003

## Attachment "A"

NW $\frac{1}{4}$  SW $\frac{1}{4}$ , NE $\frac{1}{4}$  SW $\frac{1}{4}$ , portions of the SW $\frac{1}{4}$  SW $\frac{1}{4}$ , portions of the SE $\frac{1}{4}$  SW $\frac{1}{4}$ , portions of the NW $\frac{1}{4}$  SE $\frac{1}{4}$ , portions of the SW $\frac{1}{4}$  NE $\frac{1}{4}$ , Section 10, T. 12N., R. 19E., M.D.B. & M., all in Douglas County, Nevada.

STATE ENGINEERS OFFICE

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